

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PA-23-72**

This Amendment to Agreement No. PA-23-72 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and CLIENTFIRST CONSULTING GROUP, LLC DBA CLIENTFIRST TECHNOLOGY CONSULTING, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-23-72 was entered into on April 19, 2023; and

WHEREAS, First Amendment No. BOS-23-170 was entered into on September 26, 2023; with Agreement No. BOS-23-170; and

WHEREAS, Second Amendment No. BOS-23-170-A1 was entered into on December 19, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in the second Amendment Agreement No. BOS-23-170-A1, from June 30, 2024, to June 30, 2025.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the second Amendment Agreement No. PA 23-72 is hereby extended from June 30, 2024, to June 30, 2025.

All other terms and conditions of Agreement No. PA-23-72, first Amendment Agreement No. BOS-23-170 and second Amendment Agreement No. BOS-23-170-A1 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted: ☒ Yes ☐ No

Budget Unit: 0717

Line Item: 862189 – Project IT054

Grant: ☐ Yes ☒ No

Grant No.: N/A

**CONTRACTOR/COMPANY NAME**

By: \_\_\_\_\_

Date: 04/26/2024

**NAME AND ADDRESS OF CONTRACTOR:**

ClientFirst Consulting Group, LLC

1250 Corona Pointe Court, Suite 201

Corona, CA 92879

**COUNTY OF MENDOCINO**

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 06/04/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she, or the entity upon behalf of which he/she acted, executed this Agreement.

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Arcie  
Deputy 06/04/2024

I hereby certify that according to the provisions of Government Code section 25103; delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Arcie  
Deputy 06/04/2024

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Maureen  
COUNTY COUNSEL

Date: 05/14/2024

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 05/14/2024

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Deputy CEO  
Deputy CEO or Designee

Date: 05/14/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_  
Mendocino County Business License: Valid ☐ \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_