

**RESOLUTION NO. 23-051**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 22-149 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<b>ACTION</b>	<b>CLASSIFICATION TITLE</b>	<b>SALARY NO.</b>	<b>BARGAINING UNIT</b>	<b>HOURLY RATE</b>
<b>Transfer from Executive Office Budget Unit 1020 to Payroll Budget Unit 1140:</b>				
1.0 FTE	Payroll Manager (PN 4398)	3809	631 - UNREP	\$41.21 - \$50.09
1.0 FTE	Accountant-Auditor II-Conf (PN 4525)	3270	404 - CONF	\$33.35 – \$40.55
1.0 FTE	Accountant-Auditor II-Conf (PN 4526)	3270	404 - CONF	\$33.35 – \$40.55
<b>Add to Payroll Budget Unit 1140</b>				
2.0 FTE	Accountant-Auditor II-Conf	3270	404 - CONF	\$33.35 – \$40.55

*The effective date of this Resolution shall be March 19, 2023, to coincide with the beginning of Pay Period 07-23.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 14<sup>th</sup> day of March, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

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GLENN MCGOURTY, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHRISTIAN M. CURTIS  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy