

BOS AGREEMENT NO. 21-068-A2

AMENDMENT 3

Original Agreement	BOS-21-068
Amendment 1	BOS-21-068-A1
Amendment 2	PH-21-026

**THIRD AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 21-068**

This third Amendment to Agreement No. BOS 21-068 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **NORTH COAST OPPORTUNITIES, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 21-068 was entered into on January 1, 2021; and

WHEREAS, first Amendment No. BOS-21-068-A1 was entered into on October 19, 2021; and

WHEREAS, second Amendment No. PH-21-026 was entered into on May 11, 2022; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to outline qualified costs in the Exhibit B, Payment Terms, to include personnel, travel, meals, basic hygiene supplies, and indirect costs.

NOW, THEREFORE, we agree as follows:

1. The Exhibit B, Payment Terms, set out in Agreement No. BOS 21-068 is hereby altered and a new Exhibit B is attached herein.

All other terms and conditions of Agreement No. BOS 21-068, first Amendment No. BOS 21-068-A1, and second Amendment No. PH-21-026 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 1/30/24

Budgeted: Yes
Budget Unit: 4010
Line Item: 86-2189
Org/Object Code: PHELCX
Grant: No
Grant No.: 'N/A'

COUNTY OF MENDOCINO

By: [Signature]
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 02/27/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 02/27/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 02/27/2024

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 01/26/2024

CONTRACTOR/COMPANY NAME

By: [Signature]
Patty Bruder, Executive Director

Date: 2/5/24

NAME AND ADDRESS OF CONTRACTOR:

NORTH COAST OPPORTUNITIES, INC.
413 N. State St.
Ukiah, CA 95482
707-467-3200
pbruder@ncoinc.org

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 01/26/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 01/26/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed ☒ EB# 21-271

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County

EXHIBIT B

PAYMENT TERMS

- I. COUNTY will reimburse CONTRACTOR according to the information in the following chart:

1.	PERSONNEL COSTS	
	a. January 1, 2021 – June 30, 2021: \$18 per hour	\$21,064.70
	b. July 1, 2021 – March 31, 2023: \$50 per hour	
2.	TRAVEL COSTS: Reimbursed per mileage at the federal rate	\$500.00
3.	INDIRECT COSTS: Indirect cost estimated at approximately the rate of 8.9% of Total Direct Cost (Total Maximum Amount)	\$3,115.00
4.	MEALS AND/OR BASIC HYGIENE SUPPLIES to individuals in isolation or quarantine due to COVID-19	\$10,320.30
5.	TOTAL MAXIMUM AMOUNT	\$35,000.00

- II. CONTRACTOR shall submit monthly invoices with supporting documentation to the address below:

County of Mendocino
Public Health Department
1120 S. Dora Street Ukiah, CA 95482
Attn: Nate England, Fiscal Unit

- III. Payments made under this Agreement shall not exceed Thirty-Five Thousand Dollars (\$35,000) for this term of this Agreement.

[END OF PAYMENT TERMS]