

**AMENDMENT TO COUNTY OF MENDOCINO  
BOARD OF SUPERVISORS AGREEMENT NO. BOS-22-126**

This Amendment to Board of Supervisors (BOS) Agreement No. BOS-22-126 is entered into this 6th day of June, 2023, by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **DAVIS GUEST HOME, INC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. BOS-22-126 was entered into on July 1, 2022; and

WHEREAS, upon execution of this document by the Chair of the County of Mendocino Board of Supervisors and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the amount set out in BOS Agreement No. BOS-22-126, from \$204,400 to \$269,400; and

WHEREAS, CONTRACTOR will continue to provide services as a residential care facility offering a broad range of services to residents requiring a structured environment due to mental health challenges.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. BOS-22-126 is hereby increased from \$204,400 to \$269,400.

All other terms and conditions of BOS Agreement No. BOS-22-126 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]  
Jenine Miller, Psy.D., BHRS Director

Date: 5/22/23

Budgeted: Yes  
Budget Unit: 4050  
Line Item: 86-3162  
Org/Object Code: MHMS75  
Grant: No  
Grant No.: 'N/A'

COUNTY OF MENDOCINO

By: [Signature]  
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 06/06/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/06/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 06/06/2023

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 05/17/2023

CONTRACTOR/COMPANY NAME

By: [Signature]  
Lonny Davis, Owner

Date: 5/22/23

NAME AND ADDRESS OF CONTRACTOR:

DAVIS GUEST HOME, INC.  
1878 E. Hatch Rd.  
Modesto, CA 95351  
209-402-7900  
[unclonny2003@yahoo.com](mailto:unclonny2003@yahoo.com)

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

Date: 05/17/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 05/17/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB #23-132  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Out of County Contractor