RECORDING REQUESTED BY:

County of Mendocino Clerk of the Board of Supervisors 501 Low Gap Road, Room 1090 Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME
ADDRESS
CITY &

County of Mendocino Department of Transportation 340 Lake Mendocino Drive Ukiah, CA 95482–9432 Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino Clerk of the Board of Supervisors 501 Low Gap Road, Room 1090 Ukiah, CA 95482 DOCUMENTARY TRANSFER TAX:

-0-

- x N/A non-taxable public agency R&T 11922
- ___ Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale.

A portion of APN: 029-130-13

Permanent Maintenance Easement Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY JOHNSON AND WANDA M. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS

does hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

the real property in the unincorporated area in

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

The Grantor hereby grants to County access as the County may deem proper, needful, or necessary for the construction, reconstruction, improvement, or maintenance of the stream channel including bed and bank(s) at such location.

The Grantor, for itself and its successors and assigns, herby waive any and all claims for damages to Grantor's remaining property contiguous to the right of way conveyed by reason of the location, construction, landscaping or maintenance of the easement.

Dated: 2/21/24	Grantor: Gary Johnson and Wanda M. Johnson, husband and wife as Joint Tenant
	By: Hund Man Gary Johnson
	By: Wanda M. Johnson
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
	EOD NOTA DV SEAL OD STAMB
ACKNOWLEDGEMENT STATE OF CALIFORNIA	FOR NOTARY SEAL OR STAMP
COUNTY OF MENDICINO On 2 2 2 2 before me, ERICA BREWER, NOTARY PUBLIC (Here Insert Name and Title of Officer)	ERIKA BREWER Notary Public - California Mendocino County Commission # 2387975 My Comm. Expires Jan 18, 2026
personally appeared	

Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

USCUPET MARCHALL

Signature

Signature of Notary Public

Exhibit A

All that real property situated in the Southeast Quarter of Section 2, Township 13 North, Range 14 West, Mount Diablo Baseline and Meridian, in the Unincorporated Area, County of Mendocino, State of California, being a portion of that certain Parcel described in the Grant Deed to Gary Johnson and Wanda M. Johnson, husband and wife, as Joint Tenants recorded in Book 2402, Official Records, Page 520, Mendocino County Records (M.C.R.) more particularly described as follows:

A strip of land for a Permanent Maintenance Easement, the perimeter of which is more particularly described as follows;

Commencing at a 3/4" iron pipe tagged R.F. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A as shown on that certain Parcel Map of Minor Division No. 205-72 recorded in Map Case 2, Drawer 22, Page 11, M.C.R. said 3/4" iron pipe bears North 22°20'01" West, 638.86 feet (North 23°14'19" West, 638.94 feet calculated record per said Parcel Map) from a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map; thence North 53°59'37" East, 74.85 feet to a point on the southerly Right of Way line of said Lambert Lane and the Point of Beginning; thence along the proposed Right of Way line North 62°01'29" East, 166.20 feet; thence leaving said proposed Right of Way line South 27°58'29" East, 27.07 feet; thence South 29°36'53" West, 26.82 feet; thence South 49°41'16" West, 102.37 feet; thence South 21°43'39" West, 48.94 feet; thence South 53°06'05" West, 6.87 feet; thence North 30°51'43" West, 66.65 feet; thence North 39°40'42" West, 19.30 feet; thence North 08°31'22" East, 13.15 feet more or less to the Point of Beginning and the end of this description.

Containing 9,864 square feet more or less.

APN: 029-130-13

The Basis of Bearings of this description is the State Plane Coordinate System, NAD 83 (CORS), California Zone 2, Reference Epoch 2010. Being South 22°20'01" East (South 23°14'19" East, calculated record per said Parcel Map) between a 3/4" iron pipe tagged R.E. 6083 set on the southeasterly Right of Way line of Lambert Lane C.R. 123A and a 1/2" iron pipe marked L.S. 3089 set on the common boundary line of Parcel 1 and Parcel 3 marking the westerly end of the course annotated as South 60°00'00" West, 47.18' as shown on said Parcel Map

Distances are ground.

Matthew T. Herman, PLS 8335

SHN Consulting Engineers and Geologists, Inc.

Willits, California

