

RESOLUTION NO. 18-149

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING FOR THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 17-081 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the various affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

<u>CLASSIFICATION</u> <u>ACTION</u>	<u>TITLE</u>	<u>GRADE</u>	<u>BARGAINING</u> <u>UNIT</u>	<u>BIWEEKLY RATE</u> <u>(Reflects Full-time)</u>
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Salary Grade Revision – Budget Unit 2810

Cannabis Program Manager

<i>FROM:</i>		U43Z	UNREP	\$3,104.00 - \$3,772.80
<i>TO:</i>		MA40	MGT	\$2,554.40 - \$3,104.80

Salary Grade Revision – Budget Unit 2710

Assistant Agriculture Commissioner/Sealer Weights and Measures

<i>FROM:</i>		MA39	MGT	\$2,432.00 - \$2,956.80
<i>TO:</i>		U42A	UNREP	\$2,958.40 - \$3,595.20

*The effective date of this Resolution shall be October 7, 2018 to coincide with the beginning of Pay Period 22-18.*

The foregoing Resolution introduced by Supervisor Gjerde, seconded by Supervisor Croskey, and carried this 2nd<sup>h</sup> day of October, 2018, by the following vote:

AYES: Supervisors McCowen, Croskey, Gjerde, and Hamburg  
NOES: None  
ABSENT: Supervisor Brown

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO  
Clerk of the Board

  
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Deputy

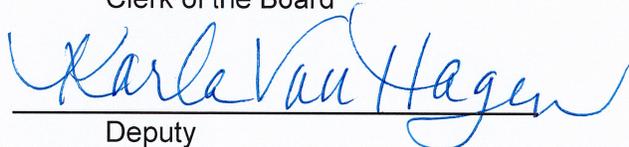
  
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DAN HAMBURG, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:  
KATHARINE L. ELLIOTT, County  
Counsel

  
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BY: CARMEL J. ANGELO  
Clerk of the Board

  
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Deputy