

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. EO# 17-80**

This Amendment to Agreement No. EO# 17-80 is entered into this _____ day of _____, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Belfor Environmental, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. EO# 17-80 was entered into on September 23, 2016; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to alter the scope of work set out in the original Agreement No. EO# 17-80 to include the preparation for and installation of epoxy moisture/vapor barrier in affected areas: and

WHEREAS, the original amount set out in Agreement No. EO# 17-80 will be increased from One Hundred Forty Nine Thousand Nine Hundred Thirteen Dollars and Twenty Seven cents (\$149,913.27) to Four Hundred Forty Five Thousand Three Hundred Sixty One Dollars and Forty One cents (\$445,361.41).

NOW, THEREFORE, we agree as follows:

1. The scope of work set out in the original Agreement No. EO# 17-80 will include the preparation for and installation of epoxy moisture/vapor barrier in affected areas.
2. The compensation payable to CONTRACTOR shall be increased by Two Hundred Ninety Five Thousand Four Hundred Forty Eight Dollars and Fourteen cents (\$295,448.14) for a new not to exceed amount of Four Hundred Forty Five Thousand Three Hundred Sixty One Dollars and Forty One cents (\$445,361.41).

All other terms and conditions of Agreement No. EO# 17-80 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

[Signature]
DEPARTMENT HEAD DATE 10/21/17

Budgeted: Yes No

Budget Unit: 1710

Line Item: CI 813

Grant: Yes No

Grant No.: N/A

**FOR CONTRACTOR'S SIGNATURE,
PLEASE SEE PAGE 3**

Belfor Environmental, Inc.
2365 Industrial Parkway West
Hayward, CA 94545

COUNTY OF MENDOCINO

By: [Signature]
JOHN MCCOWEN, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

[Signature]
By: [Signature]
Risk Manager

FISCAL REVIEW:

[Signature]
By: [Signature]
Deputy CEO/Fiscal

EXECUTIVE OFFICE REVIEW:

APPROVAL RECOMMENDED

By: [Signature]
CARMEL J. ANGELO, Chief Executive Officer

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD _____ DATE _____

Budgeted: Yes No

Budget Unit: 1710

Line Item: CI 813

Grant: Yes No

Grant No.: N/A

CONTRACTOR/COMPANY NAME:

By: David Warters *D. Warters*

NAME AND ADDRESS OF CONTRACTOR:

Belfor Environmental, Inc.
2365 Industrial Parkway West
Hayward, CA 94545

COUNTY OF MENDOCINO

By: _____
JOHN MCCOWEN, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

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By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: _____
Deputy

INSURANCE REVIEW:

By: _____
Risk Manager

FISCAL REVIEW:

By: _____
Deputy CEO/Fiscal

EXECUTIVE OFFICE REVIEW:

APPROVAL RECOMMENDED

By: _____
CARMEL J. ANGELO, Chief Executive Officer

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**
Exception to Bid Process Required/Completed _____