

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PA-20-81**

This seventh Amendment to Agreement No. PA-20-81 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Liebert Cassidy Whitmore, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA-20-81 was entered into on 03/04/2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-122 was entered into on 08/18/2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-122A1 was entered into on 09/01/2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-122A2 was entered into on 02/23/2021; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-122A3 was entered into on 04/06/2021; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-122A4 was entered into on 10/26/2021; and

WHEREAS, sixth Amendment, BOS Agreement No. 20-122A5 was entered into on 09/26/2023; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Liebert Cassidy Whitmore, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in sixth Amendment BOS Agreement No. 20-122A5, from December 31, 2023 to March 1, 2024; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the maximum amount set out in sixth Amendment BOS Agreement No. 20-122A5, from \$750,000 to \$800,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in sixth Amendment BOS Agreement No. 20-122A5 is hereby extended from December 31, 2023 to March 1, 2024.
2. The maximum amount set out in the sixth Amendment BOS Agreement No. 20-122A5 is hereby increased from \$750,000 to \$800,000

All other terms and conditions of Agreement No. PA-20-81, first Amendment BOS Agreement No. 20-122, second Amendment BOS Agreement No. 20-122 A1, third Amendment BOS Agreement No. 20-122 A2, fourth Amendment BOS Agreement No 20-122 A3, fifth Amendment BOS Agreement No 20-122 A4, and sixth Amendment BOS Agreement No 20-122 A5 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Darcie Antle 01/23/2024

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted: ☒ Yes ☐ No

Budget Unit: 0713

Line Item: 86-3320

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
Maureen Mulheren, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

Darcie Antle, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

Darcie Antle, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management 01/23/2024

**CONTRACTOR/COMPANY NAME:**

By: EWBSYVW3

**NAME AND ADDRESS OF CONTRACTOR:**

Liebert Cassidy Whitmore

6033 W Century Blvd 5<sup>th</sup> Fl

Los Angeles, CA 90045

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

County Counsel  
By: [Signature]  
Deputy 01/23/2024

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED  
By: [Signature]  
Deputy CEO 01/23/2024

**Signatory Authority:** \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

**Exception to Bid Process Required/Completed** ☐ N/A – Legal Services Exempt per GSA

**Mendocino County Business License: Valid** ☐

**Exempt Pursuant to MCC Section:** Located outside Mendocino County

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

See Page 3

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted: ☐ Yes ☐ No

Budget Unit: \_\_\_\_\_

Line Item: \_\_\_\_\_

Grant: ☐ Yes ☐ No

Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: See Page 3  
Maureen Mulheren, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

Darcie Antle, Clerk of said Board

By: See Page 3  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

Darcie Antle, Clerk of said Board

By: See Page 3  
Deputy

**INSURANCE REVIEW:**

By: See Page 3  
Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: See Page 3  
Deputy CEO

**CONTRACTOR/COMPANY NAME:**

By:  \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

Liebert Cassidy Whitmore

6033 W Century Blvd 5<sup>th</sup> Fl

Los Angeles, CA 90045

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**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

County Counsel

By: See Page 3  
Deputy