

**RESOLUTION NO. 25-010**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
<b>Add to Budget Unit 2080</b>				
1.0 FTE	Supervising Legal Secretary	2430	101 - SEIU	\$24.30 - \$29.54
1.0 FTE	Administrative Services Manager II	3845	303- MGMT	\$46.54 - \$56.57
<b>Delete from Budget Unit 2080– Position Number 3329, 4508</b>				
1.0 FTE	Legal Secretary II	1889	101 - SEIU	\$22.04 - \$26.80
1.0 FTE	Administrative Services Manager I	3541	303- MGMT	\$39.56 - \$48.09

*The effective date of this Resolution shall be January 19, 2025, to coincide with the beginning of Pay Period 03-25.*

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The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Cline, and carried this 7<sup>th</sup> day of January, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHARLOTTE E. SCOTT  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy