

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS 24-010**

This Amendment to Agreement No. BOS 24-010 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and DAVID J. RAPPORT, ATTORNEY AT LAW, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 24-010 was entered into on January 23, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. BOS 24-010, from July 1, 2024 to June 30, 2025; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of Ten Thousand Dollars (\$10,000) for Fiscal Year 2024/2025, for a revised total Agreement amount of Twenty Thousand Dollars (20,000).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. BOS 24-010 is hereby extended from July 1, 2024 to June 30, 2025, subject to the right of the COUNTY or the CONTRACTOR to terminate the agreement by written notice of termination prior to June 30, 2025.
2. The total contracted amount set out in Agreement No. BOS 24-010 is hereby increased from \$10,000 to \$20,000.

All other terms and conditions of Agreement No. BOS 24-010 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted:  Yes  No

Budget Unit: 1320

Line Item: 862189

Grant:  Yes  No

Grant No.: N/A

**CONTRACTOR/COMPANY NAME**

By: David Rapport

Date: 4-18-24

**NAME AND ADDRESS OF CONTRACTOR:**

David Rapport, Attorney at Law

405 W. Perkins St.

Ukiah, CA  
95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

**COUNTY OF MENDOCINO**

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 05/07/2024

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 05/07/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 05/07/2024

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Brina Blanton  
COUNTY COUNSEL

Date: 04/18/2024

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 04/18/2024

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO or Designee

Date: 04/18/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_