

**DEPARTMENT OF TRANSPORTATION**

NORTH REGION ENVIRONMENTAL  
DISTRICT 1  
1656 UNION STREET  
EUREKA, CA 95501  
(707) 815-6995  
[www.dot.ca.gov](http://www.dot.ca.gov)  
TTY 711



*A thriving and connected California.*

December 9, 2025

County of Mendocino  
Department of Planning & Building Services  
860 North Bush Street  
Ukiah, CA 95482

**SUBJECT: CONSOLIDATION REQUEST FOR THE ALBION RIVER BRIDGE PROJECT**

To Whom It May Concern:

The California Department of Transportation (Caltrans) is proposing the Albion River Bridge Project, which is located on State Route (SR) 1 between post mile 43.3 and 44.2. The proposed project would replace the existing bridge with a spandrel arch structure to the east of the current alignment. The new bridge would include wider shoulders and separated pedestrian access. In addition to replacing the bridge, the project would widen the roadway shoulders on SR 1, lengthen the left turn lane on SR 1 south of Spring Grove Road, realign and improve Albion River North Side Road, and reconstruct the SR 1/Albion Little River Road intersection within the project limits.

A Coastal Development Permit is necessary for the project, as development is proposed within the coastal zone. Because the project is within the jurisdiction of both Mendocino County and the state, Caltrans is requesting that the project be consolidated and processed by the California Coastal Commission, pursuant to Public Resources Code Section 30601.3.

The following items are enclosed for your review:

- LCP Consistency Review Application Form
- Jurisdictional Boundary Determination

*"Improving lives and communities through transportation"*

California Department of Transportation — North Region Environmental

District 1  
1656 Union Street, Eureka, CA 95501

District 2  
1657 Riverside Drive, Redding, CA 96001 (DO)  
1031 Butte Street, Redding, CA 96001 (W. Venture)

District 3  
703 B Street, Marysville, CA 95901

County of Mendocino  
Re: Albion River Bridge Project  
December 9, 2025  
Page 2

- Check in the amount of \$2,019.

Please respond with your answer to this request. If you have questions or need additional information, please contact me at (707) 815-6995 or [kellie.eldridge@dot.ca.gov](mailto:kellie.eldridge@dot.ca.gov).

Sincerely,

*Kellie Eldridge*

Kellie Eldridge  
Environmental Coordinator  
Caltrans North Region Environmental

Enclosures: 1. LCP Consistency Review Application Form  
2. Jurisdictional Boundary Determination  
3. Check in the amount of \$2,019

*"Improving lives and communities through transportation"*

California Department of Transportation — North Region Environmental

---

District 1  
1656 Union Street, Eureka, CA 95501

District 2  
1657 Riverside Drive, Redding, CA 96001 (DO)  
1031 Butte Street, Redding, CA 96001 (W. Venture)

District 3  
703 B Street, Marysville, CA 95901

**CALIFORNIA COASTAL COMMISSION**

455 MARKET STREET, SUITE 300  
SAN FRANCISCO, CA 94105 - 2421  
VOICE (415) 904 -5200  
[WWW.COASTAL.CA.GOV](http://WWW.COASTAL.CA.GOV)



**From:** Chris Ladan, GIS Research Data Specialist

**To:** Timothy Nelson, DOT  
Kellie Eldridge, DOT  
Rachelle Estrada, DOT

**Cc:** Abigail Strickland, Transportation Analyst  
Kate Anderson, NorCal Transportation Program Supervisor  
Peter Allen, Statewide Transportation Program Manager

**Subject:** Boundary Determination for 01-40110 Albion River Bridge project, Albion River and SR1, CA

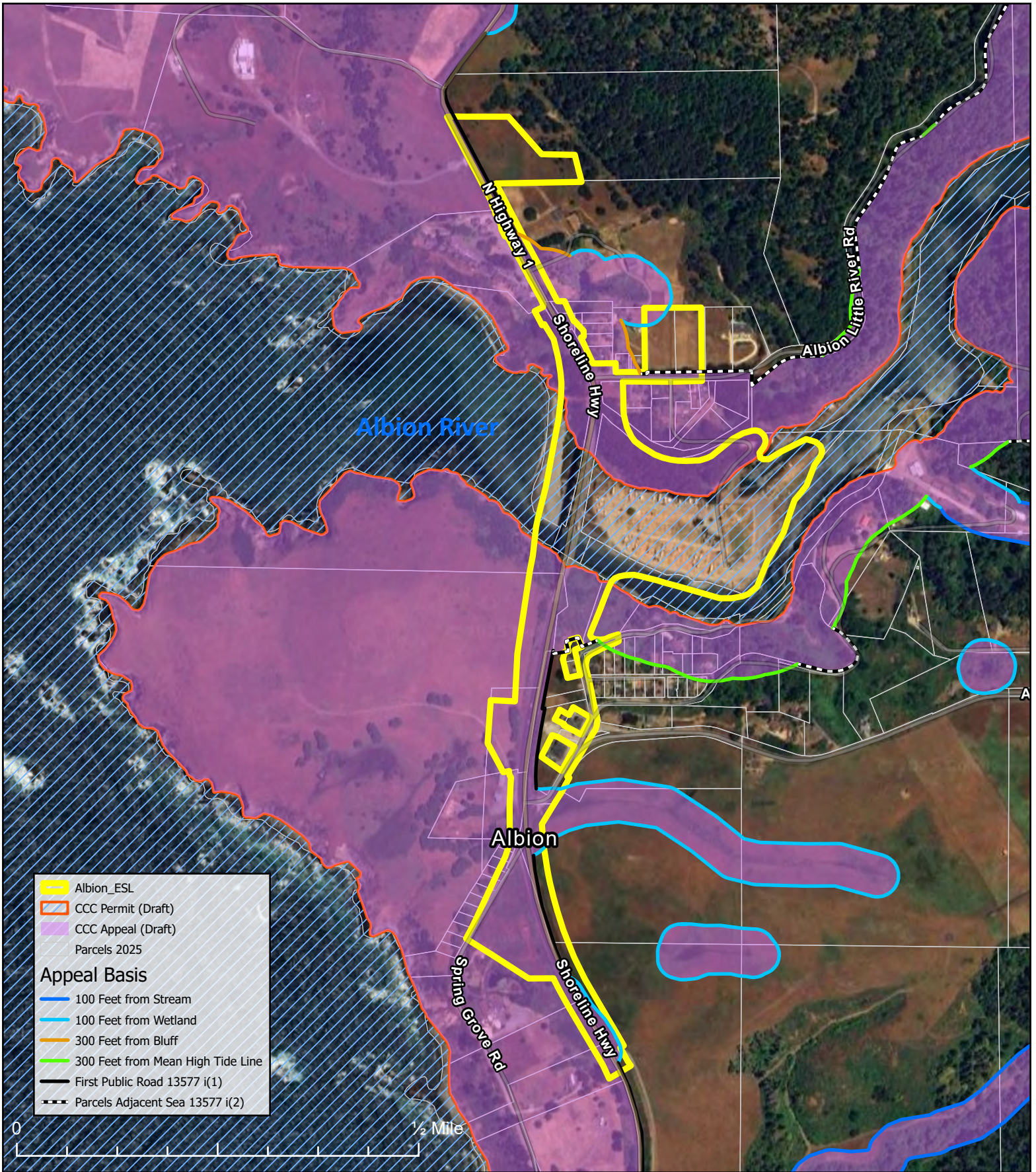
**Date:** October 8, 2025

---

A permit jurisdiction boundary determination has been requested for the 01-40110 Albion River Bridge project, located along SR1 north and south of the Albion River in Mendocino County.

The Albion River and associated Beach and Campground are mapped as Commission retained permit jurisdiction across the bridge location on the certified Post Cert. jurisdiction map set for Mendocino County, on the Albion Quadrangle (#34). This provides the basis for mapped jurisdiction, which has been digitally revised using elevation data for the area. The span of the bridge over the beach and river is in Commission retained permit jurisdiction, while the endpoints of the bridge and upland areas are within Mendocino County jurisdiction and appealable to the Commission. Appeal jurisdiction along this area is primarily based on the First Public Road paralleling the sea. Additional appeal jurisdiction in the project area consists of 100 feet from wetlands, 300 feet from the Mean High Tide Line, 300 feet from coastal bluffs, and the first row of parcels adjacent the Albion River. Small sections of the project area landward of SR1 are outside the Commission's appeal jurisdiction.

Based on the data provided for the entire project area, the 01-40110 Albion River Bridge project is bisected by the Commission's retained jurisdiction and Mendocino County's jurisdiction, and may qualify for a consolidated permit.

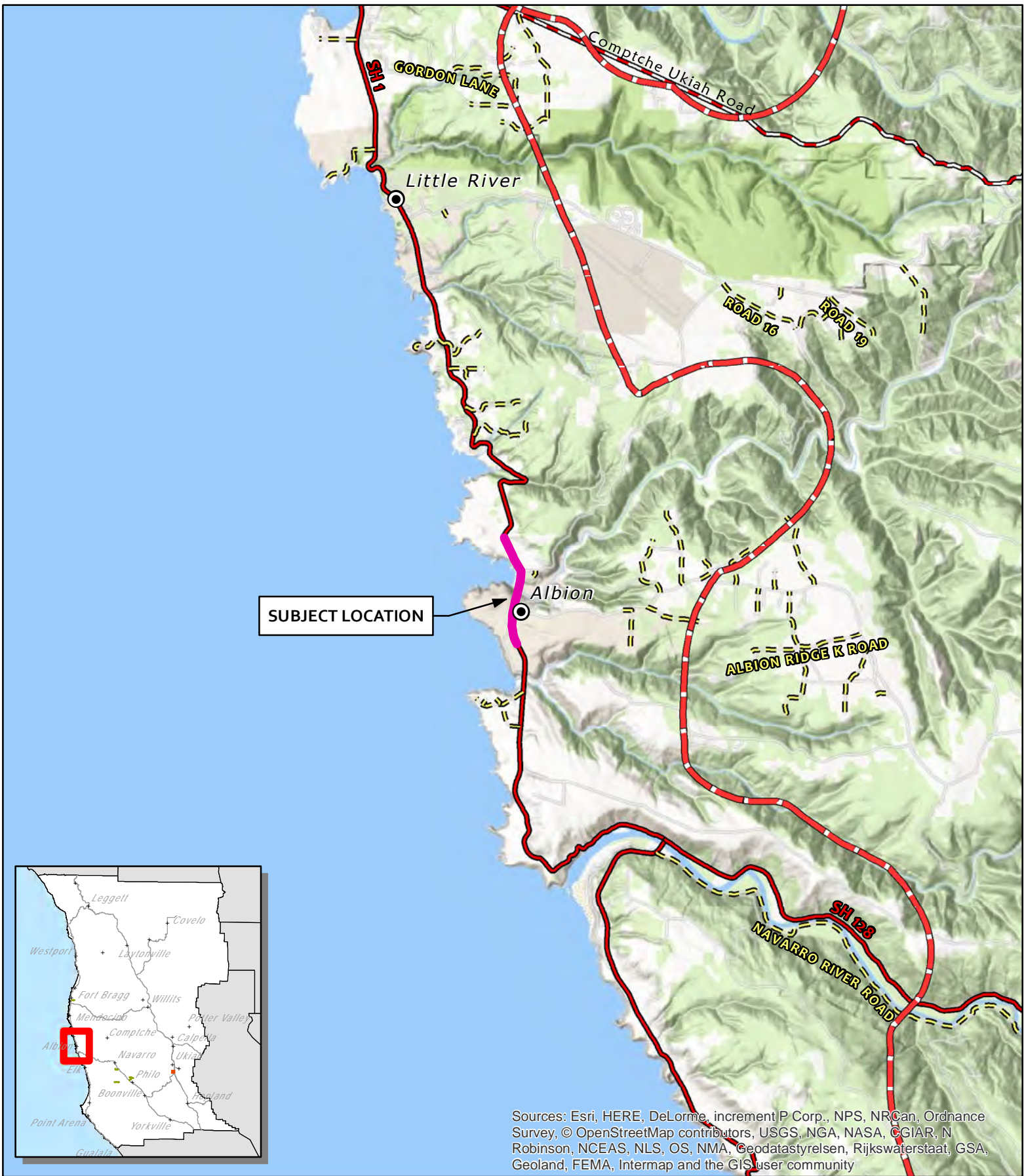


# 01-40110 Albion River Bridge



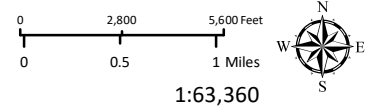
Technical Services Division - GIS Unit

For illustrative purposes only. CL October 2025  
 Sources: © OpenStreetMap (and) contributors, CC-BY-SA, Sources: Esri, TomTom, Garmin, FAO, NOAA,



SUBJECT LOCATION

Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community



**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

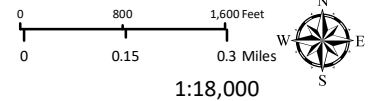
● Major Towns & Places  
 — Major Roads  
 — Coastal Zone Boundary  
 — Highways

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND. DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



Source: Esri, Vantor, Earthstar Geographics, and the GIS User Community, Source: Esri, Vantor, Earthstar Geographics, IGN, and the GIS User Community

- |                                     |                        |                           |
|-------------------------------------|------------------------|---------------------------|
| <b>CASE:</b> LCP 2025-0005 & 0006   | ○ Major Towns & Places | == Private Roads          |
| <b>OWNER:</b> Caltrans              | — Highways (2017)      | ⋯ Driveways/Unnamed Roads |
| <b>APN:</b> N/A                     | — Public Roads         | — LCP_2025-0005           |
| <b>APLCT:</b> Caltrans              |                        |                           |
| <b>AGENT:</b> Kellie Eldridge Hwy 1 |                        |                           |
| <b>ADDRESS:</b> MP 43.3-44.2        |                        |                           |



1:18,000

AERIAL IMAGERY

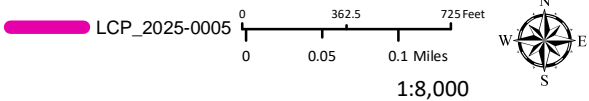
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Source: Esri, Vantor, Earthstar Geographics, and the GIS User Community, Source: Esri, Vantor, Earthstar Geographics, IGN, and the GIS User Community

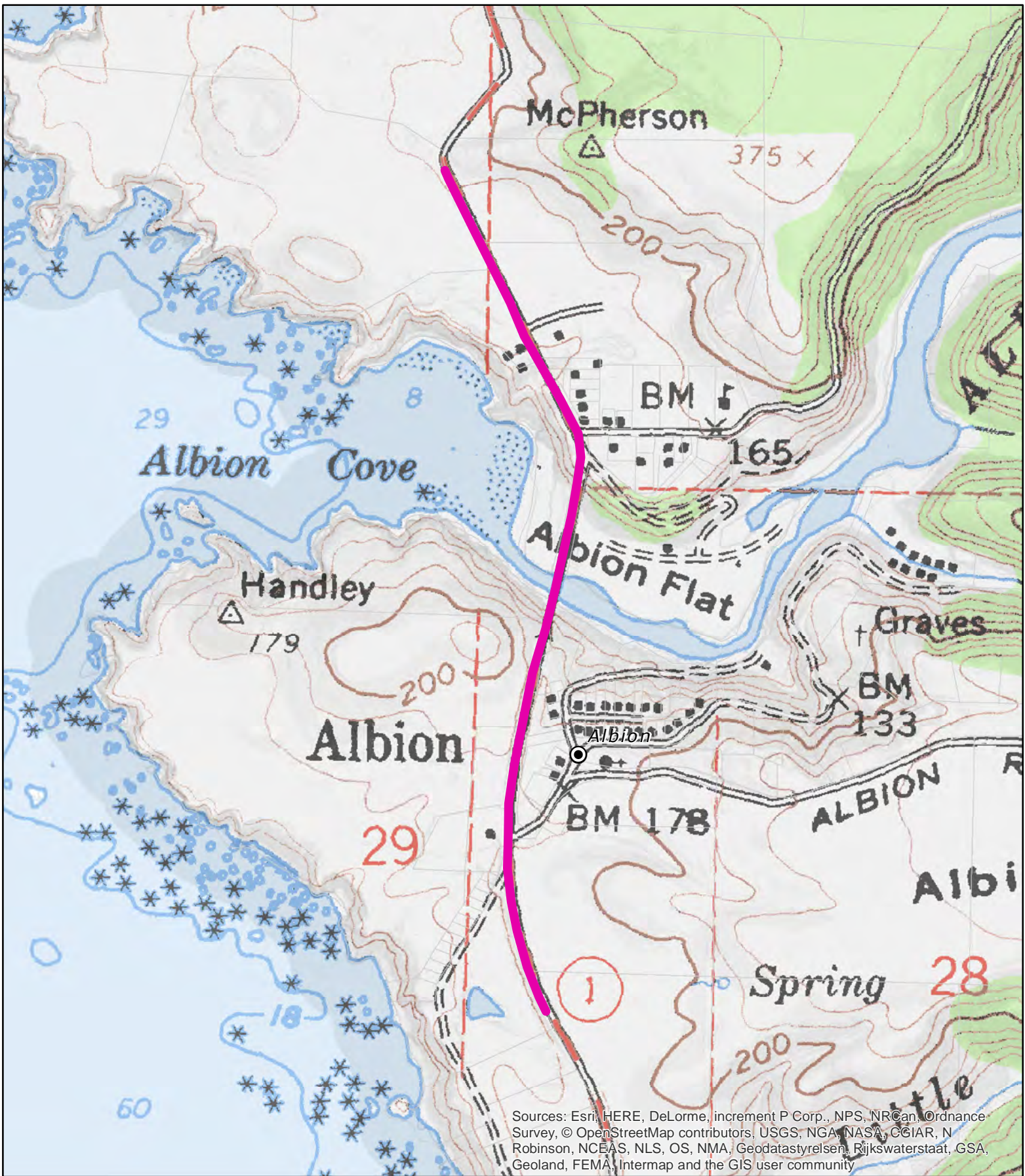
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2


- Major Towns & Places
- Highway Post Mile Markers
- Highways (2017)
- Public Roads
- == Private Roads
- ..... Driveways/Unnamed Roads

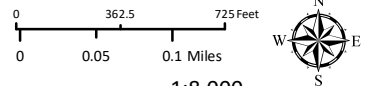


1:8,000  
**AERIAL IMAGERY**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**

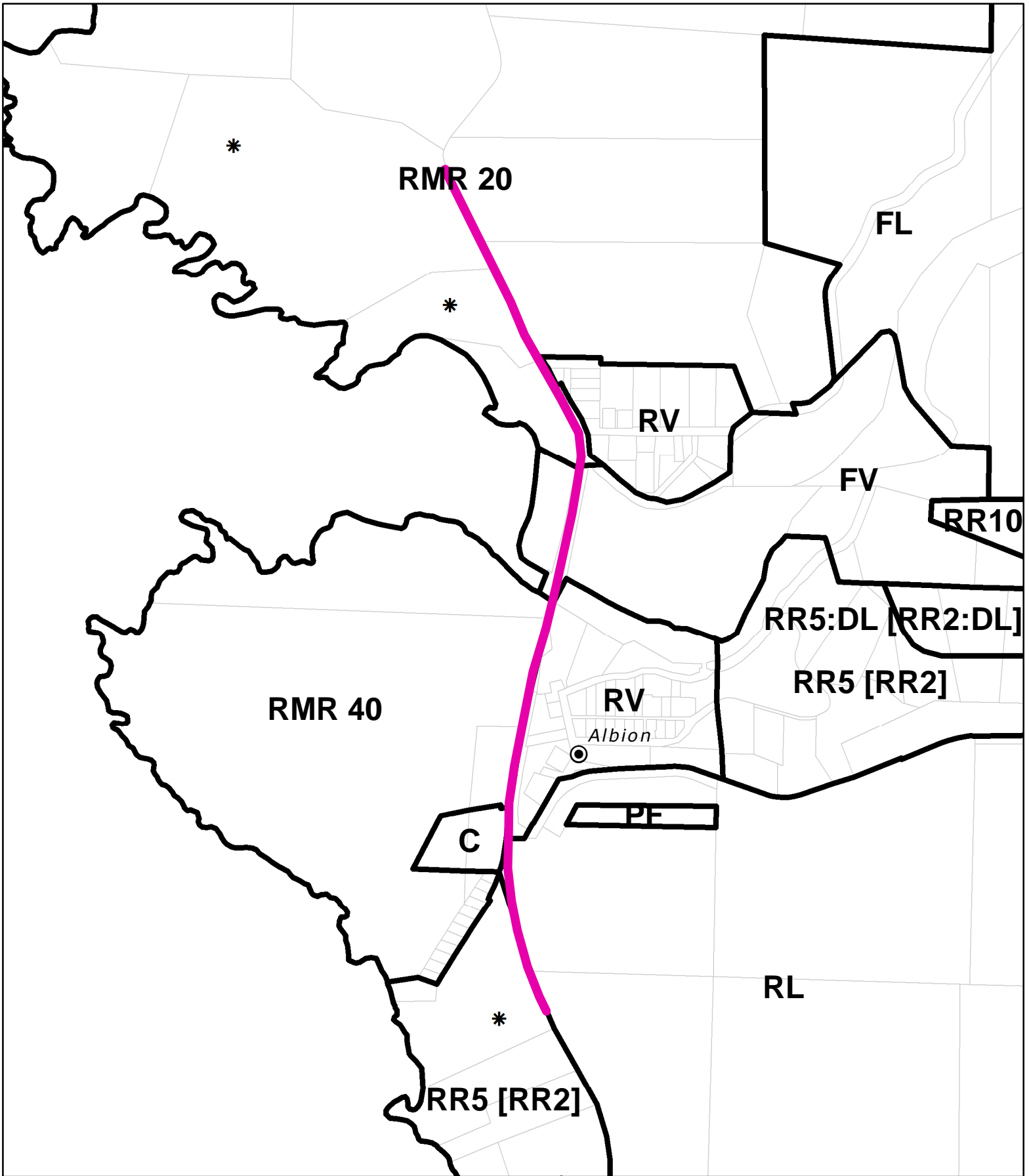


**CASE:** LCP 2025-0005 & 0006     Major Towns & Places  
**OWNER:** Caltrans  
**APN:** N/A     Assessors Parcels  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1     LCP\_2025-0005  
**ADDRESS:** MP 43.3-44.2



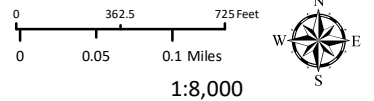
1:8,000  
**TOPOGRAPHIC MAP**  
 CONTOUR INTERVAL IS 40 FEET

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

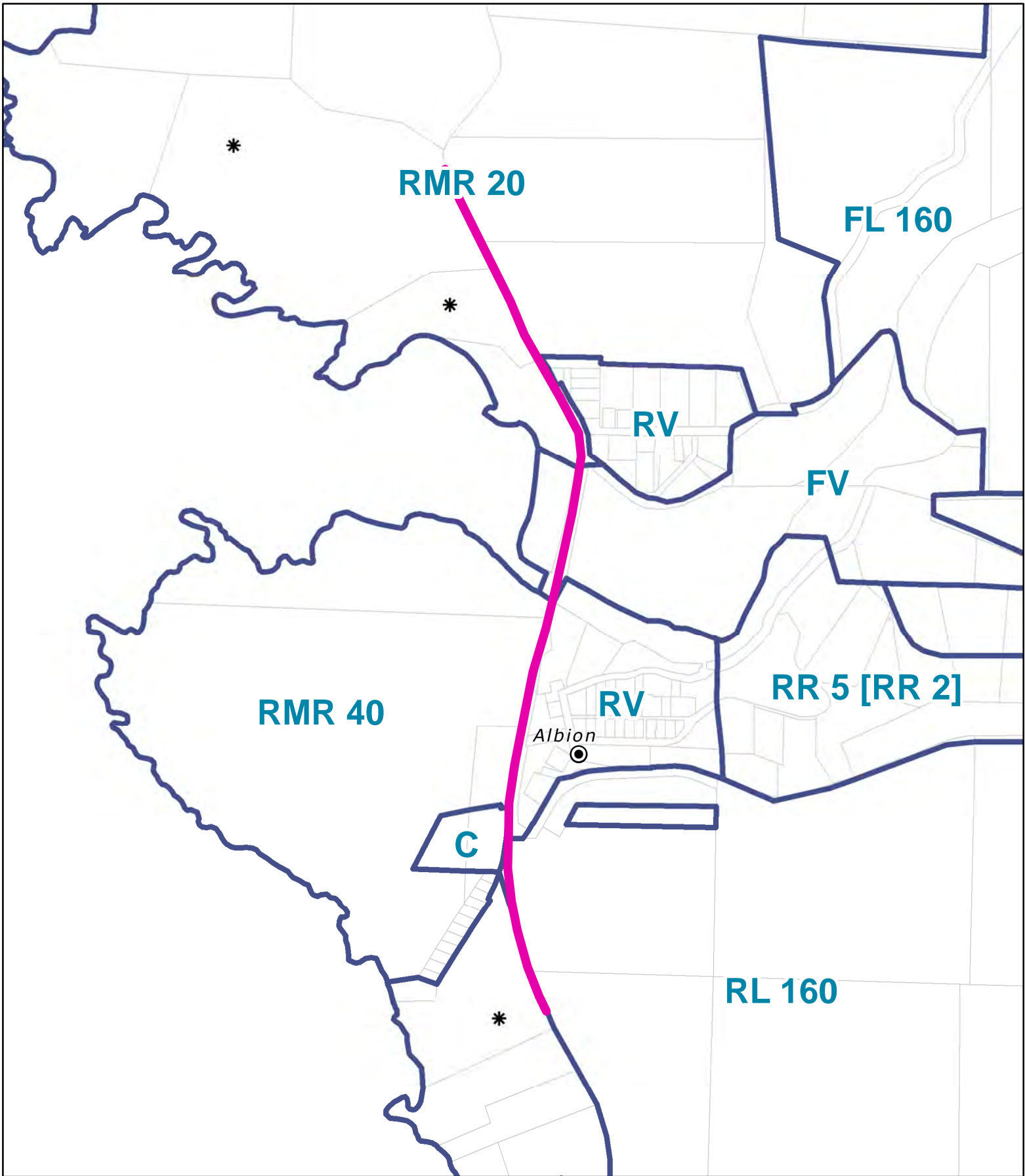


**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2




- Major Towns & Places
- Zoning Districts
- Assessor's Parcels
- Visitor Accommodation & Services
- LCP\_2025-0005



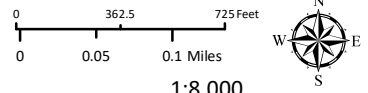
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

-  Major Towns & Places
-  Assessors Parcels
-  Visitor\_Accomodation\_&\_Services

 LCP\_2025-0005

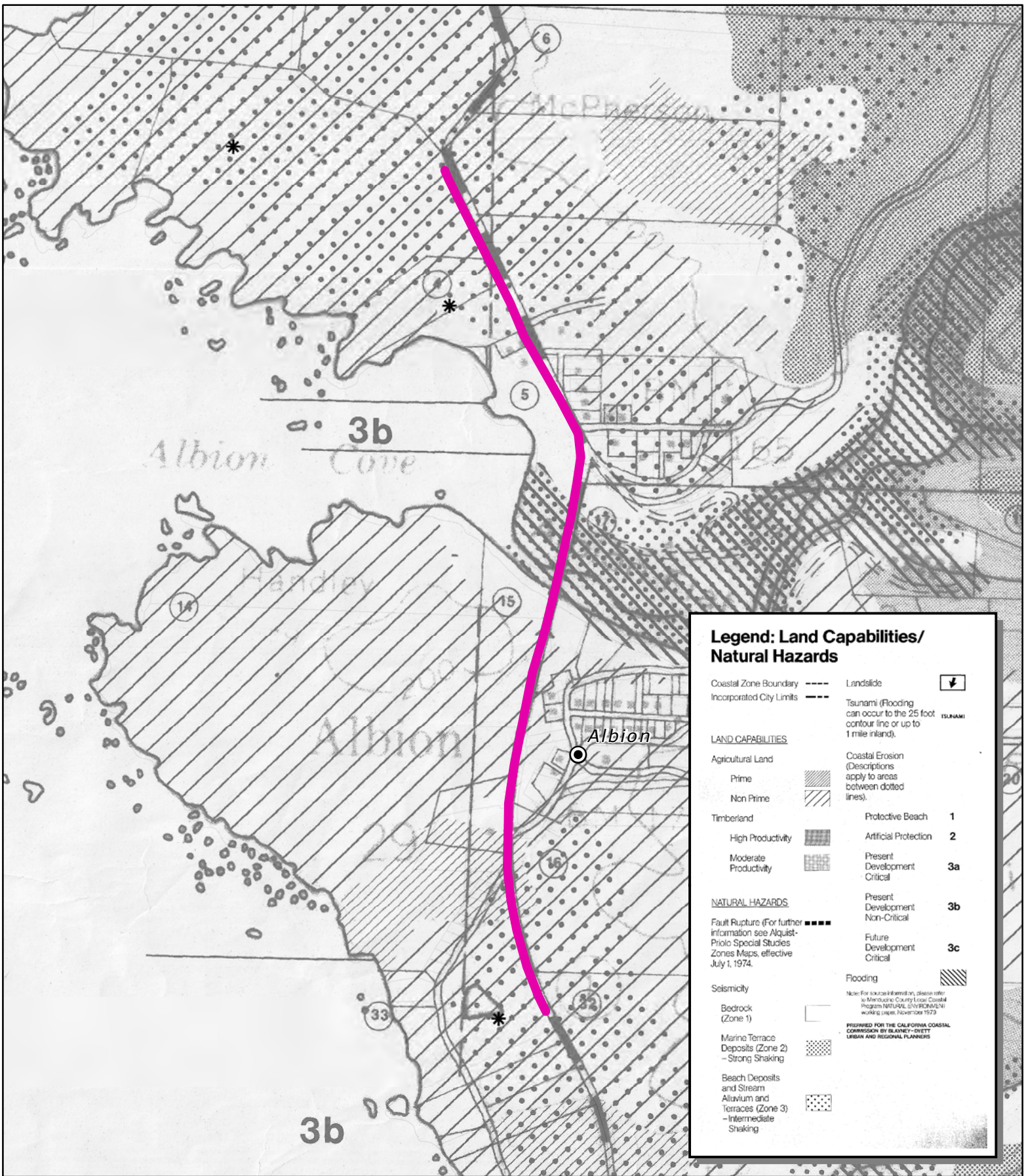


1:8,000

GENERAL PLAN

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

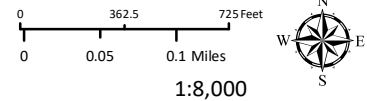




### Legend: Land Capabilities/ Natural Hazards

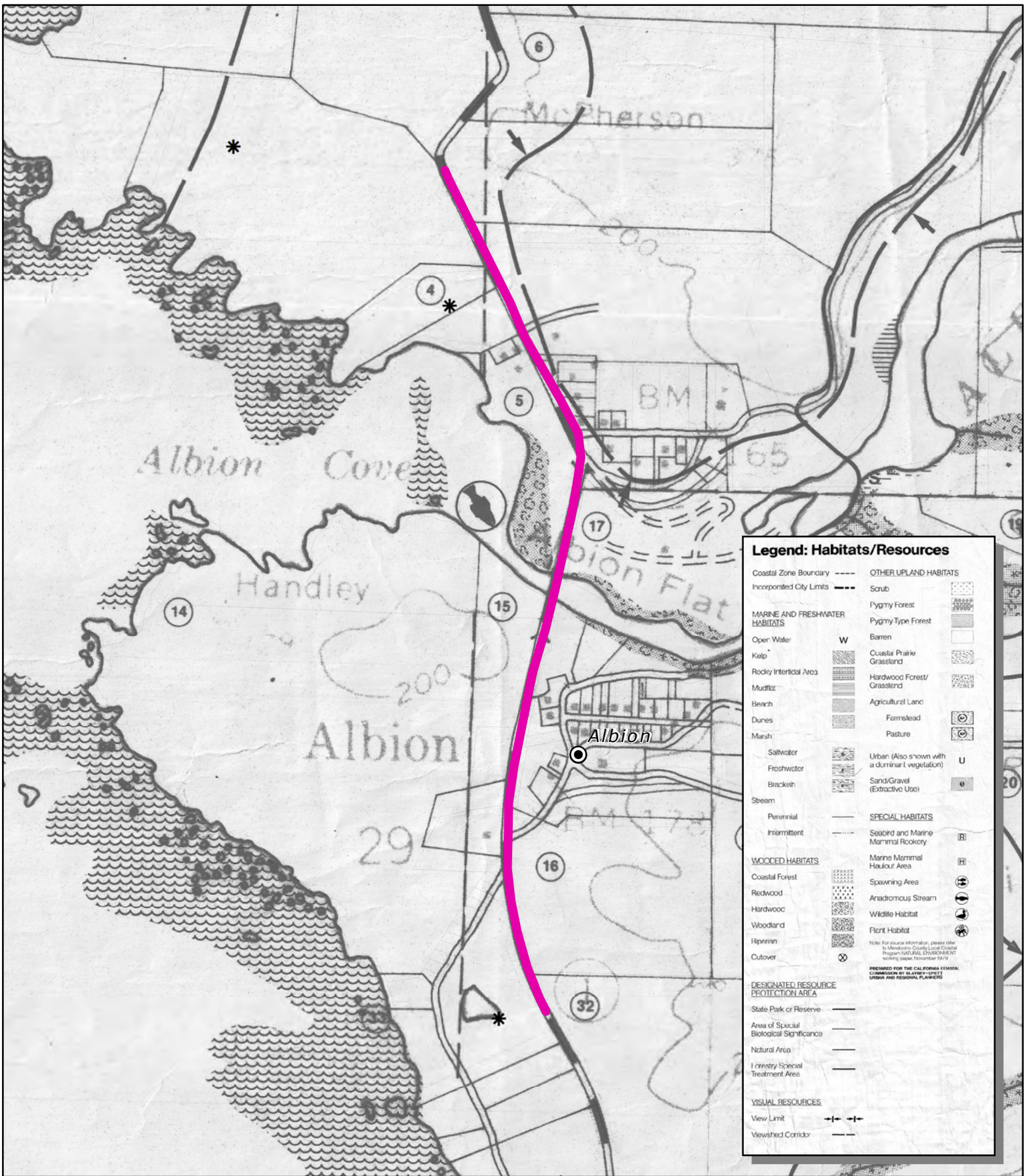
Coastal Zone Boundary	---	Landslide	
Incorporated City Limits	---	Tsunami (Flooding can occur to the 25 foot contour line or up to 1 mile inland).	
<b>LAND CAPABILITIES</b>			
Agricultural Land		Coastal Erosion (Descriptions apply to areas between dotted lines).	
Prime		Protective Beach	1
Non Prime		Artificial Protection	2
Timberland		Present Development Critical	3a
High Productivity		Present Development Non-Critical	3b
Moderate Productivity		Future Development Critical	3c
<b>NATURAL HAZARDS</b>			
Fault Rupture (For further information see Alquist-Priolo Special Studies Zones Maps, effective July 1, 1974.	----	Flooding	
Seismicity		<small>Note: For source information, please refer to Mendocino County Local Coastal Program NATURAL ENVIRONMENTAL WORKING PAPER, November 1973</small>	
Bedrock (Zone 1)		<small>PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY BLANEY-DWETT URBAN AND REGIONAL PLANNERS</small>	
Marine Terrace Deposits (Zone 2) - Strong Shaking			
Beach Deposits and Stream Alluvium and Terraces (Zone 3) - Intermediate Shaking			

**CASE:** LCP 2025-0005 & 0006      Major Towns & Places      LCP\_2025-0005  
**OWNER:** Caltrans  
**APN:** N/A      Assessors Parcels  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2      Visitor Accommodation & Services



## LCP LAND CAPABILITIES & NATURAL HAZARDS

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND. DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

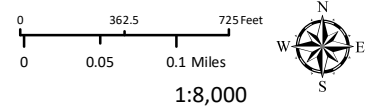


**Legend: Habitats/Resources**

Coastal Zone Boundary	--- ---	OTHER UPLAND HABITATS
Incorporated City Limits	- - - -	Scrub
<b>MARINE AND FRESHWATER HABITATS</b>		Pygmy Forest
Open Water	W	Pygmy Type Forest
Kelp	[Symbol]	Barren
Rocky Intertidal Area	[Symbol]	Coastal Prairie Grassland
Mudflat	[Symbol]	Hardwood Forest/Grassland
Bench	[Symbol]	Agricultural Land
Dunes	[Symbol]	Farmstead
Marsh	[Symbol]	Pasture
Saltwater	[Symbol]	Urban (Also shown with a dominant L vegetation)
Freshwater	[Symbol]	Sand/Gravel (Extractive Use)
Brackish	[Symbol]	
Stream	[Symbol]	
Perennial	[Symbol]	<b>SPECIAL HABITATS</b>
Intermittent	[Symbol]	Seabird and Marine Mammal Roostery
<b>WOODED HABITATS</b>		Marine Mammal Haulout Area
Coastal Forest	[Symbol]	Spawning Area
Redwood	[Symbol]	Anadromous Stream
Hardwood	[Symbol]	Wildlife Habitat
Woodland	[Symbol]	Flint Habitat
Riparian	[Symbol]	
Outcrop	[Symbol]	
<b>DESIGNATED RESOURCE PROTECTION AREA</b>		
State Park or Reserve	[Symbol]	
Area of Special Biological Significance	[Symbol]	
Natural Area	[Symbol]	
Forestry Special Treatment Area	[Symbol]	
<b>VISUAL RESOURCES</b>		
View Limit	[Symbol]	
Viewshed Corridor	[Symbol]	

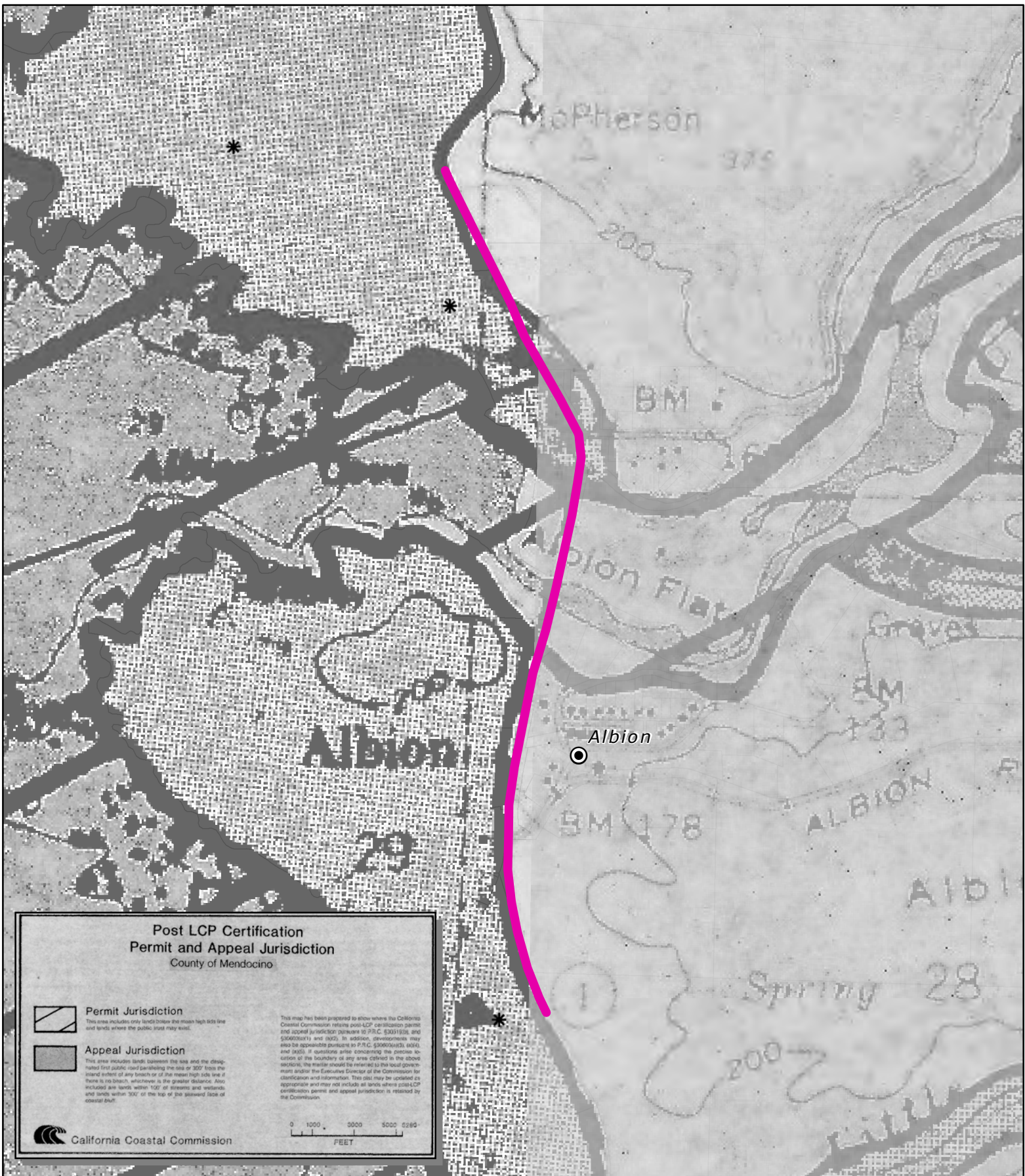
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

Major Towns & Places  
 Assessors Parcels  
 Visitor Accommodation & Services  
 LCP\_2025-0005



**LCP HABITATS & RESOURCES**

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND. DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



**CASE:** LCP 2025-0005 & 0006      ● Major Towns & Places      LCP\_2025-0005

**OWNER:** Caltrans      □ Assessors Parcels

**APN:** N/A

**APLCT:** Caltrans      \* Visitor\_Accommodation\_&\_Services

**AGENT:** Kellie Eldridge Hwy 1

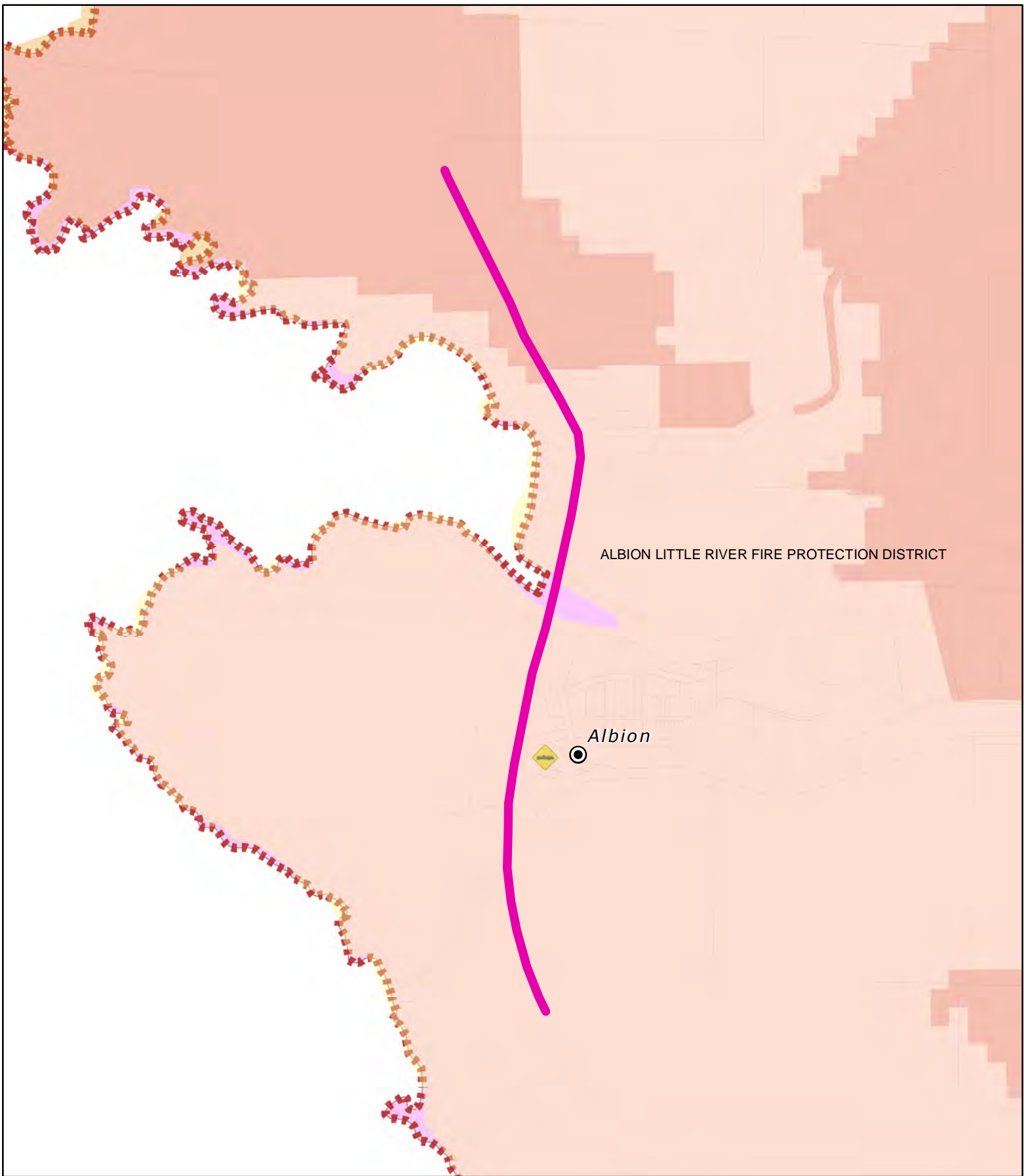
**ADDRESS:** MP 43.3-44.2

0 362.5 725 Feet  
0 0.05 0.1 Miles  
1:8,000

POST LCP CERTIFICATION & APPEAL JURISDICTION

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**






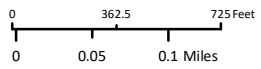
ALBION LITTLE RIVER FIRE PROTECTION DISTRICT

Albion

**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

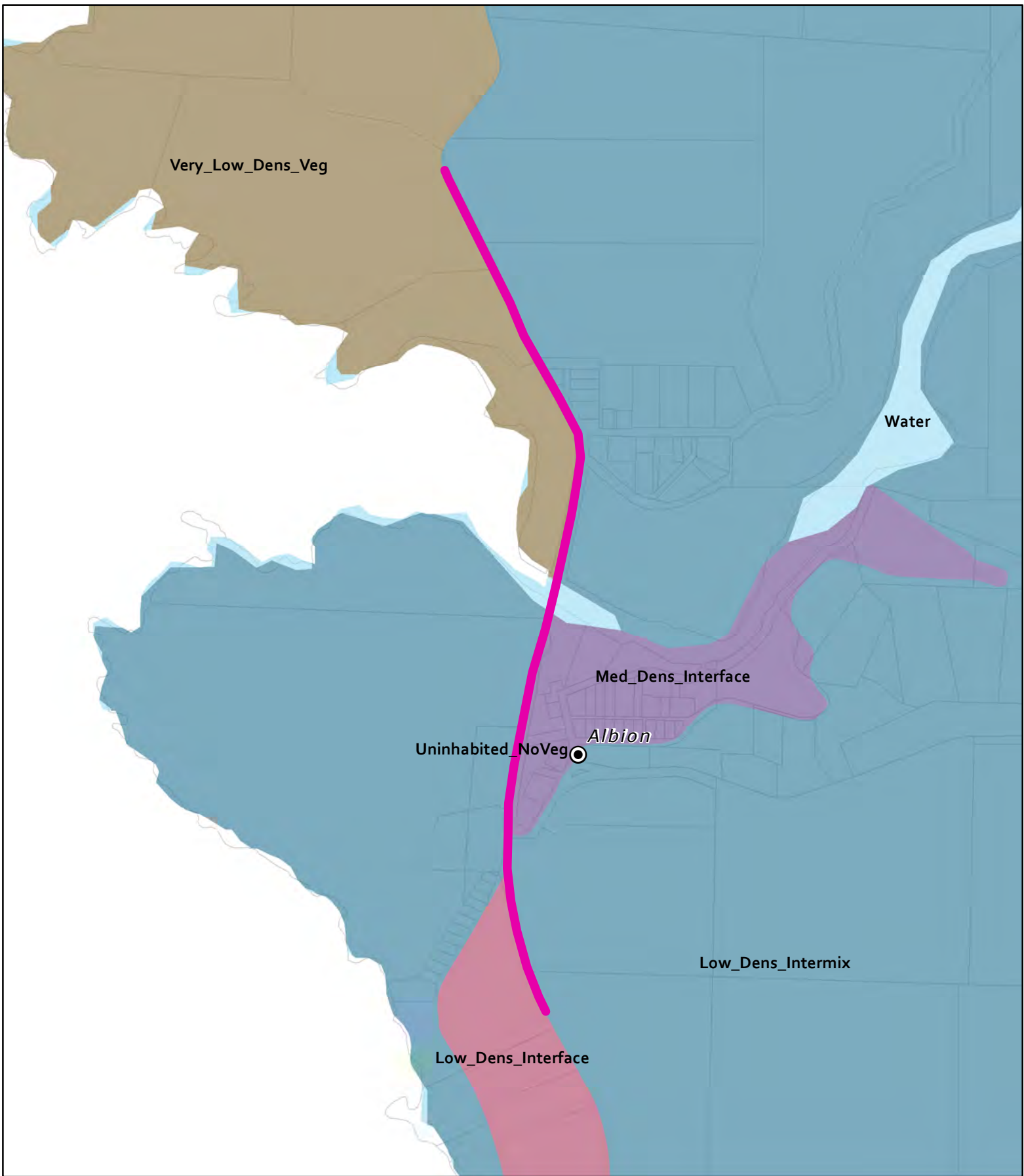
-  Major Towns & Places
-  Fire Stations
-  High Fire Hazard
-  Moderate Fire Hazard
-  County Fire Districts
-  Assessors Parcels

 LCP\_2025-0005



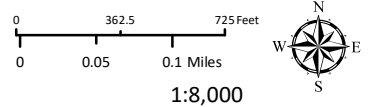
1:8,000  
**FIRE HAZARD ZONES & RESPONSIBILITY AREAS**  
 STATE RESPONSIBILITY AREA

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



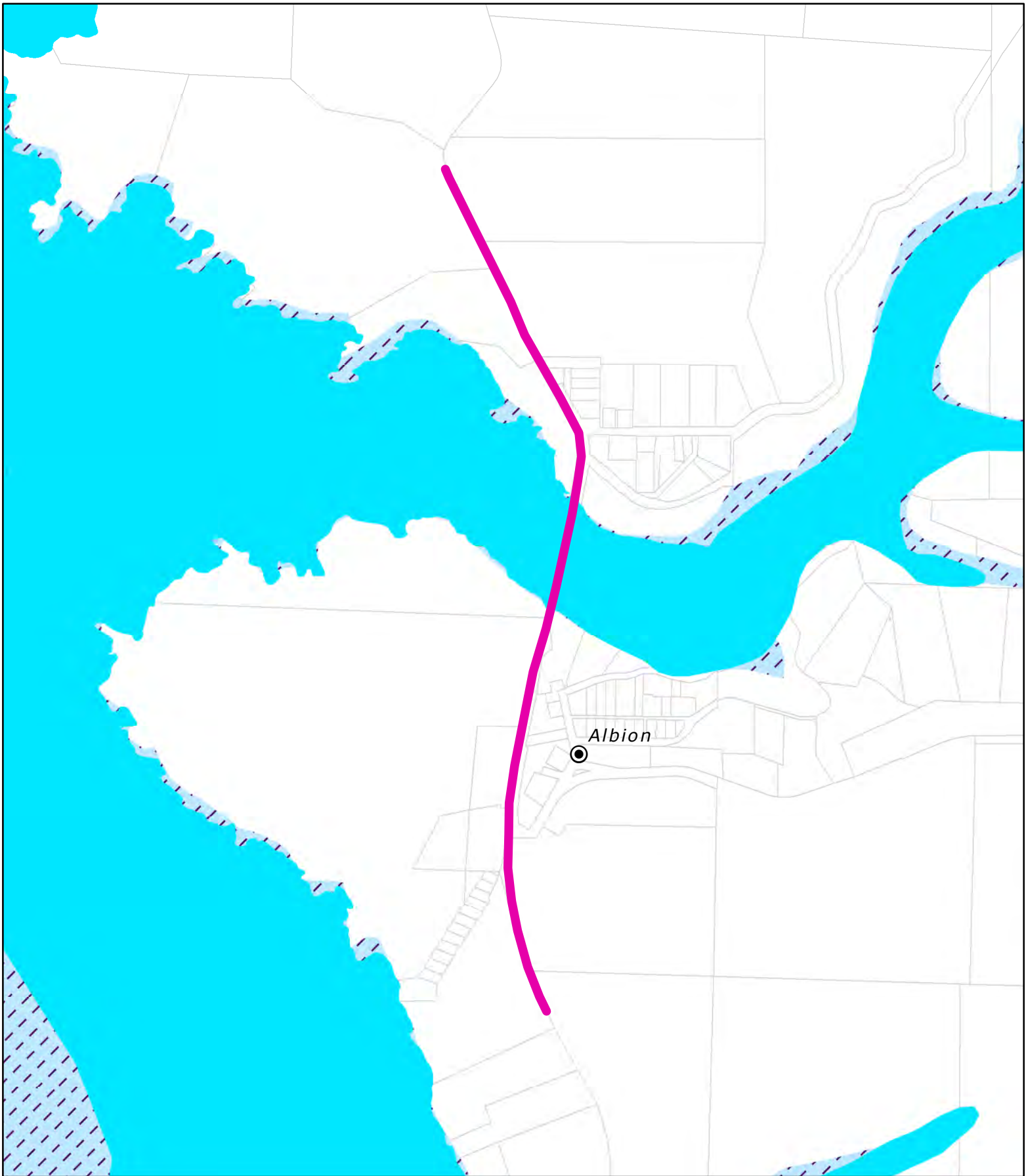
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

● Major Towns & Places  
 □ Assessors Parcels  
 █ LCP\_2025-0005



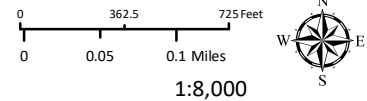
**WILDLAND-URBAN INTERFACE**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



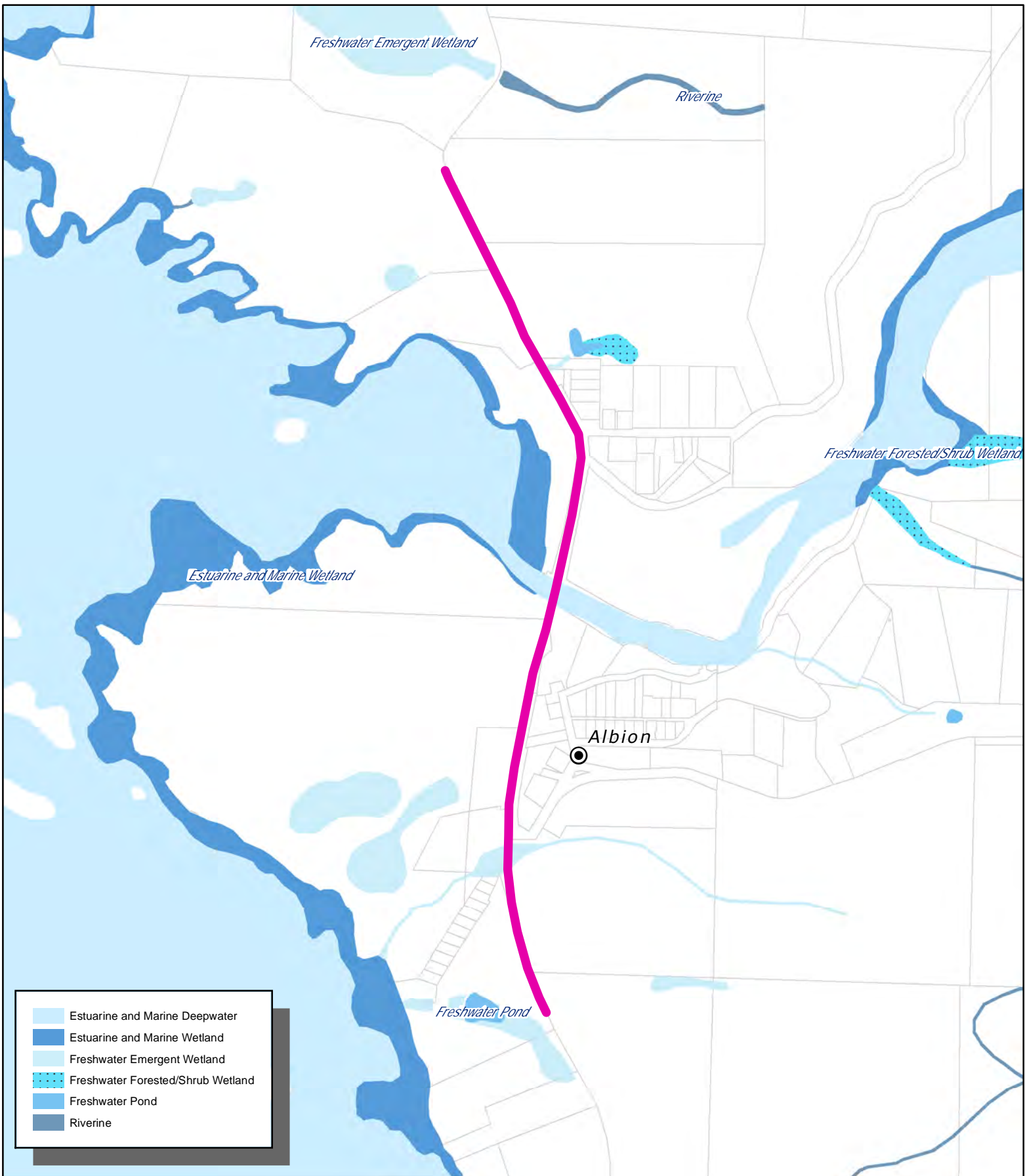
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

- Major Towns & Places
- Zone A/AE
- Tsunami Inundation Zones
- Assessors Parcels
- LCP\_2025-0005

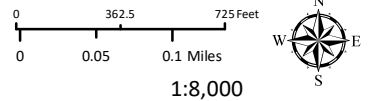


**FLOOD & TSUNAMI INUNDATION ZONES**

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES

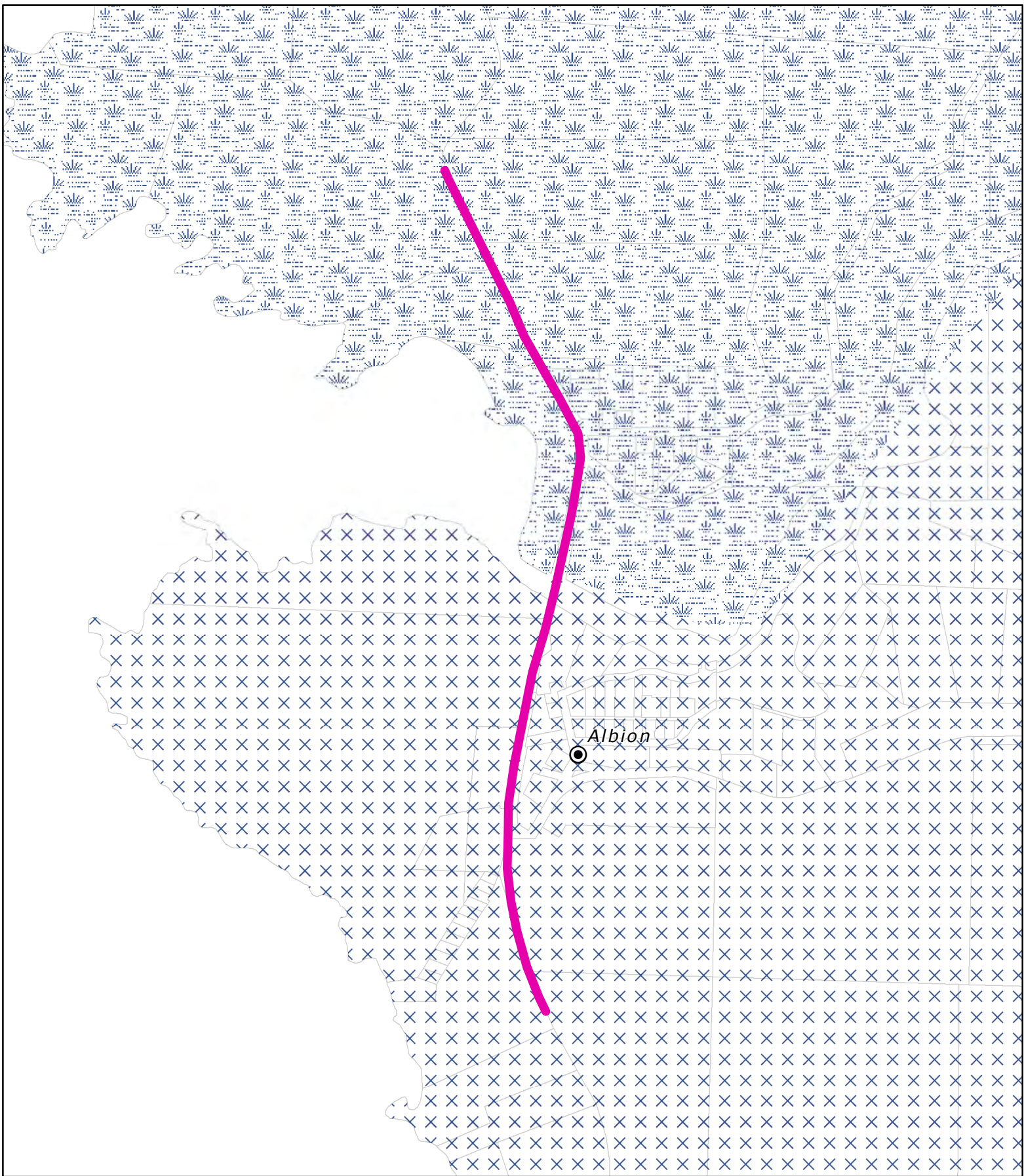


**CASE:** LCP 2025-0005 & 0006    ● Major Towns & Places  
**OWNER:** Caltrans    □ Assessors Parcels  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2    ■ LCP\_2025-0005








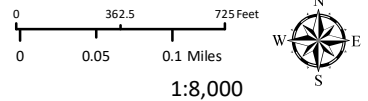
**WETLANDS**

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



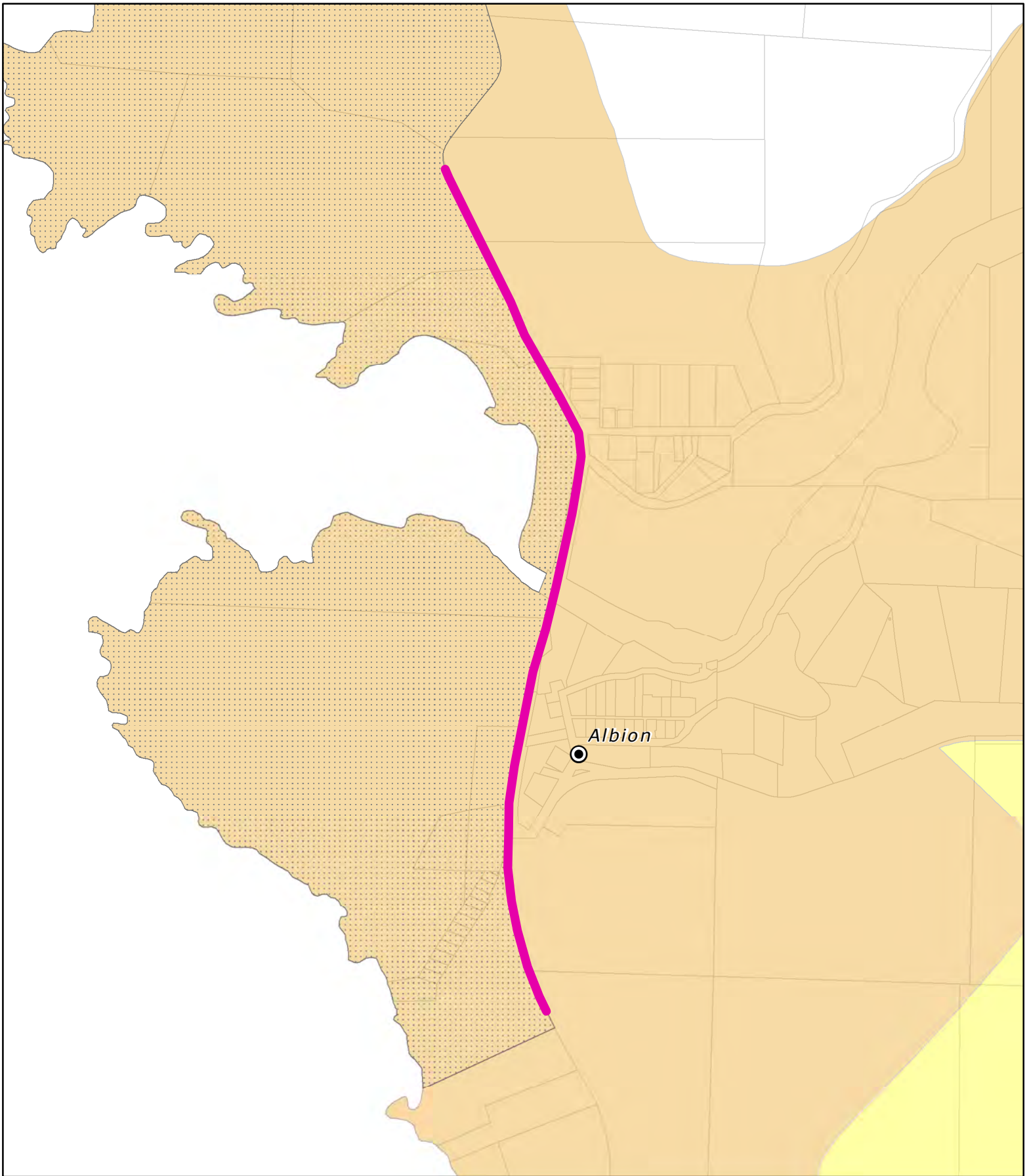
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

-  Major Towns & Places
-  Assessors Parcels
-  Critical Water Resources
-  LCP\_2025-0005
-  Marginal Water Resources



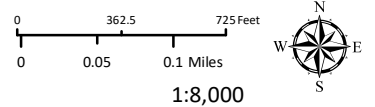
**COASTAL GROUND WATER RESOURCES**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

- Major Towns & Places
- Highly Scenic (Conditional)
- Tree Removal Area
- Assessors Parcels
- Highly Scenic
- LCP\_2025-0005



**HIGHLY SCENIC AREAS**

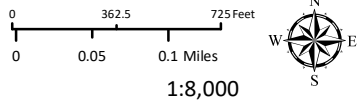
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCan, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

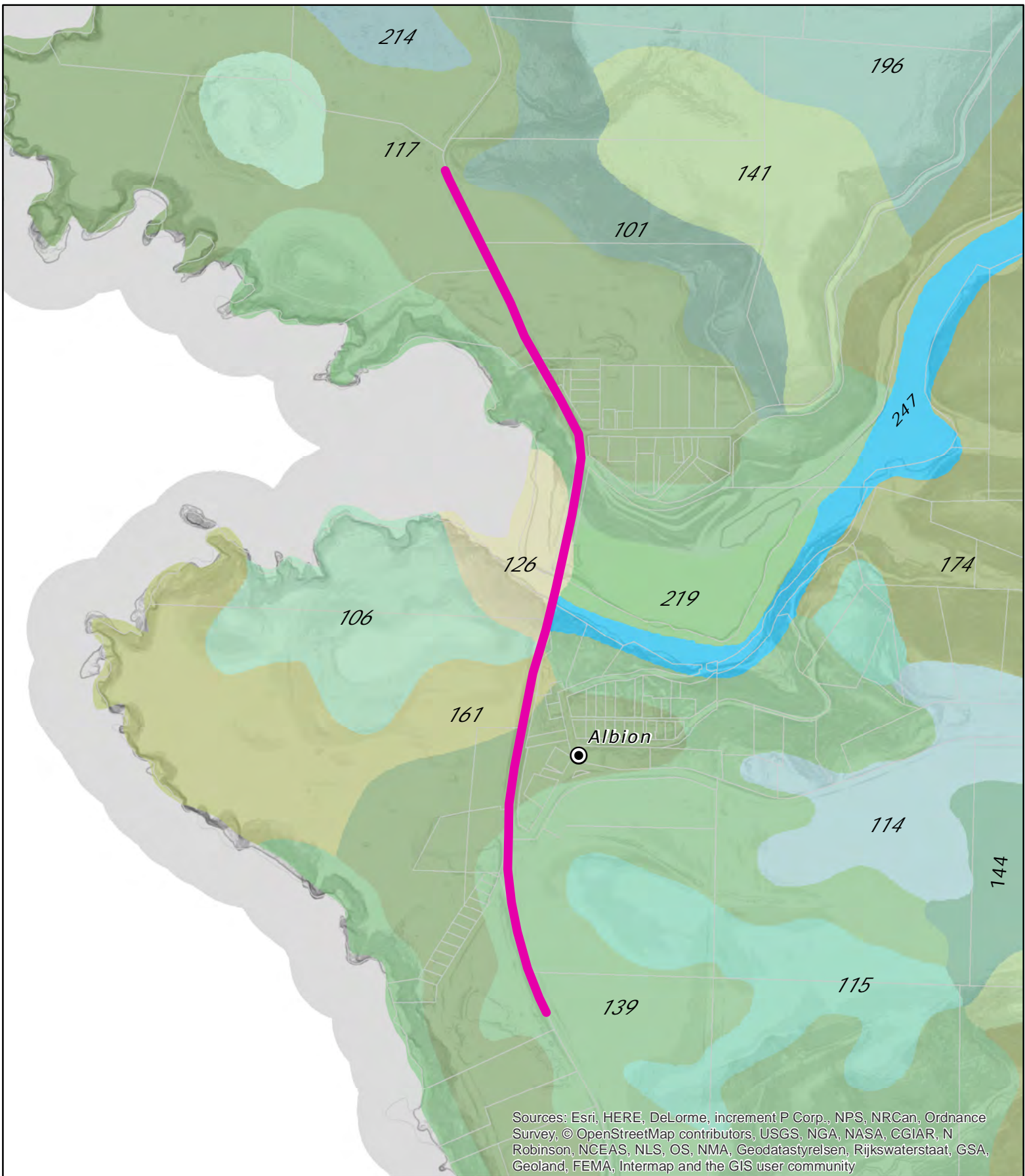
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

Major Towns & Places	10% - 20%	40% - 50%
Assessors Parcels	20% - 30%	LCP_2025-0005
0 - 10%	30% - 40%	



1:8,000  
**ESTIMATED SLOPE**

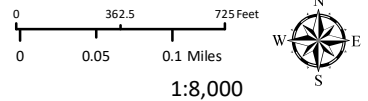
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

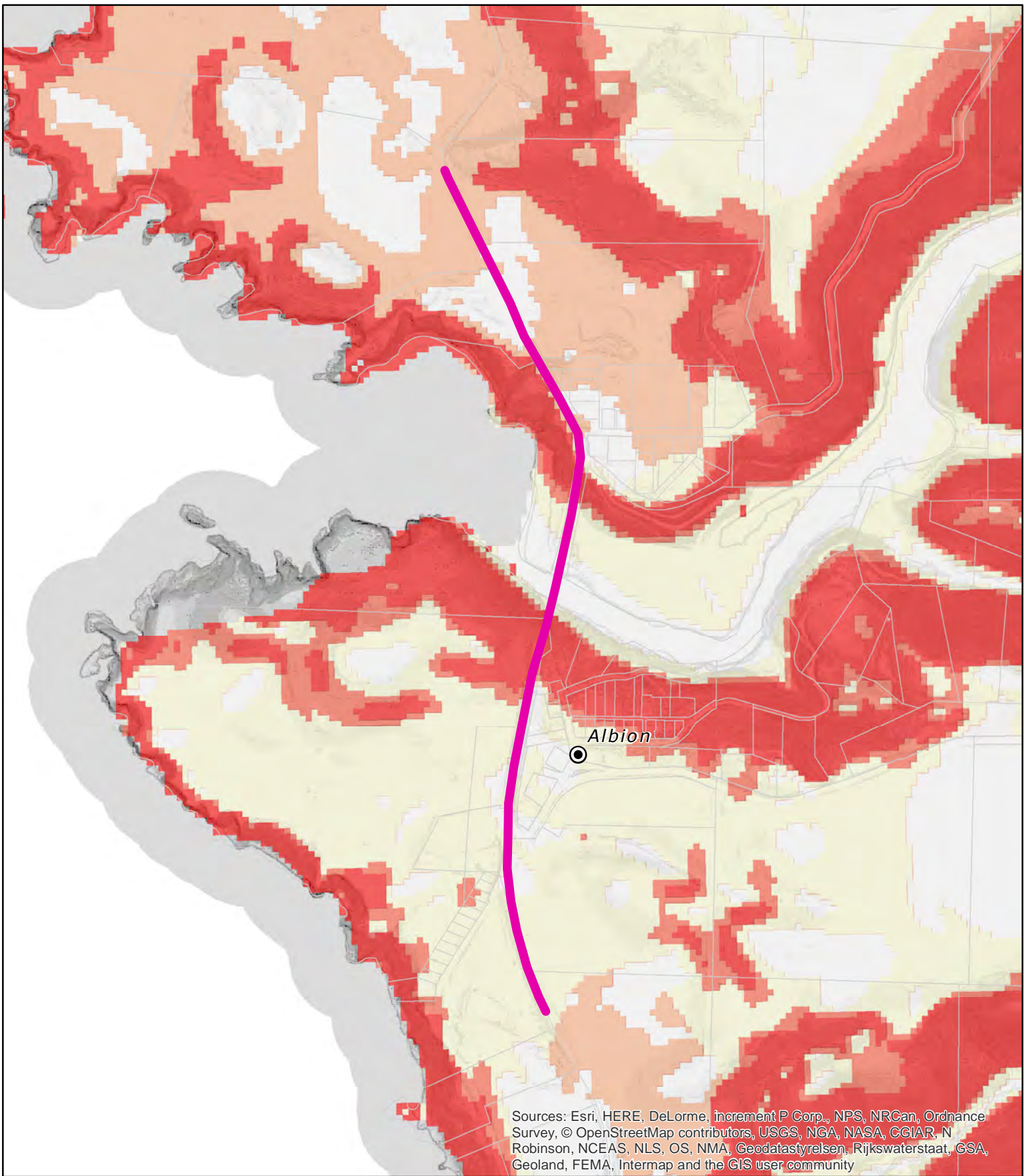
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

● Major Towns & Places  
 □ Assessors Parcels  
 █ LCP\_2025-0005



**WESTERN SOIL CLASSIFICATIONS**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



Sources: Esri, HERE, DeLorme, increment P Corp., NPS, NRCAn, Ordnance Survey, © OpenStreetMap contributors, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community

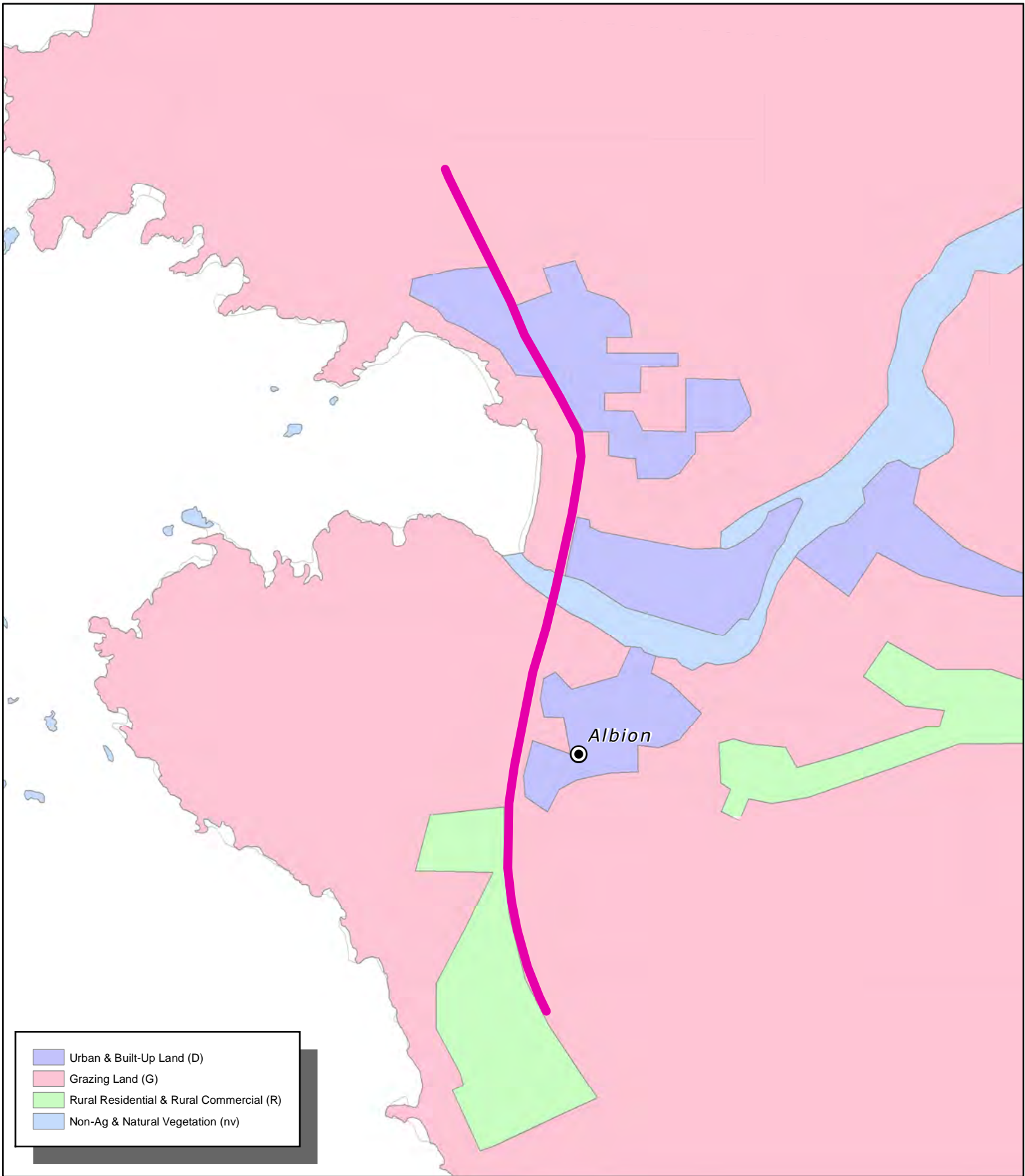
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge  
**ADDRESS:** Hwy 1 MP 43.3-44.2

	Major Towns & Places		0 - 5		8 - 10
	Assessors Parcels		5 - 7		LCP_2025-0005
	0		7 - 8		




0 362.5 725 Feet  
 0 0.05 0.1 Miles  
 1:8,000

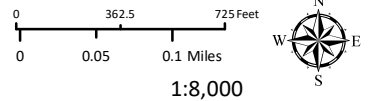
**LANDSLIDE HAZARDS**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



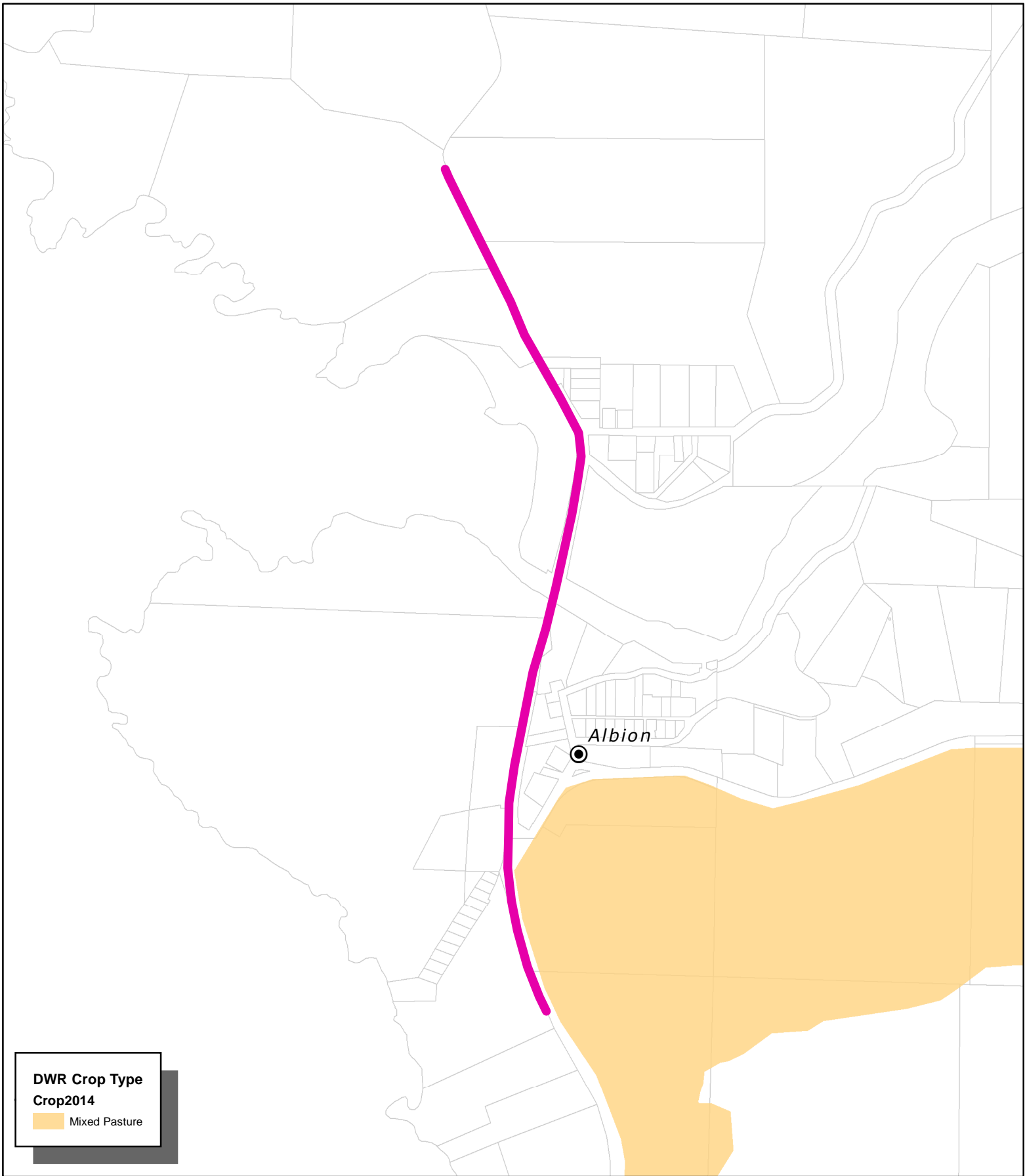
	Urban & Built-Up Land (D)
	Grazing Land (G)
	Rural Residential & Rural Commercial (R)
	Non-Ag & Natural Vegetation (nv)

**CASE:** LCP 2025-0005 & 0006     Major Towns & Places  
**OWNER:** Caltrans     Assessors Parcels  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1     LCP\_2025-0005  
**ADDRESS:** MP 43.3-44.2



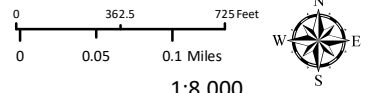
**IMPORTANT FARMLANDS**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**



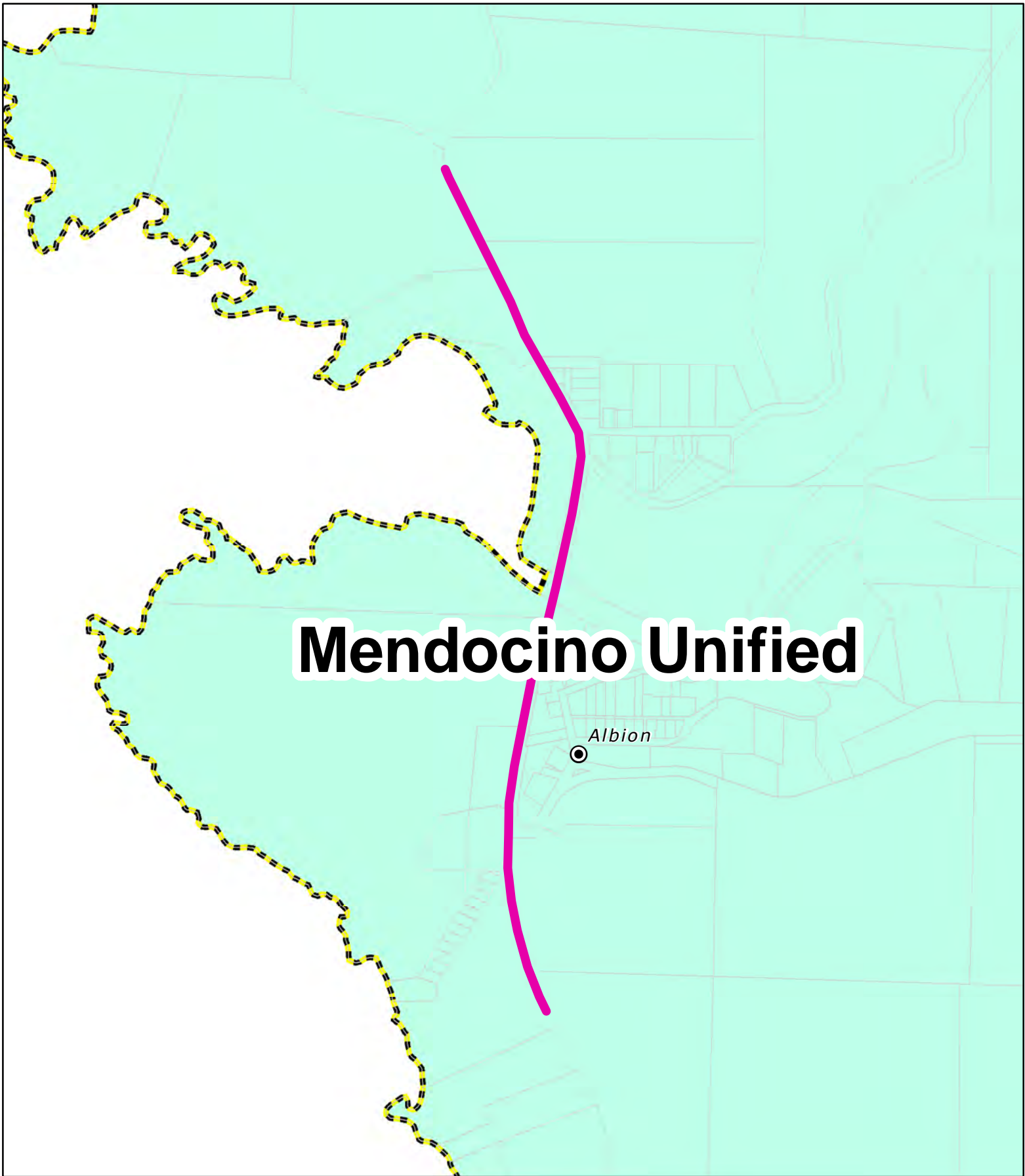
**DWR Crop Type**  
**Crop2014**  
 Mixed Pasture

**CASE:** LCP 2025-0005 &0006    ● Major Towns & Places  
**OWNER:** Caltrans    □ Assessors Parcels  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2     LCP\_2025-0005



1:8,000  
**CROP TYPES**

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES**

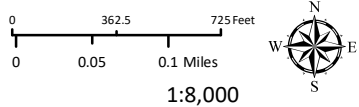


# Mendocino Unified

Albion

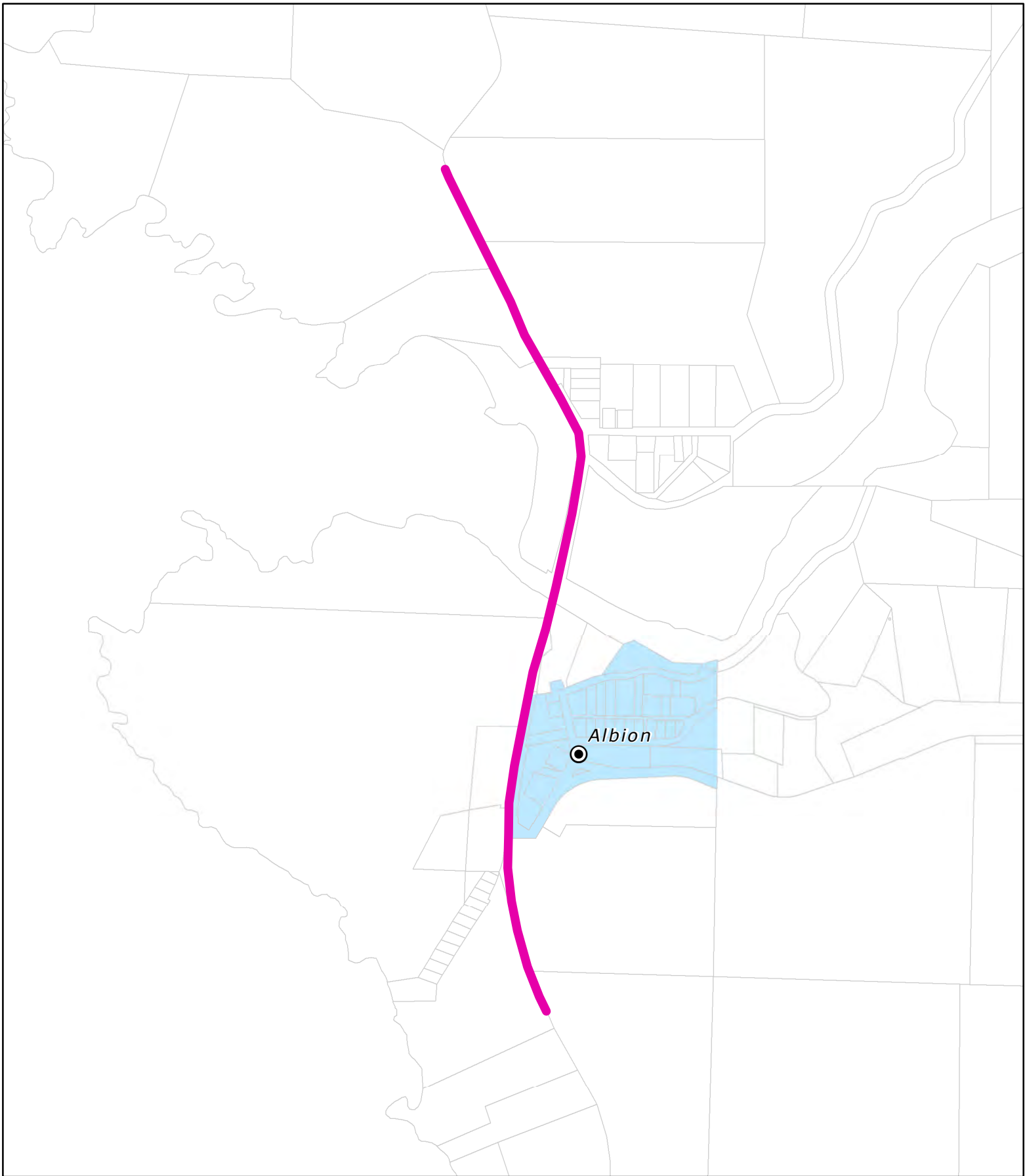
**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

● Major Towns & Places  
 □ Assessors Parcels  
 — LCP\_2025-0005



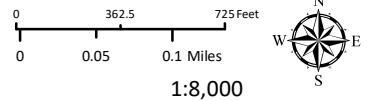
1:8,000  
 SCHOOL DISTRICT

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



**CASE:** LCP 2025-0005 & 0006  
**OWNER:** Caltrans  
**APN:** N/A  
**APLCT:** Caltrans  
**AGENT:** Kellie Eldridge Hwy 1  
**ADDRESS:** MP 43.3-44.2

- Major Towns & Places
- LCP\_2025-0005
- Assessors Parcels
- County Water Districts



1:8,000  
WATER DISTRICT

**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES