

BOS AGREEMENT NO. \_\_\_\_\_

AMENDMENT #1

Original Agreement No.	BOS-24-076
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**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-24-076**

This Amendment to Agreement No. BOS-24-076 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **FORD STREET PROJECT**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-076 was entered into on January 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$45,000 from \$600,000 to \$645,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$45,000 from \$600,000 to \$645,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: DeNeese Parker  
DeNeese Parker, Social Services Director

Date: 6/20/2025

Budgeted: Yes

Budget Unit: 0446

Line Item: 86-2189

Org/Object Code: VRH10

Grant: Yes

Grant No.: 22-HHAP-20041; 23-HHAP-10035

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of  
Government Code section 25103, delivery of this  
document has been made.

DARCIE ANTLE, Clerk of said Board

By: \_\_\_\_\_  
Deputy

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 06/19/2025

CONTRACTOR/COMPANY NAME

By: Jacqueline Williams  
Jacqueline Williams, Executive Director

Date: June 20, 2025

NAME AND ADDRESS OF CONTRACTOR:

FORD STREET PROJECT

139 Ford Street

Ukiah, CA 95482

(707) 463-1934

jacque@fordstreet.org

By signing above, signatory warrants and  
represents that he/she executed this Agreement in  
his/her authorized capacity and that by his/her  
signature on this Agreement, he/she or the entity  
upon behalf of which he/she acted, executed this  
Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Charlotte Scott  
COUNTY COUNSEL

Date: 06/19/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 06/19/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ RFP# 040-23  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County