FIRST AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. PA-24-54

This Amendment to Agreement No. <u>PO-24-54</u> is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and <u>CLIENTFIRST CONSULTING GROUP, LLC DBA CLEINTFIRST TECHNOLOGY CONSULTING</u>, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-54 was entered into on February 28, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. PA-24-54, from June 30, 2024, to June 30, 2025.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. <u>PA-24-54</u> is hereby extended from <u>June 30, 2024,</u> to <u>June 30, 2025</u>.

All other terms and conditions of Agreement No. <u>PA-24-54</u> shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
longha	By:
DEPARTMENT HEAD DATE Budgeted: Yes No	Date: 04/29/2024
Budgeted: ⊠ Yes □ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 0717	
Line Item: 862189	ClientFirst Consulting Group, LLC
	1250 Corona Pointe Court, Suite 201
Grant: ☐ Yes ☐ No	Corona, CA 92879
Grant No.: N/A	
DARCIE ANTLE, Chief Executive Officer By: PURCHASING AGENT	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she, or the entity upon behalf of which he/she acted, executed this Agreement.
Date: 05/14/2024	, igi somoni
INSURANCE REVIEW:	COUNTY COUNSEL REVIEW:
By: Risk Management	APPROVED AS TO FORM: By:
Бу	Man Kin.
Risk Management	By: COUNTY COUNSEL 05/14/2024
Risk Management	By: Man (Cin).
Risk Management Date: 05/14/2024	By: COUNTY COUNSEL 05/14/2024
Risk Management Date: 05/14/2024 EXECUTIVE OFFICE/FISCAL REVIEW: By:	By: COUNTY COUNSEL 05/14/2024