

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 23-117**

This Amendment to Agreement No. 23-117 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Renne Public Law Group, LLP, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, BOS Agreement No. 23-117 was entered into on July 11, 2023; and

WHEREAS, BOS Agreement No. 23-117 was amended the first time on October 31, 2023 with BOS Agreement No. 23-117-A1; and

WHEREAS, BOS Agreement No. 23-117 was amended the second time on February 6, 2024 with BOS Agreement No. 23-117-A2; and

WHEREAS, BOS Agreement No. 23-117 was amended the third time on April 23, 2024 with BOS Agreement No. 23-117-A3; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of Fifty Thousand Dollars (\$50,000) for Fiscal Year 2024/2025, for a revised total Agreement amount of Three Hundred and Eighty-Five Thousand Dollars (\$385,000).

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 23-117 is hereby increased from \$335,000 to \$385,000.

All other terms and conditions of Agreement No. 23-117, 23-117-A1, 23-117-A2, and 23-117-A3 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1320

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By:

Date: 12/17/24

NAME AND ADDRESS OF CONTRACTOR:

Renne Public Law Group, LLP

350 Sansome St., Suite 300

San Francisco, CA 94101

COUNTY OF MENDOCINO

By:

John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 01/07/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By:

Antle  
Deputy

01/07/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By:

Antle  
Deputy

01/07/2025

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By:

Brina Blanton  
COUNTY COUNSEL

Date:

12/17/2024

INSURANCE REVIEW:

By:

Darcie Antle  
Risk Management

Date:

12/17/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By:

Darcie Antle  
Deputy CEO or Designee

Date:

12/17/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_