

# State of California—Health and Human Services Agency California Department of Public Health



June 28, 2022

Andy Coren MD Mendocino County 1120 South Dora Street Ukiah, CA 95482 Authority:

Section 311(c)(1) of the Public Health Service Act (42 USC 243(c)(1)

American Rescue Plan Act of 2021, (P.L. 117-2)

CDC Crisis Response: Covid 19 Public Workforce Mendocino County

Dear Dr. Andy Coren:

This letter covers the reimbursement for the Cooperative Agreement for Emergency Response: Public Health Crisis Response funding through the American Rescue Plan Act of 2021, P.L. 117-2. This funding is intended to establish, expand, train, and sustain a response-ready public health workforce at STLT levels. Funding for activities is covered for the period July 1, 2022, through June 30, 2023.

Please review the IZ Champion Program Supplement (Attachment 1) which highlights IZ Champion Program allowable activities to support the hiring, recruiting, and training of a public health workforce.

### **Submission Requirements:**

Complete a Staffing Plan (Attachment 2) and Expenditure Report (Attachment 3) by **July 22**, **2022** and submit to CDPH at: <u>CDPHSchoolsWFD@cdph.ca.gov</u>. Your Agency should consider the following when developing your Staffing Plan and Expenditure Report:



## **Reporting Requirements:**

Submit Semi-Annual Staffing Plans and Expenditure reports to CDPH following the schedule below.

Year/Semi- Annual	Reporting Period	Due Date
Year 2/Q2	April 1, 2022 – September	October 14,
Year 2/Q3	30, 2022	2022
Year 2/Q4	October 1, 2022 – March	April 14, 2023
Year 3/Q1	31, 2023	
Year 3/Q2	April 1, 2023 – June 30,	September 22,
(Final)	2023	2023

## Reimbursement/Invoicing:

A detailed memo outlining invoicing instructions will be sent separate from the direct allocation letter.

If you have any questions or need further clarification, please reach out to <u>CDPHSchoolsWFD@cdph.ca.gov</u>.

Sincerely,

Amy Kile-Puente
Acting Division Chief
Division of Communicable Disease Control
CA Department of Public Health
California Department of Public Health

#### **Attachments**

Attachment 1: IZ Champions Program Supplement

Attachment 2: Staffing Plan

Attachment 3: Expenditure Report Attachment 4: Funding Allocations