

AMENDMENT #3

Original Agreement	PA-24-21
Amendment 1	BOS-25-016
Amendment 2	PA-24-21-A1

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. PA-24-21**

This third Amendment to Agreement No. PA-24-21 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LACO Associates**, a California C Corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-21 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, first Amendment to Agreement No. PA-24-21 was entered into on February 25, 2025 (the "First Amendment") increasing the total amount by \$50,000 for a new total of \$100,000; and

WHEREAS, second Amendment to Agreement No. PA-24-21 was entered into on April 15, 2025 (the "Second Amendment") extending the end date from June 30, 2025 to June 30, 2026; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$12,000 from \$100,000 to \$112,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased by \$12,000 from \$100,000 to \$112,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Kayla Mallela  
DEPARTMENT HEAD

Date: 08/18/2025

Budgeted: Yes  
Budget Unit: 2910  
Line Item: 86-2189  
Grant: No  
Grant No.: N/A

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 09/09/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 09/09/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy  
Deputy 09/09/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 08/18/2025

CONTRACTOR/COMPANY NAME

By: John  
SIGNATURE

Date: 08/18/2025

NAME AND ADDRESS OF CONTRACTOR:

LACO ASSOCIATES  
PO BOX 1023  
EUREKA, CA 95502

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Lee Paul  
COUNTY COUNSEL

Date: 08/18/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Sara Per  
Deputy CEO or Designee

Date: 08/18/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ RFP# 014-24  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County