

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGES

AGREEMENT NUMBER

22-10260

AMENDMENT NUMBER

A01

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTOR NAME

County of Mendocino

2. The term of this Agreement is:

START DATE

October 1, 2022

THROUGH END DATE

September 30, 2025

3. The maximum amount of this Agreement after this Amendment is:

\$ 3,400,221.00 Three Million Four Hundred Thousand Two Hundred Twenty-One Dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

I. This amendment increases the contract by \$63,906.00, changing the total amount to read \$3,400,221.00, to better support the Contractor's needs.

*All other terms and conditions shall remain the same.**IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of Mendocino

CONTRACTOR BUSINESS ADDRESS

1120 South Dora Street

CITY

Ukiah

STATE

CA

ZIP

95482

PRINTED NAME OF PERSON SIGNING

Sara Pierce

TITLE

Deputy CEO

CONTRACTOR AUTHORIZED SIGNATURE



DATE SIGNED

05/17/2023**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTING AGENCY ADDRESS

1616 Capitol Avenue, Suite 74.262, MS 1802, PO Box 997377

CITY

Sacramento

STATE

CA

ZIP

95899

PRINTED NAME OF PERSON SIGNING

Joseph Torrez

TITLE

Chief, Contracts Management Unit

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: May 19, 2023

Budgeted: Yes
Budget Unit: 0418
Line Item: 82-5670
Org/Object Code: UN
Grant: Yes
Grant No.: 22-10260

COUNTY OF MENDOCINO

By: [Signature]
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 06/20/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/20/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/20/2023

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 05/17/2023

CONTRACTOR/COMPANY NAME

By: _____
Christina Flores, CDPH, WIC Division

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

California Department of Public Health
P.O. Box 997377
Sacramento, CA 95899
(279) 217-1037
christina.flores@cdph.ca.gov

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 05/17/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 05/17/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ 'N/A'

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: State






California Department of Public Health, Amendment, \$63,906 (\$3,400,221), 22-25, PH WIC - For Signatures

Final Audit Report

2023-05-20

Created:	2023-05-18
By:	Kirsty Bates (batesk@mendocinocounty.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAXZYK79x1loeeiuSy5U4G6JZ5cTQumNP

"California Department of Public Health, Amendment, \$63,906 (\$3,400,221), 22-25, PH WIC - For Signatures" History

-  Document created by Kirsty Bates (batesk@mendocinocounty.org)
2023-05-18 - 11:40:37 PM GMT
-  Document emailed to Jenine Miller (millerje@mendocinocounty.org) for signature
2023-05-18 - 11:41:03 PM GMT
-  Email viewed by Jenine Miller (millerje@mendocinocounty.org)
2023-05-20 - 0:52:48 AM GMT
-  Document e-signed by Jenine Miller (millerje@mendocinocounty.org)
Signature Date: 2023-05-20 - 0:52:59 AM GMT - Time Source: server
-  Agreement completed.
2023-05-20 - 0:52:59 AM GMT