

AMENDMENT #1

Original Agreement No.	BOS-24-076
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**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-24-076**

This Amendment to Agreement No. BOS-24-076 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **FORD STREET PROJECT**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-076 was entered into on January 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$45,000 from \$600,000 to \$645,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$45,000 from \$600,000 to \$645,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: *DeNeese Parker*  
DeNeese Parker, Social Services Director

Date: 6/20/2025

Budgeted: Yes  
Budget Unit: 0446  
Line Item: 86-2189  
Org/Object Code: VRH10  
Grant: Yes  
Grant No.: 22-HHAP-20041; 23-HHAP-10035

**COUNTY OF MENDOCINO**

By: *John Haschak*  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 07/29/2025

**ATTEST:**  
DARCIE ANTLE, Clerk of said Board

By: *Arcie Antle*  
Deputy 07/29/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: *Arcie Antle*  
Deputy 07/29/2025

**INSURANCE REVIEW:**

By: *Darcie Antle*  
Risk Management

Date: 06/19/2025

**CONTRACTOR/COMPANY NAME**

By: *Jacqueline Williams*  
Jacqueline Williams, Executive Director

Date: June 20, 2025

**NAME AND ADDRESS OF CONTRACTOR:**

FORD STREET PROJECT  
139 Ford Street  
Ukiah, CA 95482  
(707) 463-1934  
jacque@fordstreet.org

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: *Charlotte Scott*  
COUNTY COUNSEL

Date: 06/19/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *[Signature]*  
Deputy CEO or Designee

Date: 06/19/2025

Signatory Authority: \$0-25,000 Department: \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  RFP# 040-23  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County