

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 22-075**

This Amendment to BOS Agreement No. 22-075 is entered into this 23rd day of May, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and PORTER SCOTT, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 22-075 was entered into on April 6, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and PORTER SCOTT, LLP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 22-075, from June 30, 2023 to June 30, 2024.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 22-075 will be extended from June 30, 2023 to June 30, 2024.

All other terms and conditions of BOS Agreement No. 22-075 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Christina M. Galt 05/03/2023
DEPARTMENT HEAD DATE

CONTRACTOR/COMPANY NAME:

By: Carl J. Scott

Budgeted: ☒ Yes ☐ No

NAME AND ADDRESS OF CONTRACTOR:

Budget Unit: 0713

Porter Scott, LLP

Line Item: 863320

350 University Avenue

Grant: ☐ Yes ☒ No

Sacramento, CA 95825

Grant No.: _____

COUNTY OF MENDOCINO

By: Glenn McGourty
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

Date: 05/23/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Aracely
Deputy 05/23/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Aracely
Deputy 05/23/2023

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Brina Blanton
Deputy

Date: 05/03/2023

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 05/03/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Jim Hoh
Deputy CEO or Designee

Date: 05/03/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____