

**AMENDMENT TO PURCHASING AGENT AGREEMENT NUMBER 21-211, WITH REGIONAL GOVERNMENT SERVICES AUTHORITY, FOR DROUGHT EMERGENCY PROJECT MANAGEMENT SERVICES**

This Amendment to Purchasing Agent (PA) Agreement Number (No.) 21-211 is entered into this 14<sup>th</sup> day of September 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Regional Government Services Authority (RGS), hereinafter referred to as "CONSULTANT".

WHEREAS, PA Agreement No. 21-211 was entered into on June 11, 2021, for drought emergency project management services; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and RGS, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, COUNTY is in need of additional drought emergency project management services and CONSULTANT desires to continue to provide those services; and

WHEREAS, CONSULTANT agrees to provide continued services under the same payment terms defined in Exhibit B of the original PA Agreement No. 21-211, except that the total not-to-exceed compensation payable under the Agreement shall be increased by \$25,000.

NOW, THEREFORE, we agree as follows:

1. The total not-to-exceed compensation payable under PA Agreement No. 21-211 is increased by \$25,000 from \$50,000 to a new not-to-exceed amount of \$75,000 for the term of this Agreement.

All other terms and conditions of PA Agreement No. 21-211 shall remain in full force and effect.

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.**

**DEPARTMENT FISCAL REVIEW:** Transportation

Darcie Antle **09/03/2021**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted:  Yes  No

Budget Unit: 2910

Line Item: 862189 DR212

Grant:  Yes  No

Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: [Signature]  
DAN GJERDE, Chair **SEP 15 2021**  
BOARD OF SUPERVISORS

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy **SEP 15 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy **SEP 15 2021**

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management **09/03/2021**

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: [Signature]  
Deputy CEO **09/03/2021**

**CONSULTANT/COMPANY NAME:**

By: Richard Averett 9/3/2021

**NAME AND ADDRESS OF CONSULTANT:**

Regional Government Services Authority

PO Box 1350

Carmel Valley, CA 93924

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Matthew Kiedrowski  
Deputy

**Signatory Authority:** \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed  \_\_\_\_\_

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_