

Fort Bragg Advocate-News

450 N. Franklin Street
PO Box 1188
Fort Bragg, California 95437
707-964-5642

2114463

MENDOCINO COUNTY PLANNING & BUILDING SER
501 LOW GAP RD RM1440
UKIAH, CA 95482

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
COUNTY OF MENDOCINO**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the Office Clerk of the Fort Bragg Advocate-News, a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California under the date of May 9, 1952 - Case Number 9151, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been printed in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates:

06/16/2016

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,
June 16th, 2016



Mary Martin, LEGAL CLERK

Mendocino County

JUN 20 2016

Planning & Building Services

Legal No. 0005753287

**NOTICE OF
PUBLIC
HEARING**

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at its regular meeting on Tuesday, July 12, 2016 to be held in the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, will conduct a public hearing on the following project at 9:00 am or as soon thereafter as the item may be heard.

CASE #: OA 2015-0003

DATE FILED: 8/27/2015

APPLICANT: MENDOCINO COUNTY

PROJECT COORDINATOR: JULIA ACKER

REQUEST: Review and consider an amendment of the Coastal Zoning Code (Title 20, Division II) to modify the permit process for certain types of wireless communication facilities.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: Within the unincorporated areas of Mendocino County located inside the Coastal Zone boundary (Title 20, Division II), excluding the Town of Mendocino (Title 20, Division III).

you desire notification of the Board of Supervisor's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

STEVE DUNNICLIFF,
Director of
Planning &
Building Services
Publish:
06/16/2016

.....
**PLANNING
COMMISSION
RECOMMENDA-**

TION: The Planning Commission, at their May 19, 2016 meeting, recommended approval to the Board of Supervisors.

Your comments regarding the above project are invited. Written comments should be submitted to the Department of Planning and Building Services Commission Staff, at 860 North Bush Street, Ukiah, California, 95482, no later than July 11, 2016. Oral comments may be presented to the Board of Supervisors during the public hearing(s).

The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Department of Planning and Building Services or the Planning Commission /Board of Supervisors at, or prior to, the public hearing(s). All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should