

**RESOLUTION NO. 25-\_\_\_\_\_**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 25-111 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission, at its November 19, 2025, public meeting, approved the reclassification of incumbent from Account Specialist III to Department Analyst I;

WHEREAS, the County has fulfilled its obligation with the affected bargaining units; and

WHEREAS, the affected department(s) or agencies have agreed to incorporate the below position(s) within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
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**Amend Position Allocation Table as Follows:**

**Budget Unit 2510 – Jail**

**Delete Position No. 4058**

1.0 FTE	Account Specialist III	1886	101 – SEIU	\$23.45 - \$28.50
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**Add:**

1.0 FTE	Department Analyst II	2577	101 – SEIU	\$33.54 - \$40.77
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**Authorize:**

Reclassification of one (1) Account Specialist III to Department Analyst I.

**Budget Unit 2310 – Sheriff Coroner**

**Delete Position No. 4369**

1.0 FTE	Account Specialist III	1886	101 – SEIU	\$23.45 - \$28.50
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*The effective date of this Resolution shall be December 21, 2025, to coincide with the beginning of Pay Period 01-26.*

The foregoing Resolution introduced by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and carried this 16th day of December 2025, by the following vote:

AYES:  
NOES:  
ABSENT:

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

\_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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\_\_\_\_\_  
Deputy