

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. SS-21-093**

This second Amendment to Agreement No. SS-21-093 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **SIMTECH SOLUTIONS, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. SS-21-093 was entered into on January 11, 2022; and

WHEREAS, first Amendment No. BOS-23-046 was entered into on March 28, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in first Amendment No. BOS-23-046, from December 14, 2023 to January 15, 2025; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in first Amendment No. BOS-23-046, from \$44,700 to \$67,050.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in first Amendment No. BOS-23-046 is hereby extended from December 14, 2023 to January 15, 2025.
2. The amount set out in first Amendment No. BOS-23-046 is hereby increased from \$44,700 to \$67,050.

All other terms and conditions of Agreement No. SS-21-093 and first Amendment No. BOS-23-046 shall remain in full force and effect.



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle  
Bekkie Emery, Social Services Director

Date: 01/31/2024

Budgeted: Yes  
Budget Unit: 0446  
Line Item: 86-2239  
Org/Object Code: VRH10  
Grant: Yes  
Grant No.: 22-HHAP-10041

COUNTY OF MENDOCINO

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 02/27/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 02/27/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 02/27/2024

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 12/21/2023

CONTRACTOR/COMPANY NAME

By: Matthew Simmonds Digitally signed by Matthew Simmonds  
Date: 2023.12.21 14:17:04 -08'00'

Matt Simmonds, President

Date: 12/21/2023

NAME AND ADDRESS OF CONTRACTOR:

Simtech Solutions Inc.  
~~13445 Sunstone Pl~~ PO Box 231508  
~~San Diego, CA 92130~~ Encinitas, CA 92023  
(617)448-4366  
matt@simtechsolutions.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 12/21/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 12/21/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB# 24-60  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Located outside Mendocino County