



**COUNTY OF MENDOCINO**

**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

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MEMORANDUM

**DATE:** April 16, 2020

**TO:** PLANNING COMMISSION

**FROM:** PLANNING AND BUILDING SERVICES, Mark Cliser, Planner I

**SUBJECT:** RE: U 2019-0011 Hearing Packet – ADDITION ATTACHMENT

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The Mendocino County Department of Planning & Building Services (PBS) has received additional information from Epic Wireless Group (Agent) regarding Use Permit U\_2019-0011 (AT&T MOBILITY). No changes to Staff Report are required. However, an attachment has been added:

- **Attachments S – Coverage Map Area Analysis**

ATTACHMENTS:

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