AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 21-167

This Amendment to BOS Agreement No. <u>21-167</u> is entered into this <u>20th</u> day of <u>2023</u>, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>INTERWEST</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-167 was entered into on September 15, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Interwest</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. <u>21-167</u>, from <u>June 30</u>, <u>2023</u> to <u>December 31</u>, <u>2023</u>;

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. <u>21-167</u> will be extended from <u>06/30/2023</u> to <u>12/31/2023</u>.

All other terms and conditions of BOS Agreement No. <u>21-167</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT-FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE	By: Paul Wesch
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2852 (PS) and 2910 (DR)	Interwest
Line Item: 862189	Paul Meschino, President
Grant: ⊠ Yes □ No	3309 Corte Cadiz
Grant No.: 20-LEAP-15354	Carlsbad, CA 92009
COUNTY OF MENDOCINO By: McGourty, Chair BOARD OF SUPERVISORS Date: 06/20/2023	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy 06/20/2023 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. DARCIE ANTLE, Clerk of said Board By: Deputy 06/20/2023	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: CHRISTIAN M. CURTIS, County Counsel By: Deputy Date: 05/26/2023
By: Risk Management	By: Deputy CEO or Designee
Date:_ 05/26/2023	Date:_05/26/2023
Signatory Authority: \$0-25,000 Department; \$25,001-50,0 Exception to Bid Process Required/Completed Mendocino County Business License: Valid Except Businest to MCC Section:	000 Purchasing Agent; \$50,001+ Board of Supervisors