



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

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April 12, 2024

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at their regular meeting on Tuesday, April 23, 2024, will conduct a public hearing on the following project at 9:00 a.m. or as soon thereafter as the item may be heard. This meeting will be held in the **Mendocino County Board Chambers at 501 Low Gap Road, Ukiah California, 95482.**

Appeal of the Coastal Permit Administrator Decision on November 9, 2023 to Revoke the following Projects, now known as Assessor Parcel Numbers 132-210-61, 132-210-62, 132-210-63 and 132-210-64:

PROJECT A:

CASE#: B_2018-0068

DATE FILED: 12/4/2018

DATE OF APPROVAL: 6/13/2019

OWNER: WILLIAM & TONA MOORES

APPLICANT: AT&T MOBILITY

AGENT: JARED KEARSLEY

REQUEST: Boundary Line Adjustment to reconfigure two (2) legal non-conforming parcels.

Subsequently, a Coastal Development Use Permit will be processed to facilitate construction of a new cellular tower on APN: 132-210-41.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 3.2± miles north of Manchester and located .8± miles east of State Route 1 (SR 1). Site Addressees to be assigned. (APNs: 132-210-40 and 132-210-41)

SUPERVISORIAL DISTRICT: 5th (Williams)

STAFF PLANNER: JULIA KROG

PROJECT B:

CASE#: B_2019-0054

DATE FILED: 11/21/2019

DATE OF APPROVAL: 6/11/2020

OWNER/APPLICANT: WILLIAM & TONA MOORES

REQUEST: Boundary Line Adjustment to reconfigure the boundaries between three (3) existing parcels and merge a fourth (4th) parcel. Parcel 1 (APN: 132-210-37) will merge with Parcel 3 (APN: 132-210-39) and increase to 35± acres, Parcel 2 (APN: 132-210-38) will increase to 29± acres, and Parcel 4 (APN: 132-210-61) will decrease to 16± acres.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 3.2± miles north of Manchester town center, located 0.8± miles east of State Route 1 (SR 1) on an unnamed access easement. Addressees not yet assigned. (APNs: 132-210-37; 132-210-38; 132-210-39; 132-210-61).

SUPERVISORIAL DISTRICT: 5th (Williams)

STAFF PLANNER: JULIA KROG

The staff report, notice, and related materials will be available for public review 10 days prior to the scheduled hearing on the Department of Planning and Building Services website at: <https://www.mendocinocounty.gov/government/planning-building-services/public-notices>.

Virtual Attendance: Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or by toll-free, telephonic live stream at 888-544-8306.

Mendocino County provides for digital attendance through Zoom. Zoom webinar information will be provided on the published agenda for the meeting. Remote Zoom participation for members of the public is provided for convenience only. In the event that the Zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access. Therefore, the only ways to guarantee that your participation or comments are received and considered by Board are to attend the meeting in person or submit your comment in writing in advance of the meeting.

The decision of the Board of Supervisors shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Department of Planning and Building Services/Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 707-463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 707-234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact Clerk of the Board of Supervisors at 707-463-4441 at least five days prior to the meeting.

JULIA KROG, Director of Planning and Building Services