

**AMENDMENT TO COUNTY OF MENDOCINO  
PURCHASING AGENT AGREEMENT NO. 22-01, PH-21-013**

This Amendment to Agreement No. PA 22-01, PH-21-013 is entered into this 20th day of January 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **DJ Consulting**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 22-01, PH-21-013 was entered into on October 8, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. PA 22-01, PH-21-013, from December 31, 2021 to June 30, 2022; and

WHEREAS, CONTRACTOR will continue to provide Environmental Health consultant/director services as outlined in Agreement No. PA 22-01, PH-21-013.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA 22-01, PH-21-013 will be extended from December 31, 2021 to June 30, 2022.

All other terms and conditions of Agreement No. PA 22-01, PH-21-013 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**COUNTY OF MENDOCINO  
DEPARTMENT FISCAL REVIEW:**

By: *A. Molgaard*  
Anne Molgaard, Transitional PH Director

Date: 1/19/2022

Budgeted:  Yes  No  
Budget Unit: 4011  
Line Item: 86-2189  
Org/Object Code: EHADMIN  
Grant:  Yes  No  
Grant No.:

CARMEL J. ANGELO, Chief Executive Officer

By: *Janette Rau*  
PURCHASING AGENT

**INSURANCE REVIEW: 01/11/2022**

By: *Carmel J. Angelo*  
Risk Management

**01/11/2022**

**CONTRACTOR/COMPANY NAME**

By: *D. A. Jensen*  
Dave Jensen, Contractor

Date: 1/20/2022

**NAME AND ADDRESS OF CONTRACTOR:**

DJ Consulting  
661 N. Harold Street  
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: *Matthew Kiedrowski*  
Deputy

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: *Darcie Antle* **01/11/2022**  
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB# 21-265  
Mendocino County Business License: Valid  BL# 128002  
Exempt Pursuant to MCC Section: