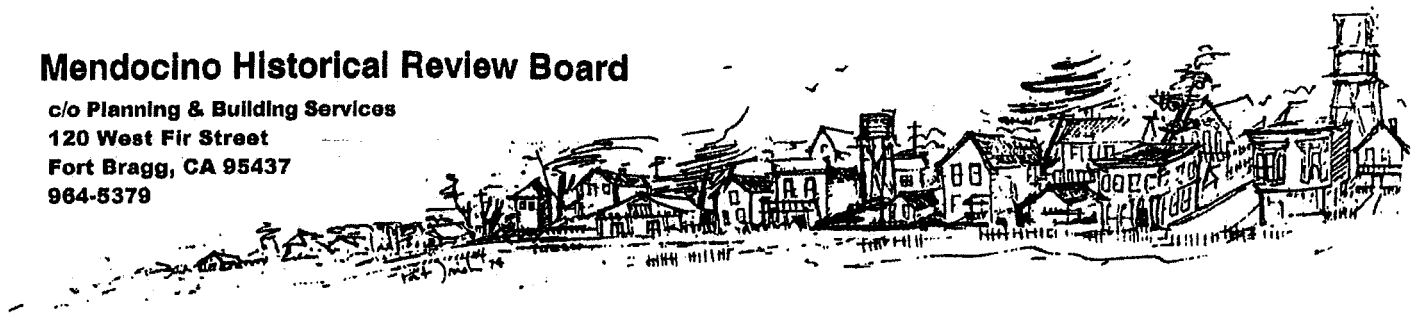


Mendocino Historical Review Board

c/o Planning & Building Services
120 West Fir Street
Fort Bragg, CA 95437
964-8379



NOTICE OF PUBLIC HEARING FEBRUARY 6, 2017

The Board will begin at 7:00 PM at the Mendocino Community Center, located at the corner of School and Pine Streets, Mendocino.

ORDER OF AGENDA

1. Call to Order.
2. Roll Call.
3. Determination of Legal Notice.
4. Approval of the December 5, 2016 Minutes.
5. Correspondence.
6. Report from the Chair.
7. **Public Expression.** The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
8. **Consent Calendar.**
 - 8a. **CASE#:** MHRB_2016-0028
DATE FILED: 11/16/2016
OWNER: EGGER ERNEST ALOIS & CORINNE M
APPLICANT: SALLY STEWART
REQUEST: A Mendocino Historical Review Board Permit request to install a six-square-foot painted wood sign with copy "Southern Exposure salon studio hair 707-937-4430 Eminence Organic Skin Care Est 1980" and with blue and cream colors.
ENVIRONMENTAL DETERMINATION: Class 11 categorical exemption for accessory structures such as on-premise signs.
LOCATION: 10550 Lansing Street, Mendocino
STAFF PLANNER: JULIANA CHERRY
 - 8b. **CASE#:** MHRB_2016-0031
DATE FILED: 11/23/2016
OWNER: GREEN REAL ESTATE ENTERPRISES
APPLICANT: GARY BRODETSKY
AGENT: THE SIGN SHOP
REQUEST: A Mendocino Historical Review Board Permit request to install three signs and one wooden menu box for Mendocino Taqueria.



ENVIRONMENTAL DETERMINATION: Class 11 categorical exemption for accessory structures such as on premise signs.

LOCATION: 10483 Lansing Street, Mendocino; APN 119-150-07.

STAFF PLANNER: JULIANA CHERRY

8c. **CASE#:** MHRB_2017-0001

DATE FILED: 1/4/2017

OWNER/APPLICANT: BEAR FLAG MANAGEMENT LLC

AGENT: SARAMAGLIA & HAYES CONSTRUCTION

REQUEST: A request for a Mendocino Historical Review Board Permit to replace sliding doors with wooden French doors; replace windows with wooden double-hung windows; and replace an existing second-floor deck balustrade.

ENVIRONMENTAL DETERMINATION: Categorically Exempt from CEQA pursuant to California Code of Regulations, Title 14, Chapter 3, Article 19, Section 15331 Historical Resource Restoration/Rehabilitation, which is a Class 31 exemption consisting of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer.

LOCATION: 45090 Main St., Mendocino Area; APN 119-238-20.

STAFF PLANNER: JULIANA CHERRY

9. Public Hearing Items.

9a. **CASE#:** MHRB_2016-0029

DATE FILED: 11/18/2016

OWNER/APPLICANT: BROZICEVIC DON ATHOL & CYNTHIA

REQUEST: A Mendocino Historical Review Board Permit request to modify MHRB Permit MHRB_2016-0004. Requested modifications include changing fence details, the shed's exterior and an Italianate-style residence to a gabled, two-story home.

ENVIRONMENTAL DETERMINATION: Class 3(a) categorical exemption for one single-family residence in an urbanized area.

LOCATION: 45091 Calpella Street, Mendocino; APN 119-234-08.

STAFF PLANNER: JULIANA CHERRY

9b. **CASE#:** MHRB_2016-0030

DATE FILED: 11/23/2016

OWNER: BROWN JUDITH L TTEE

APPLICANT: HANK MCCUSKER

AGENT: THE SIGN SHOP

REQUEST: A Mendocino Historical Review Board Permit request to (1) install two wooden casement windows and (2) install one 20-by-30-inch wooden sign with copy "Nicholson House Inn."

ENVIRONMENTAL DETERMINATION: Class 11 categorical exemption for accessory structures such as on-premise signs.

LOCATION: 44861 Ukiah Street, Mendocino; APN 119-250-12

STAFF PLANNER: JULIANA CHERRY

10. Matters From the Board.



11. Matters From the Staff.

11a. CASE#: U_2016-0016

DATE FILED: 11/29/2016

OWNER: SISNELL PROPERTIES LLC

APPLICANT: RUTH SCHNELL

REQUEST: A Coastal Development Minor Use Permit authorizing the conversion of a second floor 900 square foot residential use into use as a Single Unit Rental.

ENVIRONMENTAL DETERMINATION: Section 15303 of Article 19 (Class 3): The conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. Categorically Exempt

LOCATION: The site is located in the Coastal Zone, within the Town of Mendocino, on the south side of Little Lake Street (CR 407A) 150± feet west of its intersection with Lansing Street (CR 500) at 45021 Little Lake Street (APN 119-160-29).

STAFF PLANNER: ROBERT LAPORTE

12. Adjourn.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the MHRB may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the MHRB's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the MHRB's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.



**ARCHAEOLOGICAL COMMISSION
AGENDA**

**FEBRUARY 8, 2017
2:00 PM**

**Department of Planning and Building Services
860 North Bush Street, Ukiah, California
Public Conference Room**

ORDER OF AGENDA

1. **ROLL CALL**
2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.
3. **SURVEY REQUIRED**
4. **REVIEW OF SURVEY**
 - 4a. **CASE#:** MS_2017-0001
DATE FILED: 1/3/2017
OWNER/APPLICANT: SLOTTE TIMOTHY E & CANDY M
AGENT: RON FRANZ
REQUEST: Subdivision of 2.5± acres into one 1± ac. parcel and one 1.5± ac. parcel for residential use.
LOCATION: 0.5± mile southeast of Boonville center, on the northeast side of SH 128. 0.25± mile northwest from intersection of SH 128 and SH 253. 14701 HWY 128. APN 029-160-47.
STAFF PLANNER: SAM VANDEWATER
5. **MISCELLANEOUS REVIEW**
6. **MATTERS FROM COMMISSION**
7. **ADJOURNMENT**

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

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**SUBDIVISION COMMITTEE
AGENDA**

**FEBRUARY 9, 2017
9:00 A.M.**

**COUNTY ADMINISTRATION BUILDING
501 LOW GAP ROAD, UKIAH - CONFERENCE ROOM C**

Order of Agenda

1. ROLL CALL

2. BOUNDARY LINE ADJUSTMENTS

2a. CASE#: B_2016-0034 (Continued from 01/12/17)

DATE FILED: 9/12/2016

OWNER: BENJAMIN FREY

APPLICANT: JONATHAN FREY

AGENT: J.R. BARRETT ASSOCIATES

REQUEST: Reconfigure three existing legal lots. Transfer 1± acre from APN 107-200-13 et. al. into APN 107-200-21. APN 160-011-05 will be relocated to a different location on the southern side of APN 107-210-08. Adjustment will result in three parcels of 119± acres, 4.50± acres and 6.07± acres.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4.70± miles northwest of the town of Redwood Valley. Parcels are on the west side of Tomki Road (CR 237-D), 1.60± miles north of its intersection with East Road (CR 230).

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions.

2b. CASE#: B_2016-0042 (Continued from 01/12/17)

DATE FILED: 11/29/2016

OWNER/APPLICANT: PADILLA BRIAN & DIANA DAVENPOR AND PRATHER ALBERT

AGENT: MARK VOGEL

REQUEST: Reconfigure three existing legal lots of 1.20± acres, 1± acre and 131± acres into three lots of 2.70± acres, 7.10± acres and 123± acres, respectively. The adjustment will result in a better boundary around the existing SFR and barn on Padilla's parcels.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Philo. Parcels are located on the east side of Indian Creek Road (CR 129), .40± miles from its intersection with State Highway 128. The project area is .30± miles east of the town of Philo. APN 046-080-04.

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions

2c. CASE#: B_2016-0046

DATE FILED: 1/5/2017

OWNER: MCDOWELL VALLEY FARMING CO LLC

APPLICANT/AGENT: RON FRANZ

REQUEST: Adjust approximately 2.5 acres from Lot 2 into Lot 1 to include existing water well on northern vineyard parcel.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: Approximately 4 miles east of Hopland on the south side of Highway 175, 4 miles east of its intersection with US 101 at 3811 Highway 175. APNs: 050-030-09, 19, 050-060-13, 050-070-25

STAFF PLANNER: RUSSELL FORD

RECOMMENDED ACTION: Approve with Standard Conditions



- 2d. CASE#:** B_2017-0001
DATE FILED: 1/18/2017
OWNER/APPLICANT: MARY POLSON AND RIQUE PAGAN
REQUEST: Adjust approximately 20' from southern boundary of Polson into Pagan.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: Laytonville, on the east side of US 101 immediately north of its intersection with Laytonville Dos Rios Road (CR 322) at 45021 N. Highway 101. APNs: 014-040-25, 014-100-68
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions
- 2e. CASE#:** B_2017-0003
DATE FILED: 1/18/2017
OWNER/APPLICANT: HURT BRIAN K AND HWC & ASSOCIATES
REQUEST: Adjust approximately 8.50± acres from Lot 1 (HWC) into Lot 2 (Hurt).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 2 miles southeast of Covelo on the north side of Fairbanks Road (CR 327-A), approximately 1.20± miles east of its intersection with State Highway 162 at 25200 Fairbanks Road, Covelo. APN's: 034-121-80, 82, 34-270-21.
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions
- 2f. CASE#:** B_2017-0004
DATE FILED: 1/18/2017
OWNER/APPLICANT: COATNEY DENNIS M
AGENT: MARK VOGEL
REQUEST: Trade approximately .90± acres between two lots to reconfigure an existing boundary line.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 2 miles southwest of Laytonville on the west side of Branscomb Road (CR 479), approximately 2.40± miles west of its intersection with US 101 at 2000 Branscomb Road. APNs: 014-250-77, 79.
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions
- 2g. CASE#:** B_2017-0005
DATE FILED: 1/18/2017
OWNER/APPLICANT: BEWLEY R STUART TTEE
REQUEST: Reconfigure the boundaries between 4 existing legal lots to create one parcel of 80± acres and three parcels of 160± acres each.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 17 miles north of Laytonville on the east side of Bell Springs Road (CR 324), approximately 10 miles north of its intersection with US 101. APN's: 011-660-16, 011-680-06x, 07x
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions
- 2h. CASE#:** B_2017-0006
DATE FILED: 1/18/2017
OWNER/APPLICANT: BEWLEY R STUART TTEE
REQUEST: Reconfigure the boundaries between four parcels of 73± acres, 80± acres, 120± acres and 77± acres into four parcels of 110± acres, 83± acres, 123± acres and 34± acres.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: 15 miles north of Laytonville on the east side of Bell Springs Road (CR 324), approximately 6.5 miles north of its intersection with US 101. APN's: 011-920-10x, 011-900-23x, 011-720-01x
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions



2i. **CASE#:** B_2017-0008
DATE FILED: 1/19/2017
OWNER: FRIENDS OF LIBERTY LLC
APPLICANT: BRADLEY THOMAS
AGENT: CHRIS WATT
REQUEST: Adjust the line between two lots, transferring 4.51± from Lot 1 to Lot 2, creating two lots of 3.00± acres and 14.31± acres respectively.
ENVIRONMENTAL DETERMINATION: Categorically Exempt
LOCATION: Immediately north of the City of Ukiah on the north side of Masonite Road (CR 148), approximately .06± miles north of its intersection with Ford Road (CR 250). APNs: 170-190-22, 23
STAFF PLANNER: RUSSELL FORD
RECOMMENDED ACTION: Approve with Standard Conditions

3. **MINOR SUBDIVISIONS**

3a. **CASE#:** MS_2004-0028
DATE FILED: 10/20/2004
OWNER/APPLICANT: STEPHEN D. DANGLER
REQUEST: 1/05/2017 - Extension of Time Request for previously approved Minor Subdivision of a 20+ acre parcel to create two parcels containing 10 acres each.
Original Request: Minor Subdivision of a 20+ acre parcel to create two parcels containing 10 acres each.
ENVIRONMENTAL DETERMINATION: Negative Declaration
LOCATION: In the Ukiah area on both side of Oak Knoll Road (CR# 252) approximately 1 1/2 miles west of the Oak Knoll Road and South Dora Street (CR# 209) intersection, located at 1435 Oak Knoll Road; AP# 157-160-18.
STAFF PLANNER: MONIQUE GIL

4. **MAJOR SUBDIVISIONS**

None

5. **PREAPPLICATION CONFERENCE**

5a. **CASE#:** PAC_2016-0028 (**Continued from 01/12/17**)
DATE FILED: 12/14/2016
OWNER/APPLICANT: MILECK MARTIN TTEE
REQUEST: Proposed Hardware Store in Covelo.
LOCATION: 76001 Covelo Rd., Covelo; APN 033-290-15, 033-290-16.
STAFF PLANNER: SAM VANDEWATER

5b. **CASE#:** PAC_2016-0029
DATE FILED: 12/16/2016
OWNER/APPLICANT: TATE RAYMOND E
REQUEST: Minor subdivision to create two parcels using Tomki Road as the approximate center boundary line dividing the eastern and western parcels. Acreage of parcels has not been provided.
LOCATION: 8 1/2 miles+/- miles N of Redwood Valley town center, on both sides of Tomki Rd (CR# 237D), at the confluence of Cave Creek and Little Cave Creek; AP# 107-055-02, and 108-211-06, 07, 12.
STAFF PLANNER: MONIQUE GIL

5c. **CASE#:** PAC_2017-0001
DATE FILED: 1/4/2017
OWNER: JOHNSON ERIC D
APPLICANT: ROWEN/EIDOLON
AGENT: WYNN COASTAL PLANNING
REQUEST: Discussion about converting an existing single-family residence to a lodge, constructing a caretaker's home, allowing a music recording studio, and allowing six camp sites on a 40-acre site.
LOCATION: 55000 NO HWY 1, Leggett; APN 012-570-23.
STAFF PLANNER: EDUARDO HERNANDEZ



5d. CASE#: PAC_2017-0002

DATE FILED: 1/13/2017

OWNER: GRILLI MARSHA SUCCTTEE

APPLICANT: GETAWAY HOUSE INC

AGENT: AARON VOMBERG

REQUEST: Applicant is proposing a 25 site recreational vehicle park comprised of 25 pre-fabricated RVs, and four bath houses.

LOCATION: 1.1 miles south of Yorkville on the North West side of Elk Horn Road; APN# 049-290-21

STAFF PLANNER: MONIQUE GIL

6. MATTERS FROM STAFF

None

7. ADJOURNMENT

ADJOURNMENT/APEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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<http://www.co.mendocino.ca.us/planning>

**MENDOCINO COUNTY LODGING
BUSINESS IMPROVEMENT DISTRICT
ADVISORY BOARD
AGENDA**

FEBRUARY 9, 2017 – 1:00 P.M.

**PLANNING AND BUILDING SERVICES
120 W FIR STREET, FORT BRAGG, CA 95437
VIDEO/TELECONFERENCE AT 860 N BUSH STREET, UKIAH, CA 95482**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLANNING AND BUILDING SERVICES
- 4) COMMUNICATIONS RECEIVED AND FILED
- 5) **MATTERS FROM THE PUBLIC:** *MEMBERS OF THE PUBLIC ARE WELCOME TO ADDRESS THE ADVISORY BOARD ON ITEMS NOT LISTED ON THE AGENDA AND WITHIN THE JURISDICTION OF THE ADVISORY BOARD. THE ADVISORY BOARD IS PROHIBITED BY LAW FROM TAKING ACTION ON MATTERS NOT ON THE AGENDA, BUT MAY ASK QUESTIONS TO CLARIFY THE SPEAKER'S COMMENT AND/OR BRIEFLY ANSWER QUESTIONS. THE ADVISORY BOARD LIMITS TESTIMONY ON MATTERS NOT ON THE AGENDA TO 3 MINUTES PER PERSON AND NOT MORE THAN 10 MINUTES FOR A PARTICULAR SUBJECT AT THE DISCRETION OF THE BOARD CHAIR.*

IF YOU WISH TO SUBMIT WRITTEN COMMENTS, PLEASE PROVIDE 10 COPIES IN ADVANCE TO THE COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES COMMISSION STAFF, LOCATED IN THE ADMINISTRATION CENTER AT 860 N. BUSH ST, UKIAH, CA 95482.
- 6) **CONSENT CALENDAR**
 - 6A. APPROVAL OF MINUTES FROM JANUARY 12, 2017.
- 7) **REGULAR CALENDAR**
 - 7A. DISCUSSION REGARDING BOARD OF SUPERVISORS APPOINTMENTS TO THE BID ADVISORY BOARD;
 - 7B. DISCUSSION AND POSSIBLE DIRECTION TO DRAFT REVISIONS TO ADVISORY BOARD BYLAWS; AND
 - 7C. DISCUSSION AND REVIEW OF THE ANNUAL REPORT FOR FY 17/18 WORKING DRAFT.
- 8) **MATTERS FROM THE ADVISORY BOARD**
- 9) **ADJOURNMENT**



Executive Committee Meeting Agenda

Wednesday, February 8, 2017 – 11:30 a.m. – 1:00 p.m.

Location 631 S. Orchard Avenue, Ukiah, CA – Mendocino Room

Teleconference Location: 738 North Market Blvd. Sacramento, CA 95834

AGENDA ITEMS:	Time	Outcome
1. Call to Order and Introductions	3	Action by Chair
2. Review and approve agenda	1	Action
3. Disclosure – Any financial interest (assets, contracts, income etc.) of WIB members which may be materially affected by actions or discussion on this agenda should be disclosed at this time and members should leave the room prior to any discussion of the item and return after the discussion has ended and/or action has been taken.	3	Action
4. Opportunity for Public Comment for items not on the agenda for which no action may be taken	3	Info/Discussion
5. Review and Approve Minutes		
a) Review Workforce Development Board Regional Plan Meeting Minutes of November 9, 2016 Attachment	5	Action
b) Approve Executive Committee Minutes of October 12, 2016 Attachment		
6. <u>Consent Calendar Items</u>	3	Action
Approval of:		
a) Approval of Redwood Community Services (RCS) PY 2016-2017 1 st Quarter Expenses Attachment		
b) Receive RCS Program Service 1st Quarter Program Services Report Attachment		
c) Receive Mendocino Private Industry MPIC PY 2016-2017 1 st Quarter Expenses Attachment		
d) Receive MPIC, Adult, Dislocated Worker & Rapid Response 1 st Quarter Program Services Report Attachment		
e) Approval of Policy 40 Personally Identifiable Information Attachment		
f) Approval of Policy 39A WIOA Youth Program Eligibility Attachment		
7. Discussion and Possible Action Regarding Request for Proposals (RFP) for Workforce Innovation and Opportunity Act (WIOA) Program Services and One-Stop Operator	10	Action
8. Review and Approval of Final Local and Regional WIOA Strategic Workforce Plans located at http://www.co.mendocino.ca.us/planning/wib/	10	Action
9. Review Workforce Development Administrative 2 nd Quarter Expenses Attachment	3	Info/Discussion
10. Review MPIC PY 2016-2017 2 nd Quarter Expenses Attachment	3	Info/Discussion
11. Review MPIC, Adult, Dislocated Worker & Rapid Response 2 nd Quarter Program Services Report Attachment	5	Info/Discussion
12. Discussion and Possible Action Regarding MPIC's Request for Increase to Contract Amount PY 2016-2017	10	Action
13. Review Redwood Community Services (RCS) PY 2015-2016 2nd Quarter Expenses Attachment	5	Info/Discussion
14. Review RCS Youth 2 nd Quarter Program Services Report Attachment	5	Info/Discussion
15. Appointments to WDB Committees		
a) Chair of the WDB's Youth Committee	5	Action
b) Executive Committee (Replacement Pamela Patterson)		
16. Authorize Staff To Take Action Regarding Software to Streamline Performance Reporting With The Adult	5	Action

Mendocino County Workforce Development Board
631 S. Orchard Ukiah Ca 95482
www.mendowib.org (707)467-5506 Fax (707) 467-5592



Education Block Grant Program (AEBG)

- | | | |
|--|----|------------------------------------|
| 17. Workforce Development Board Staff Reports: | 10 | <i>Information/
Discussion</i> |
| a) Status of One-Stop Phase II Memorandum of Understanding | | |
| b) Status of Mendocino County Local Workforce Development Area Joint Powers Agreement with the Workforce Alliance of the North Bay | | |
| c) New WDB Applications | | |
|
 | | |
| 18. Adjourn | 1 | <i>Action</i> |



**COASTAL DEVELOPMENT PERMITS
AGENDA**

**FEBRUARY 23, 2017
10:00 A.M.**

**FORT BRAGG PUBLIC LIBRARY
499 EAST LAUREL STREET, FORT BRAGG, CALIFORNIA**

ORDER OF AGENDA

1. Meeting Called to Order – 10:00 a.m.
2. Determination of Noticing.
3. Consent Items.
4. Public Hearing Items.

4a. CASE#: V_2015-0006 (Continued from 01/26/17)

DATE FILED: 12/23/2015

OWNER/APPLICANT: ANDERSON MYLES & STACEY

AGENT: WYNN COASTAL PLANNING

REQUEST: A site view was conducted on February 21, 2017 at 10:00am. A Coastal Development Variance request to reduce a side yard setback from 50 feet to 30 feet and construction of a 2,756-square-foot, 12-foot tall workshop.

ENVIRONMENTAL DETERMINATION: Statutory Exemption

LOCATION: Lying east of North Highway 1 near post mile 67.60 in Inglenook, and located at 26767 North Highway 1, Fort Bragg; APN 069-060-24.

STAFF PLANNER: JULIANA CHERRY

RECOMMENDED ACTION: DENIAL??

4b. CASE#: CDP_2015-0032

DATE FILED: 11/5/2015

OWNER/APPLICANT: JIRAK GREGORY A

AGENT: WYNN COASTAL PLANNING

REQUEST: A request for an after-the-fact Coastal Development Permit to repair a washed-out culvert and install a bridge crossing Moat Creek.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: The site is located on the east side of Highway 1 approximately 2.3 miles south of its intersection with Port Road, Point Arena.

STAFF PLANNER: JULIANA CHERRY

Recommended Action: Approve with Conditions.

4c. CASE#: CDP_2016-0007

DATE FILED: 1/28/2016

OWNER/APPLICANT: SULLIVAN JAMES H & LYNNE J

AGENT: KELLY GRIMES

REQUEST: A request for a Coastal Development Permit to construct a 1,665-square-foot single-family residence, a detached garage, grade a 135-foot long driveway, install a well, water storage tank and propane tank; and remove 23 trees, establish a 50-foot buffer from a riparian area and a 25-foot buffer from an archaeological site.

ENVIRONMENTAL DETERMINATION: 15303 Class 3(a)Categorically Exempt

LOCATION: The site is located on the east side of Hills Road approximately 0.15 miles south of its intersection with Little Lake Road, at 10475 Hills Rd, Mendocino (APN: 119-120-67).

STAFF PLANNER: JULIANA CHERRY

RECOMMENDED ACTION: Approve with Conditions.

4d. CASE#: CDP_2016-0008

DATE FILED: 2/3/2016



OWNER/APPLICANT: BONNIE WORTHINGTON
AGENT: SCHLOSSER NEW BERGER ARCHITECTS
PROJECT COORDINATOR: BILL KINSER
REQUEST: Coastal Development Permit request to renovate existing 2nd story deck and ground floor entry and rear stairs; build new ground floor deck; and add new windows and French doors to existing residence.
ENVIRONMENTAL DETERMINATION: Class 1 Categorical Exempt
LOCATION: The site is located on the north side of Headlands Drive approximately 400 feet west of its intersection with Highway 1 at 45180 Headlands Drive, Little River CA 95456 (APN 121-260-18).
Recommended Action: Approve with Conditions.

4e. CASE#: CDP_2016-0033

DATE FILED: 8/2/2016

OWNER/APPLICANT: MCCOY MARIANNE TTEE 1/2 AND CALIFORNIA DEPARTMENT OF

AGENT: CALTRANS CONTACT: DOTRIK WILSON

REQUEST: Standard Coastal Development Permit to repair a culvert on Highway 1. The proposed project would replace the existing culvert down drain. Imported borrow would be used for embankment grading.

ENVIRONMENTAL DETERMINATION: The Lead Agency, the State of California (Caltrans) has prepared an Initial Study/Negative Declaration for the above project (no significant environmental impacts are anticipated which cannot be adequately mitigated). The County, as a Responsible Agency has reviewed the project to determine the adequacy of documents and the project's consistency with the Coastal Element of the General Plan.

LOCATION: In the Coastal Zone on the west side of Highway 1, at post mile 4.47 in the town of Anchor Bay. Proposed project is located within the Highway right-of-way and on an easement area on the adjacent property at 35500 S Hwy 1 (APN 144-022-13).

STAFF PLANNER: JULIA ACKER

RECOMMENDED ACTION: Approve with Conditions.

5. Matters from the Public. The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Coastal Permit Administrator which are not on the posted agenda and items which have not already been considered by the Coastal Permit Administrator. No action will be taken.

6. Adjournment.

APPEAL PROCESS. Applicants or other persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 calendar days of the Administrator's decision. The appeal of the decision will be placed on the next available Board of Supervisors agenda for consideration and the appellant will be notified of the time, date and place. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Coastal Permit Administrator.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.co.mendocino.ca.us/planning. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.co.mendocino.ca.us/planning>