

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 21-044**

This First Amendment to BOS Agreement No. 21-044 is entered into this 25<sup>th</sup> day of May, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and VAN DERMYDEN MADDUX LAW CORPORATION, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-044 was entered into on March 24, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and VAN DERMYDEN MADDUX LAW CORPORATION, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount by \$35,000 set out in the original BOS Agreement No. 21-044, from \$35,000 to a new total of \$70,000.

NOW, THEREFORE, we agree as follows:

1. The total amount set out in the original BOS Agreement No. 21-044 will be increased by \$35,000 from \$35,000 to a new total of \$70,000.

All other terms and conditions of BOS Agreement No. 21-044 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Charlotte Scott

DEPARTMENT HEAD

DATE

05/10/2021

CONTRACTOR/COMPANY NAME:

M Hall

By: \_\_\_\_\_

Budgeted:  Yes  No

NAME AND ADDRESS OF CONTRACTOR:

Budget Unit: 1210

Van Dermyden Maddux Law Corporation

Line Item: 862189

2520 Venture Oaks Way, Suite 450

Grant:  Yes  No

Sacramento, CA 95833

Grant No.: \_\_\_\_\_

COUNTY OF MENDOCINO

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

Date: MAY 27 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

COUNTY COUNSEL REVIEW:

By: Amap  
Deputy

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

MAY 27 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

By: Brina Blanton  
Deputy

CARMEL J. ANGELO, Clerk of said Board

Date: 05/10/2021

By: Amap  
Deputy

MAY 27 2021

INSURANCE REVIEW:

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Carmel J. Angelo  
Risk Management

By: Darcie Antle  
Deputy CEO

05/10/2021

05/10/2021

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_