

RESOLUTION NO. 20-026

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 19-200 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

WHEREAS, the County has fulfilled its obligation with affected bargaining units.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NUMBER	BARGAINING UNIT	BIWEEKLY SALARY (Reflects Full-time Salary)
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ADOPT CLASSIFICATION TITLE AND SALARY AS FOLLOWS:

Budget Unit 5010

Deputy Director Social Services – 4929 Children's	Management	\$3,943.20 – \$4,793.60
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Senior Program Manager – 4481 Children's	Management	\$3,584.80 – \$4,357.60
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ADOPT SALARY ADJUSTMENTS AS FOLLOWS:

Budget Unit 4013

From: Deputy Director Public Health Nursing	4321	Management	\$3,456.80 – \$4,203.20
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To:	4929		\$3,943.20 – \$4,793.60
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Budget Unit 5020

From: Chief Operations Officer - HHSA	5326	Department Head	\$4,260.80 – \$5,176.80
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To:	5964	Unrepresented	\$4,771.20 – \$5,800.00
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Budget Unit 4010, 4050, 5010, 5020

From: Assistant HHSA Director	4739	Department Head	\$3,791.20 – \$4,609.60
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To:	5422	Management	\$4,337.60 – \$5,272.80
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The effective date of this Resolution shall be March 22, 2020 to coincide with the beginning of Pay Period 8-20.

The foregoing Resolution introduced by Supervisor McCowen, seconded by Supervisor Williams, and carried this 10th day of March, 2020, by the following vote:

AYES:	Supervisors Brown, McCowen, Haschak, Gjerde and Williams
NOES:	None

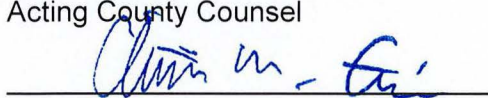
ABSENT: None


WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board


Deputy

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS,
Acting County Counsel

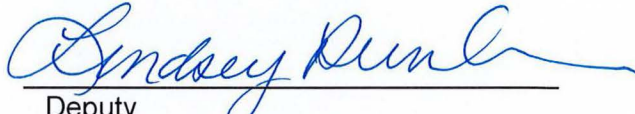




JOHN HASCHACK, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the
provisions of Government Code
Section 25103, delivery of this
document has been made.

BY: CARMEL J. ANGELO
Clerk of the Board



Deputy