

**FOURTH AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. CO-03**

This Fourth Amendment to Agreement No. CO-03 is entered into this 19th day of April, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. CO-03 was entered into on January 8, 2018; and

WHEREAS, the First Amended Agreement No. CO-20-16 was entered into on January 13, 2020 extending the termination date set out in the original Agreement No. CO-03, from December 31, 2019 to December 31, 2020; and

WHEREAS, the Second Amended Agreement No. CO-21-12 was entered into on June 29, 2020 extending the termination date set out in the original Agreement No. CO-03, from December 31, 2020 to June 30, 2021; and

WHEREAS, the Third Amended Agreement BOS No. 21-075 was entered into on May 4, 2021 extending the termination date set out in the original Agreement No. CO-03, from June 30, 2021 to June 30, 2022; as well as incorporating the updated fee schedule; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date set out in BOS Agreement No. 21-075 from June 30, 2022 to December 31, 2022; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in BOS Agreement No. 21-075 shall be extended from June 30, 2022 to December 31, 2022; and

All other terms and conditions of Agreement No. CO-03 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Christian M. Curtis 3/25/22
DEPARTMENT HEAD DATE

Budgeted: Yes No

Budget Unit: 1210

Line Item: 862189

Grant: Yes No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: W. Abbott

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21st Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: TW
TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date: 04/20/2022

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Interim Clerk of said Board

By: A. Antle
Deputy 04/20/2022

I hereby certify that according to the provisions Government Code section 25103, delivery of t document has been made.

Clerk of said Board

By: A. Antle
Deputy 04/20/2022

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Nathaniel R. ...
Deputy

Date: **03/23/2022**

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: **03/23/2022**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: **03/23/2022**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____