

**TENTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-079, PA NO. 20-124**

This tenth Amendment to Agreement No. PH-19-079, No. 20-124 is entered into this 6<sup>TH</sup> day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ukiah Brewing Company**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-073, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-073-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-073-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-073-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-073-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-079-A1, PA No. 20-124-A1, was entered into on November 16, 2020; and

WHEREAS, seventh Amendment, PH-19-079-A2, PA No. 20-124-A2, was entered into on January 14, 2021; and

WHEREAS, eighth Amendment, PH-19-079-A3, PA No. 20-124-A3, was entered into on February 10, 2021; and

WHEREAS, ninth Amendment, PH-19-079-A4, PA No. 20-124-A4, was entered into on March 4, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in ninth Amendment No. PH-19-079-A4, PA No. 20-124-A4 from \$2,201,500 to \$2,451,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in seventh Amendment No. PH-19-079-A2, PA No. 20-124-A2 from March 31, 2021 to June 30, 2021; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

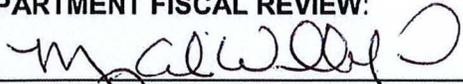
NOW, THEREFORE, we agree as follows:

1. The amount set out in ninth Amendment No. PH-19-079-A4, PA No. 20-124-A4 will be increased from \$2,201,500 to \$2,451,500.
2. The termination date set out in seventh Amendment No. PH-19-079-A2, PA No. 20-124-A2 will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124, first Amendment, BOS Agreement No. 20-073, second amendment, BOS Agreement No. 20-073-A1, third Amendment, BOS Agreement No. 20-073-A2, fourth Amendment, BOS Agreement No. 20-073-A3, fifth Amendment, BOS Agreement No. 20-073-A4, sixth Amendment PH-19-079-A1, PA No. 20-124-A1, seventh Amendment, Agreement No. PH-19-079-A2, PA No. 20-124-A2, eighth Amendment, Agreement No. PH-19-079-A3, PA No. 20-124-A3, and ninth Amendment, PH-19-079-A4, PA No. 20-124-A4 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By:   
Mary Alice Willeford, HHSA Assistant Director

Date: 3-17-21

Budgeted:  Yes  No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant:  Yes  No

Grant No.:

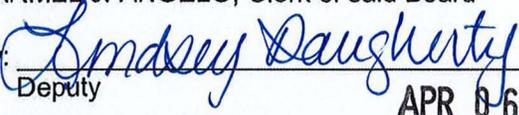
**COUNTY OF MENDOCINO**

By:   
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: APR 06 2021

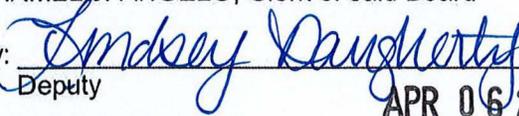
**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

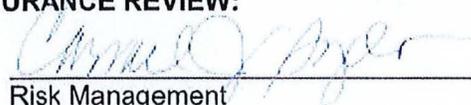
By:   
Deputy APR 06 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

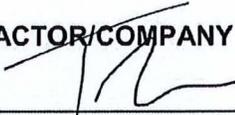
By:   
Deputy APR 06 2021

**INSURANCE REVIEW:**

By:   
Risk Management

Date: 03/16/2021

**CONTRACTOR/COMPANY NAME**

By:   
Taylor Pedersen, CEO

Date: 3/17/21

**NAME AND ADDRESS OF CONTRACTOR:**

Ukiah Brewing Company

102 S. State St.

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

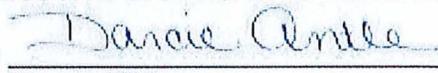
APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By:   
Deputy

Date: 03/16/2021

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By:   
Deputy CEO

Date: 03/16/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  EB# 21-148

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County