

Ukiah Downtown Streetscape Improvement Project
PERMIT TO ENTER AND CONSTRUCT

COS AMENDMENT # 19-189

Date: July 24th, 2019

Tim Eriksen
Director of Public Works and City Engineer
City of Ukiah
300 Seminary Avenue
Ukiah, CA 95482

Dear Mr. Eriksen:

Permission is hereby granted to the City of Ukiah, or its authorized agent, to enter upon my property identified by Assessor Parcel Number(s) (APN) **002-226-06-00**, as shown on the attached map for purposes of constructing sidewalk improvements. This work is necessary for construction of the Ukiah Downtown Streetscape Improvement Project (Project).

This permission is granted in consideration of the benefits which may accrue to my property.

This permission shall terminate upon completion of the Project. It is understood and agreed upon that upon completion of construction on my property, it shall:

- (A) continue to be considered as grantor's sole property;
- (B) the maintenance and repair of said property to be that of the grantor; and
- (C) be at no cost to me.

This permission is granted in consideration of the location, improvement, and construction of the Project and incidents thereto, which is understood is required by the City of Ukiah.

MENDOCINO COUNTY

MENDOCINO COUNTY PROJECT CONTACT

Signature: 

Name: Dan Mazzanti

Name: Carrie Brown
(Print)

Title: Facilities and Fleet Division Manager

Date: JUL 24 2019

Phone No.: 707-234-6067

Phone No.: 707-463-4221

Biks. 3,4,5,14,15,16,21,22,23

2-22

N
 $1'' = 110$

19

23

Assessor's Map
County of Mendocino, Calif.
March, 1948

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature] 6/28/19
DEPARTMENT HEAD DATE

Budgeted: ☐ Yes ☒ No

Budget Unit: N/A

Line Item: N/A

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By: [Signature]
Date: 7/12/19

NAME AND ADDRESS OF CONTRACTOR:

City of Ukiah

300 Seminary Avenue

Ukiah, CA 95482

COUNTY OF MENDOCINO

By: [Signature]
CARRE BROWN, Chair
BOARD OF SUPERVISORS

Date: JUL 24 2019

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy JUL 24 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy JUL 24 2019

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: [Signature]
Deputy

Date: 7/12/19

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 7/12/19

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO

Date: 7/12/19

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____