

**RESOLUTION NO. 25-188**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 25-111 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected department(s) or agencies have agreed to incorporate the below position(s) within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

| <u>ACTION</u>   | <u>CLASSIFICATION<br/>TITLE</u>   | <u>SALARY<br/>NO.</u> | <u>BARGAINING<br/>UNIT</u> | <u>HOURLY<br/>RATE</u> |
|---|-----------------------------------|-----------------------|----------------------------|------------------------|
| <b>Amend Position Allocation Table for Budget Unit 1020</b> |                                   |                       |                            |                        |
| <b>Add</b>  |                                   |                       |                            |                        |
| 1.0 FTE   | Assistant Chief Executive Officer | 7075                  | 631 - Unrep                | \$72.89 - \$88.60      |
| <b>Delete (PN 3387)</b>                                     |                                   |                       |                            |                        |
| 1.0 FTE   | Deputy CEO                        | 4893                  | 631 - Unrep                | \$60.73 - \$73.82      |

*The effective date of this Resolution shall be November 23, 2025, to coincide with the beginning of Pay Period 25-25.*

The foregoing Resolution introduced by Supervisor Cline, seconded by Supervisor Williams, and carried this 18<sup>th</sup> day of November, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

\_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE E. SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy