

# Ukiah Daily Journal

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3510006

PLANNING & BUILDING OF MENDOCINO CO  
501 LOW GAP RD  
UKIAH, CA 95482

Legal No. **0005982571**

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**06/28/2017**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,  
June 29th, 2017



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Molly E. Lane, LEGAL CLERK

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Mendocino County Board of Supervisors will conduct a public hearing on Tuesday, July 11, 2017, at 9:00 a.m. or soon thereafter at the Board Chambers, Room 1070, Administrative Center, 501 Low Gap Road, Ukiah, CA 95482 to discuss the Community Development Block Grant #12-CDBG-8399 amendment #3, including Supplemental Activities and Program Income allocations, and to solicit citizen input.

The Planning and Building Services Department on behalf of the County of Mendocino has been awarded the maximum grant amount of \$1,000,000 and has allocated \$1,946,730 in additional Program Income funds for the following activities:

<b>ACTIVITY</b>	<b>CDBG Grant</b>	<b>Program Income</b>
1. Microenterprise Technical Assistance (18C)	\$235,875	\$271,900
2. Microenterprise Technical Assistance Activity Delivery (18CD)	\$41,6250	
3. Direct Homebuyers Assistance (13)	\$510,6000	
4. Direct Homebuyers Assistance Activity Delivery (13D)	\$44,4000	
5. Planning Study-Mendocino County Housing Condition Survey (20AC)	\$47,500	\$2,500
6. Planning Study-Removing Barriers to Entry for Local Economic Development (20AE)	\$47,500	\$2,500
7. General Administration (21A)	\$72,5000	
8. Town of Mendocino (03L)	\$150,000	
9. Homeless Shelter Acquisition (01)	\$597,130	
10. Homeless Shelter Rehabilitation (03C)	\$444,700	
11. Willets Veterans Memorial Hall Accessibility Improvements (03E)	\$128,000	
12. Pelican Bluff Coastal Trail Accessibility Improvements (03F)		\$20,000
13. Mill Creek Fishing Platform Accessibility Improvements (03L)		\$30,000
14. Sun House Senior Apartments Public Improvements (03L)	\$300,000	
<b>TOTAL</b>	<b>\$1,000,000</b>	<b>\$1,946,730</b>

Copies of the recommended allocations of CDBG funds and other details of the Board of Supervisors item will be available for public inspection on June 30, 2017 at the Department of Planning and Building Services, 860 North Bush Street. Ukiah, CA 95482 during regular business hours

Your comments regarding the recommended allocations and amendment are invited. Written comments should be submitted to the Department of Planning and Building Services, 860 North Bush Street, Ukiah, CA 95482 or you may telephone 707-234-6650. Oral comments may be presented to the Board of Supervisors during the public hearing. Following the public hearing, County staff will submit the required documentation to the California Department of Housing and Community Development to amend the grant #12-CDBG-8399 and to allocation the CDBG funding according to the Board of Supervisors direction.

If you plan on attending the Public Hearing and need a special accommodation because of a sensory or mobility impairment/disability, please contact the aforementioned County department to arrange for those accommodations to be made. The County promotes fair housing and makes all programs available to low and moderate income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status, or handicap.