

BOS AGREEMENT NO. 23-160

AMENDMENT 2

Original Agreement No.	PA-23-63
Amendment 1	PA-23-63-A1

**SECOND AMENDMENT TO
PURCHASING AGENT AGREEMENT NO. PA-23-63**

This second Amendment to Agreement No. PA-23-63 is entered into this 12th day of Sept , 2023 , by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **CLA (CliftonLarsonAllen LLP)**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA-23-63 was entered into on March 3, 2023; and

WHEREAS, Amendment No. PA-23-63-A1 was entered into on April 13, 2023; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Agreement No. PA-23-63, from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in Agreement No. PA-23-63 is hereby increased from \$50,000 to \$100,000.

All other terms and conditions of Agreement No. PA-23-63, and Amendment No. PA-23-63-A1 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 08/21/2023

Budgeted: ☒ Yes ☒ No

Budget Unit: 1210

Line Item: 86-2189

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: [Signature]
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 09/12/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/12/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/12/2023

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 08/21/2023

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 8/25/2023

NAME AND ADDRESS OF CONTRACTOR:

CLA (CliftonLarsonAllen LLP)
220 South Sixth Street, Suite 300
Minneapolis, MN 55402-1436

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 08/21/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 08/21/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB# 24-28
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: MCC 6.04.090.(k) _____