BOS AGREEMENT NO	
AMENDMENT #1	
Original Agreement No.	BOS-24-076

AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-24-076

This Amendment to Agreement No. BOS-24-076 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **FORD STREET PROJECT**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-076 was entered into on January 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$45,000 from \$600,000 to \$645,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$45,000 from \$600,000 to \$645,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

By: DeNeese Parker, Social Services Director Date: U 20 2025 Budgeted: Yes Budget Unit: 0446 Line Item: 86-2189 Org/Object Code: VRH10 Grant: Yes Grant No.: 22-HHAP-20041; 23-HHAP-10035 By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: W 20, 2025 NAME AND ADDRESS OF CONTINE TO STREET PROJECT 139 Ford Street Ukiah, CA 95482 (707) 463-1934 iacque@fordstreet.org By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: Deputy ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	
DeNeese Parker, Social Services Director Date: U 20 2025 Budgeted: Yes Budget Unit: 0446 Line Item: 86-2189 Org/Object Code: VRH10 Grant: Yes Grant No.: 22-HHAP-20041; 23-HHAP-10035 By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: DATEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25103. In the content of the provisions of Government Code section 25103. In the content of the provisions of Government Code section 25103. In the content of the provisions of Government Code section 25103. In the content of the provisions of Government Code section 25103. In the content of the provisions of Government Code section 25103. In the content of the provisions of COUNTY COUNSEL REVIEW: By: Deputy By: Jacqueline Williams, Executive NAME AND ADDRESS OF CONTINE FORD STREET PROJECT 139 Ford Street Ukiah, CA 95482 (707) 463-1934 jacque@fordstreet.org By signing above, signatory warrants are represents that he/she executed this Age his/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: By: COUNTY COUNSEL REVIEW: COUNTY COUNSEL REVIEW:	
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Org/Object Code: VRH10 Grant: Yes Grant No.: 22-HHAP-20041; 23-HHAP-10035 COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at a second content of the provisions of Government Code section 25102 at a second content of the provisions of Government Code section 25102 at a second content of the provisions of Government Code section 25102 at a second content of the provisions of Government Code section 25102 at a second content of the provisions of COUNTY COUNSEL REVIEW: COUNTY COUNSEL REVIEW: COUNTY COUNSEL COUNTY CO	
Org/Object Code: VRH10 Grant: Yes Grant No.: 22-HHAP-20041; 23-HHAP-10035 COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at 17. Grant: Yes List PROJECT 139 Ford Street Ukiah, CA 95482 (707) 463-1934 jacque@fordstreet.org By signing above, signatory warrants ar represents that he/she executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: By: COUNTY COUNSEL COUNTY C	RACTOR
Grant: Yes Grant No.: 22-HHAP-20041; 23-HHAP-10035 COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: Date: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at 1 I 139 Ford Street Ukiah, CA 95482 (707) 463-1934 iacque@fordstreet.org By signing above, signatory warrants are represents that he/she executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: By: COUNTY COUNSEL COUNTY COUNSEL COUNTY COUNSEL COUNTY COUNSEL COUNTY COUNSEL	
Grant No.: 22-HHAP-20041; 23-HHAP-10035 COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 and its country counsel. By: (707) 463-1934 iacque@fordstreet.org By signing above, signatory warrants are represents that he/she executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement and the provisions of Country Counsel Review: APPROVED AS TO FORM: By: COUNTY COUNSEL REVIEW: COUNTY COUNSEL By: COUNTY COUNSEL COUNTY COUNSEL	
COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at 1 [707) 463-1934 jacque@fordstreet.org By signing above, signatory warrants ar represents that he/she executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Aghis/her authorized capacity and that by signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: By: COUNTY COUNSEL REVIEW: COUNTY COUNSEL	
COUNTY OF MENDOCINO By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at 1.	
By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By signing above, signatory warrants are represents that he/she executed this Aghis/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement. ATTEST: DARCIE ANTLE, Clerk of said Board By: APPROVED AS TO FORM: By: COUNTY COUNSEL COUNTY COUNSEL	
By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102 at 1 By: County counsel review: APPROVED AS TO FORM: By: COUNTY COUNSEL	
JOHN HASCHAK, Chair BOARD OF SUPERVISORS Date: Date: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102, etc. DOARD OF SUPERVISORS his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement, he/she or upon behalf of which he/she acted, executed this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and that by I signature on this Agreement his/her authorized capacity and the signature on this Agreement his/her authorized capacity and the signature on this Agreement his/her authorized capacity and the signature on this Agreement his/her authorized capacity a	nd
BOARD OF SUPERVISORS Date: Date: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25102, et al. By: COUNTY COUNSEL REVIEW: By: COUNTY COUNSEL By: COUNTY COUNSEL By: COUNTY COUNSEL By: COUNTY COUNSEL COUNTY COUNSEL COUNTY COUNSEL	
Date: upon behalf of which he/she acted, exect Agreement ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 35103 at 15.	
ATTEST: DARCIE ANTLE, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 35103 at 15.	
By: Deputy I hereby certify that according to the provisions of Government Code section 35103, et al. COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: By: COUNTY COUNSEL By: COUNTY COUNSEL COUNTY COUNSEL COUNTY COUNSEL	uted this
I hereby certify that according to the provisions of Government Code section 35103 at 11.	
I hereby certify that according to the provisions of Government Code section 35103 at 11 COUNTY COUNSEL	
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rias been made.	X
DARCIE ANTLE, Clerk of said Board Date: 06/19/2025	
Ву:	
Deputy	
INSURANCE REVIEW:	
EXECUTIVE OFFICE/FISCAL REVIEW:	
Risk Management By:	300
Date: 06/19/2025 Date: 06/19/2025	
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kempt Pursuant to MCC Section: Located within city limits in Mendocino County	