

Ukiah Daily Journal

617 S. State St
Ukiah, California 95482
(707) 468-3500
advertising@record-bee.com

3510006

PLANNING & BUILDING OF MENDOCINO CO
501 LOW GAP RD
UKIAH, CA 95482

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

02/20/2019

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,
February 26th, 2019



Molly E. Lane, LEGAL CLERK

Legal No. **0006296734**

2-20/2019

NOTICE OF PUBLIC HEARING AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at their regular meeting on Tuesday, March 19, 2019, at 9:00 a.m., to be held in the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, will conduct a public hearing on the following projects that include proposed General Plan amendments and the Draft Mitigated Negative Declaration for Case No. GP_2014-0002/R_2014-0003 at the time listed or as soon thereafter as the item(s) may be heard:

1. CASE#: GP_2014-0002/R_2014-0003

DATE FILED: 9/19/2014

OWNER: BRIAN ADKINSON

APPLICANT: BRIAN ADKINSON & JIM ROBERTS

REQUEST: General Plan Amendment to change 8.33± acres (portion of APNs: 046-070-26, -27, -28) from Rural Residential - 5 acre minimum with a Flood Plain combining district (RR-5:FP) to Rural Community with a Flood Plain combining district (RC:FP) and Rezone 12.01± acres (APNs: 046-070-26, -27, -28) from Rural Residential - 5 acre minimum with a Flood Plain combining district (RR-5:FP) and Rural Community with a Flood Plain combining district (RC:FP) to General Commercial - with Contract Rezone and Flood Plain combining districts (C-2:CR[FP]).

LOCATION: 1.0± mile southeast of Philo, lying on the southwest side of Highway 128, 1000± feet north of its intersection with Indian Creek Road (CR 129). Located at 8800 Highway 128, Philo (APNs: 046-070-26, -27, & -28).

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

STAFF PLANNER: Julia Acker

PLANNING COMMISSION RECOMMENDATION: The Planning Commission, at their July 19, 2018 meeting, recommended approval of the Project to the Board of Supervisors and adoption of a Mitigated Negative Declaration.

2. CASE#: GP_2006-0008/R_2006-0012

DATE FILED: 1/1/2011

OWNER: WILLIAM & TONA MOORES

APPLICANT: WILLIAM MOORES

REQUEST: Amendment to the Coastal Land Use Map and Coastal and Inland Zoning Maps for the following General Plan Classifications and Zoning Districts: Coastal Zone General Plan Amendments: RL160 *2C to

RR5:PD [RR1:PD] and C:PD;
RR5:PD [RR1:PD] to RR5:PD
[RR2:PD]; RL160 to
RL160*2C/FL160; and changes to
Urban/Rural Boundary. Coastal
Rezone from: RL160:FP*2C to
RR5:PD:FP [RR1:PD:FP] and C:PD;
RR5:PD [RR1:PD] to RR5:PD
[RR2:PD]; FL160 to TP160; RL160
to TP160; RL160 to RL160*2C/TP.
Inland: Rezone from RL160 to
TP160.

LOCATION: Within the Coastal
Zone, between 3 and 4± miles
north of Manchester, consisting
of property on either side of
Hwy. 1, within the general re-
gion of the Irish Beach Subdivi-
sion; Multiple Addresses as-
signed (APNs: 131-110-04, -07, -
16, -17, -36, 132-210-37, -38, -39, -
40, -41, 132-320-06, -07, -24, -26, -
27, -42, -43, & -45).

ENVIRONMENTAL DETERMINA-

TION: Statutory Exemption

STAFF PLANNER: Julia Acker

PLANNING COMMISSION RECOM-

MENDATION: The Planning Com-
mission, at their November 27,
2018, meeting, recommended
approval of the rezoning of cer-
tain properties to Timberland
Production Zone, and recom-
mended denial of the rest of the
request.

The staff reports, notices, and
the Draft Mitigated Negative
Declaration for Case No.
GP_2014- 0002/R_2014-0003 will
be available for public review
from February 26, 2019, to March
18, 2019 at 860 North Bush Street,
Ukiah, California and on the De-
partment of Planning and Build-
ing Services website at: [https://
www.mendocinocounty.org/gov-
ernment/ planning-building-
services/public-notices](https://www.mendocinocounty.org/government/planning-building-services/public-notices)

Your comments regarding the
above project(s) and/or the
Draft Mitigated Negative Decla-
ration for Case No. GP_2014-
0002/R_2014-0003 are invited.
Written comments should be
submitted to the Department of
Planning and Building Services
Commission Staff, at 860 North
Bush Street, Ukiah, California,
95482, no later than Monday,
March 18, 2019. Oral comments
may be presented to the Board
of Supervisors during the public
hearing.

The Board of Supervisors action
shall be final. If you challenge
the project in court, you may be
limited to raising only those is-
sues you or someone else raised
at the public hearing described
in this notice, or in written cor-
respondence delivered to the
Department of Planning and
Building Services/Board of Su-
pervisors at, or prior to, the pub-
lic hearing. All persons are in-
vited to appear and present tes-
timony in this matter.

Additional information regard-
ing the above noted item(s) may
be obtained by calling the De-
partment of Planning and Build-
ing Services at 234-6650, Monday
through Friday, 8:00 a.m.
through 5:00 p.m. Should you
desire notification of the Board's
decision you may do so by re-
questing notification in writing
and providing a self-addressed
stamped envelope to the De-

partment of Planning and Building Services.

BRENT SCHULTZ, Director of Planning and Building Services