



# Ukiah Valley Basin Groundwater Sustainability Agency

## Agenda Summary

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| Item No.:  | 3.a  |
| Date:  | 11/8/18  |
| To:  | Board of Directors   |
| Subject:   | Approval of Minutes from the September 13, 2018, Regular Meeting |
| Consent Agenda <input checked="" type="checkbox"/> Regular Agenda <input type="checkbox"/> Noticed Public Hearing <input type="checkbox"/> |  |

**Summary:**

Approval of Minutes from September 13, 2018, Regular Meeting

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**Recommended Action:**

Approve the September 13, 2018, regular meeting minutes.

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**Background:**

The Agency convened on September 13, 2018.

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**Fiscal Summary:**

N/A

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**Action:** \_\_\_\_\_

**Motion:** \_\_\_\_\_ **2nd:** \_\_\_\_\_