

RESOLUTION NO. 24-084

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING THE MEMORANDUM OF UNDERSTANDING WITH MENDOCINO COUNTY PUBLIC ATTORNEYS ASSOCIATION – TEAMSTERS LOCAL 856

WHEREAS, the Meyers-Milias-Brown Act requires that units of local government meet and confer with employee representatives for the purpose of agreements regarding wages, hours, and other terms and conditions of employment; and

WHEREAS, representatives of the Mendocino County Board of Supervisors (Board of Supervisors) have met and conferred regarding provisions of the Memorandum of Understanding with representatives of the Mendocino County Public Attorneys Association -Teamsters Local 856; and

WHEREAS, these representatives have agreed upon contractual language for the parties' Memorandum of Understanding (MOU) concerning wages, hours, and other terms and conditions of employment, effective July 1, 2023 through June 30, 2025 and attached hereto as Attachment A; and

WHEREAS, the MOU hereby amends and fully supersedes the parties' previously-approved memorandum of understanding, effective July 1, 2023 through June 30, 2025; and

WHEREAS, the Board of Supervisors finds the MOU to be proper and suitable and hereby approves the MOU.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors formally approves the attached Memorandum of Understanding, signed by representatives of the Board of Supervisors and by representatives of the Mendocino County Public Attorneys Association- Teamsters Local 856.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor McGourty, and carried this 21st day of May, 2024, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

MAUREEN MULHEREN, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
JAMES R. ROSS
Interim County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy