



HUMAN RESOURCES – MENDOCINO COUNTY

DATE: May 28, 2019
TO: Department Heads
FROM: Heidi Dunham, Human Resources Director
SUBJECT: Employee Service Awards – Board Presentation

Following is a list of County employees eligible for a service award (for 15-35 years of County service) during the second half of fiscal year 2018/2019. These employees are scheduled to receive their service award pins from the Board during the Board of Supervisors meeting on Tuesday, June 18, 2019 at 10:30 a.m.

Please note that we have a limited amount of time to complete the pin ceremony and reception. In order to do that, and to be fair to all being acknowledged, I will announce the names of the employees and their number of service years and invite them to come forward. The Board Chair will hand out the pins, and there will be a brief opportunity for photos. You will not have time to speak about each employee; however, you may take a minute to acknowledge all of your staff being honored collectively. Please keep your remarks very brief.

Following the award presentation, there will be coffee and refreshments served in Conference Room A. **This agenda item is scheduled for 10:30 a.m. Please, notify their supervisors** and mark your calendars to be available during the award presentation.

Thank you in advance for your cooperation and if you have any questions, please contact Shellie Tubbs at 234-6615.

ALTERNATE DEFENDER

ELVA **MENDOZA**
RACHELL **KIDD**

YEARS OF SERVICE

15 **LEGAL ADMIN ASSISTANT**
20 **PD INVESTIGATOR**

ASSESSOR CLERK RECORDER

LAWRENCE **WRIGHT**
TONYA **MOUNTS**

YEARS OF SERVICE

15 **PROPERTY TAX TECH**
20 **ASSESSMENT INFO SUPERVISOR**

CHILD SUPPORT SERVICES

ROBIN **HELLER**

25 **CHILD SUPPORT SUPERVISOR**

DISTRICT ATTORNEY

RAYLENE	SCHAFER	20	LEGAL SECRETARY II
SHARI	ARRINGTON	20	SUPERVISING LEGAL SECRETARY

EXECUTIVE OFFICE

JANELLE	RAU	20	DEPUTY CEO
---------	-----	----	------------

EXECUTIVE OFFICE – FACILITIES & FLEET

JOE	WAGGONER	20	CUSTODIAN
-----	----------	----	-----------

EXECUTIVE OFFICE – INFORMATION SERVICES

BETTY	HARMON	30	INFORMATION SERVICES TECH II
-------	--------	----	------------------------------

HEALTH & HUMAN SERVICES AGENCY

CONNIE	EATON	15	DEPT ANALYST II
CHERRI	CANALE	20	STAFF ASSISTANT II
LAURA	CAMERON	20	PROGRAM MANAGER
FRANCESCA	DIXON	20	DEPT ANALYST II
BRIAN	HOY	20	ENVIRONMENTAL HEALTH MNGR
ELIZABETH	INGELS	25	REGISTERED NURSE
SHARON	MCCUTCHEON	25	SOCIAL WORKER III
CARLA	KINION	35	MH REHAB SPECIALIST

PLANNING & BUILDING

MARCO	RODRIGUEZ	15	STAFF ASSISTANT III
-------	-----------	----	---------------------

PROBATION

MONECA	VARGAS	20	SUP DEPUTY PROB OFFICER
--------	--------	----	-------------------------

SHERIFF

JOE	DEMARCO	15	SHERIFF'S SERGEANT
CLINT	WYANT	20	DEPUTY SHERIFF CORONER II
TIMOTHY	PEARCE	35	SHERIFF'S CAPTAIN

TRANSPORTATION

RICHARD	PERRY	20	MAINT OPERATIONS COORDINATOR
---------	-------	----	------------------------------