

GLENN MCGOURTY
DISTRICT 1, CHAIR
MAUREEN MULHEREN
DISTRICT 2, VICE-CHAIR
JOHN HASCHAK
DISTRICT 3
DAN GJERDE
DISTRICT 4
TED WILLIAMS
DISTRICT 5



DARCIE ANTLE
CHIEF EXECUTIVE OFFICER
CLERK OF THE BOARD

CHRISTIAN M. CURTIS
COUNTY COUNSEL

MENDOCINO COUNTY

BOARD OF SUPERVISORS AGENDA

REGULAR MEETING

April 25, 2023 - 9:00 AM

Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/81808143003>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 818 0814 3003

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

Written Comment

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

Verbal Comment

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment
(if joining via telephone: press *9 to raise your hand, and *6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

*Note: Voicemail comments will no longer be played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

1. OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

1a) Roll Call

1b) Pledge of Allegiance

2. PUBLIC EXPRESSION

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.

Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>

For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441

3. CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

4. REGULAR CALENDAR

- 4a) **Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending the Exhibit X - Master Fee Schedule Effective June 24, 2023 Unless Code or Policy Require Longer, Including but not Limited to, the Animal Care Services, Assessor-Clerk-Recorder, Cannabis Management Unit, Clerk of the Board, Cultural Services Agency, Department of Transportation, Executive Office-General Services Agency, Planning & Building Services, Sheriff's Office, and Social Services (Sponsor: Executive Office)**

Recommended Action:

Adopt Resolution amending Exhibit X - Master Fee Schedule effective June 24, 2023, unless code or policy require longer, including but not limited to, the Animal Care Services, Assessor-Clerk-Recorder, Cannabis Management Unit, Clerk of the Board, Cultural Services Agency, Department of Transportation, Executive Office-General Services Agency, Planning & Building Services, Sheriff's Office, and Social Services; and authorize Chair to sign same.

Attachments: [Resolution 23-082](#)[Attach #1 - Resolution Fee Hearing 4.25.23.docx](#)[Attach #2 - April 2023 CEO Memo Fee Hearing.pdf](#)[Attach #3 - April 2023 Proposed Fee Change Memo.pdf](#)[Attach #4 - Animal Care Services - April 2023 Fee Hearing Memo.pdf](#)[Attach #5 - Cannabis Management Unit - April 2023 Fee Hearing Memo V3 20230411.pdf](#)[Attach #6 - Clerk of the Board - April 2023 Fee Hearing Memo.pdf](#)[Attach #7 - Cultural Services Agency - April 2023 Fee Hearing Memo.pdf](#)[Attach #8 - Dept of Transportation - April 2023 Fee Hearing Memo.pdf](#)[Attach #9 - General Services Agency-Parks - April 2023 Fee Hearing Justification Memo.pdf](#)[Attach #10 - Planning & Building Services - April 2023 Planning Fee increase 2023.pdf](#)[Attach #11 - Sheriff's Office - April 2023 Fee Hearing Memo.pdf](#)[Attach #12 - Social Services Public Administrator - April 2023 Fee Hearing Memo.pdf](#)[Attach #13 - Exhibit X - Master Fee Schedule 4.25.23 DRAFT.pdf](#)[April 2023 MCEO Affidavit 6741975.pdf](#)[Fee Hearing Detail - April 2023.pdf](#)[Cannabis Department Memo RE Fee Schedule.pdf](#)[Exhibit X - Master Fee Schedule w-out Cannabis Mgmt Unit changes 4.25.23 DRAFT.pdf](#)[04-21-23 Assessor Clerk-Recorder - April 2023 Fee Hearing Memo](#)[04-25-23 Revised - ACR Proposed Fee Change Memo](#)[04-25-23 Revised GSA Fee Hearing Justification Memo](#)[04-25-23 Revised Exhibit X - Master Fee Schedule AN & ACR changes](#)[04-25-23 Revised Exhibit X - Master Fee Schedule ACR](#)

- 4b) **Discussion and Possible Action Including Approval of the Recommended Community Corrections Partnership (CCP) Budget for Fiscal Year (FY) 2023-24 in the Amount of \$6,877,827, Excluding Growth Funds; Authorization for the Chief Probation Officer to Update the Approved Budget by the Amount of Growth Funds Received, if any, Less Mandated Allocation to the Local Innovation Subaccount, by Designating the Funds as Contingency or Reserve; and Authorization for the Chief Probation Officer to Implement the CCP Budget**
(Sponsor: Probation)

Recommended Action:

Approve the recommended Community Corrections Partnership (CCP) Budget for Fiscal Year (FY) 2023-24 in the amount of \$6,877,827, excluding growth funds; authorize the Chief Probation Officer to update the approved budget by the amount of Growth Funds received, if any, less mandated allocation to the Local Innovation Subaccount, by designating the funds as Contingency or Reserve; and authorize the Chief Probation Officer to implement the CCP Budget.

Attachments: [CCP Budget Presentation FY23-24](#)

- 4c) **Discussion and Possible Action Including Acceptance of the Mendocino County Juvenile Justice Plan (MCJJP) Dated March 2023, Representing Mendocino County's Comprehensive Multi-Agency Juvenile Justice Plan (CMJJP); Approval of the Juvenile Justice Crime Prevention Act (JJCPA) Budget for Fiscal Year (FY) 2023-24; and Authorization for the Chief Probation Office to Implement the JJCPA Budget**
(Sponsor: Probation)

Recommended Action:

Accept the Mendocino County Juvenile Justice Plan (MCJJP) dated March 2023 which represents Mendocino County's Comprehensive Juvenile Justice Plan (CMJJP); approve the Juvenile Justice Crime Prevention Act (JJCPA) budget for Fiscal Year (FY) 2023-24; and authorize the Chief Probation Officer to implement the JJCPA budget.

Attachments: [Presentation](#)
[Mendocino County Juv Justice Consolidated Plan 2023](#)

- 4d) **Discussion and Possible Action Including Creation of a Board of Supervisors Standing Committee Comprised of Supervisors McGourty and Haschak on the Topic of Economic Development**
(Sponsors: Supervisor McGourty and Supervisor Haschak)

Recommended Action:

Create a Board of Supervisors Standing Committee comprised of Supervisors McGourty and Haschak on the topic Economic Development.

Attachments: [ED Standing Committee PP](#)

[Mendo Economic Update 4.25.23 - West Center](#)

[MONTHLY Economic Development Ad Hoc Committee Reports](#)

[July 2022-March 2023](#)

[Business Prioritization Summary Notes](#)

- 4e) **Noticed Public Hearing - Discussion and Possible Action to Consider an Appeal of the Planning Commission Adoption of Resolution No. PC_2022-0018, which Clarified Interpretation of Mendocino County Code as it Relates to the Occupancy of an Entire Dwelling Unit as Transient Habitation and Consider Whether the Resolution is Exempt from CEQA Under the Common Sense Exemption**
(Sponsor: Planning and Building Services)

Recommended Action:

Hear the appeal and Adopt a Resolution denying the appeal and affirming the adoption by the Planning Commission of Resolution No. PC_2022-0018, which clarified interpretation of Mendocino County Code as it relates to occupancy of an entire dwelling unit as transient habitation and finding that the Resolution is Exempt from CEQA under the Common Sense Exemption; and authorize Chair to sign same.

Attachments: [00. Legal Notice - PC VHR Appeal FINAL](#)

[1. PC Resolution VHR Appeal Memo to BOS Draft - FINAL](#)

[Att. A - PC 2022-0018](#)

[Att. B - Planning Appeal - Morrow](#)

[Att. C - Planning Commission Documents](#)

[Att. D - C2 zoning Maps](#)

[Att. E Draft BOS Resolution for Denial - FINAL](#)

[Proof of Publication PC 2022-0018 UDJ](#)

- 4f) **Discussion and Possible Action Including Acceptance of the Update of the Status of the Property Adjacent to the Fort Bragg Branch Library; and Direction to Staff Regarding a Memorandum of Understanding with the Fort Bragg Friends of the Library and the Transfer and Merging of Property to Prepare for the Branch Expansion Project at No Cost to the General Fund**

(Sponsor: Cultural Services Agency)

Recommended Action:

Provide direction related to the update on the status of the property adjacent to the Fort Bragg Branch Library and direction to staff regarding a memorandum of understanding with the Fort Bragg Friends of the Library and the transfer and merging of property to prepare for the branch expansion project at no cost to the general fund.

Attachments: [Grant Deed for Lot](#)
[DRAFT Grant Budget](#)
[Library Expansion Project History 1913 to 2023](#)
[Ft Bragg Expansion Floor Plan 2-9-2023](#)
[DRAFT Property Acquisition Workflow from GSA](#)
[Letter to BOS from FBBFOL re property](#)

- 4g) **Chief Executive Officer's Report**
(Sponsor: Executive Office)

Recommended Action:

Accept the Chief Executive Officer's report.

Attachments: [04-21-23 CEO Report April 2023 Edition \(PDF\)](#)
[Hyperlink to Online CEO Report April 2023 Edition](#)

- 4h) **Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform**
(Sponsor: Executive Office)

Recommended Action:

Provide direction to staff on matters of legislation.

- 4i) **Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest**

Attachments: [First District Supervisor Report](#)
[Second District Supervisor Report](#)
[Third District Supervisor Report](#)

5. MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

6. CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

- 6a) Pursuant to Government Code Section 54956.9(d)(2) - Conference with Legal Counsel - Anticipated Litigation: Significant Exposure to Litigation: One Case**

3. CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

MINUTES

- 3a) Approval of Minutes of April 11, 2023 Regular Meeting**

Recommended Action:

Approve minutes of April 11, 2023 regular meeting.

Attachments: [04-11-23 Minutes](#)

- 3b) Approval of Minutes of April 12, 2023 Regular Closed Session Meeting**

Recommended Action:

Approve minutes of April 12, 2023 regular closed session meeting.

Attachments: [04-12-23 Minutes](#)

APPOINTMENTS

- 3c) Approval of Recommended Appointments/Reappointments**

Recommended Action:

- 1. Tony Orth, Long Term Director, Mendocino County Resource Conservation District; and*
- 2. Kimbal Dodge, Trustee, Cemetery District of the Redwoods.*

Attachments: [Orth Application](#)
[Dodge Application](#)

BOARD OF SUPERVISORS

- 3d) **Acceptance of a Written Report From the Auditor-Controller/Treasurer-Tax Collector for the 2021/2022 Fiscal Year End Close, Including Any Carryforward Amount**
(Sponsor: Supervisor McGourty)

Recommended Action:

Accept written report from the Auditor-Controller/Treasurer Tax Collector for the 2021/2022 fiscal year end close, including any carryforward amount.

Attachments: [ACTTC Memo regarding 2021-22 General Fund 1100 Fund Balance Carryforward](#)

- 3e) **Adoption of Resolution Authorizing the Transfer of Funds in the Amount of \$24,304.25 from the William J. and Melvina K. Toney Revocable Trust to the Historical Society of Mendocino County to Cover Capital Expenses Related to the Society's Property**
(Sponsor: Supervisor McGourty)

Recommended Action:

Adopt Resolution authorizing the transfer of funds in the amount of \$24,304.25 from the William J. and Melvina K. Toney Revocable Trust to the Historical Society of Mendocino County to cover capital expenses related to the Society's property; and authorize Chair to sign same.

Attachments: [Resolution 23-076](#)
[Resolution](#)
[Toney Trust Letter](#)

- 3f) **Direction for Auditor-Controller/Treasurer - Tax Collector to Provide Account Descriptors and Respective Balance for All County Specific Assets and Liabilities prior to the creation of the Annual Comprehensive Finance Report (ACFR) for Fiscal Years Ended June 30, 2020, June 30, 2021, and June 30, 2022, Within 10 Days of Action**
(Sponsors: Supervisor Williams and Supervisor McGourty)

Recommended Action:

Direct Auditor-Controller/Treasurer-Tax Collector to provide account descriptors and respective balances for all County specific assets and liabilities prior to the creation of the Annual Comprehensive Finance Report (ACFR) for Fiscal Years Ended June 30, 2020, June 30, 2021, and June 30, 2022, within 10 days of action.

EXECUTIVE OFFICE

3g) Adoption of Resolution Terminating the Existence of a Local Emergency Due to Drought Conditions in Mendocino County

Recommended Action:

Adopt Resolution terminating the existence of a local emergency due to drought conditions in Mendocino County; and authorize Chair to sign same.

Attachments: [Resolution 23-077](#)
[Resolution](#)

3h) Approval of Retroactive Agreement with Mendocino County Fire Safe Council for Ignition Resistant Phase 2 Project Management Services in the Amount of \$20,000 for the Term of August 25, 2022 through June 30, 2023

Recommended Action:

Approve retroactive agreement with Mendocino County Fire Safe Council for Ignition Resistant project management services in the amount of \$20,000 for the term of August 25, 2022 through June 30, 2023; and authorize Chair to sign same.

Attachments: [Agreement 23-059](#)

3i) Approval of Agreement with Redwood Valley Grange in the Amount of \$8,781.71 from One-Time Pacific Gas and Electric Disaster Settlement Funds, as Reimbursement for Purchase and Installation of a New Heating, Ventilation and Air Conditioning System for the Redwood Valley Grange No. 382, Effective Upon Full Execution Through June 30, 2023

Recommended Action:

Approve Agreement with Redwood Valley Grange in the amount of \$8,781.71 from one-time Pacific Gas and Electric Disaster Settlement Funds, as reimbursement for purchase and installation of a new heating, ventilation and air conditioning system for the Redwood Valley Grange No. 382, effective upon full execution through June 30, 2023; authorize the Chief Executive Officer or designee to sign amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 23-060](#)

ASSESSOR/CLERK-RECORDER

3j) Adoption of Resolution Authorizing the Elections Office to Not List Proponents and Opponents of Local Measures on the County Ballots for Future Elections

Recommended Action:

Adopt resolution authorizing the Elections Office to not to list supporters and opponents of local measures on the county ballot for future elections; and authorize Chair to sign same.

Attachments: [Resolution 23-078](#)

[Resolution](#)

[Memorandum AB 1416 Ballot Measure.pdf](#)

3k) Approval of Database Information Agreement with ParcelQuest for Twenty Percent (20%) of the Gross Annual Revenue Generated From the Sale and/or Licensing of Data and Maps for the County Area

Recommended Action:

Approve Database Information Agreement with ParcelQuest for twenty percent (20%) of the gross annual revenue generated from the sale and/or licensing of data and maps for the county areas, payment will be made within 60 days of the end of the calendar year to the County via the Assessor's Office; authorize the Assessor, Clerk-Recorder to sign any future amendments that do not affect the amount of the Agreement; and authorize Chair to sign same.

Attachments: [Agreement 23-061](#)

BEHAVIORAL HEALTH AND RECOVERY SERVICES

3l) Approval of Amendment to Agreement No. BOS-22-166, with Redwood Community Services, Inc. in the Amount of \$1,600,000 for a New Agreement Total of \$10,123,000, to Provide Specialty Mental Health Services to Eligible Medi-Cal Beneficiaries of Mendocino County, Effective July 1, 2022 through June 30, 2023

Recommended Action:

Approve Amendment to Agreement No. BOS-22-166, with Redwood Community Services, Inc., in the amount of \$1,600,000 for a new Agreement total of \$10,123,000, to provide Specialty Mental Health Services to eligible Medi-Cal beneficiaries of Mendocino County, effective July 1, 2022 through June 30, 2023; authorize the Behavioral Health and Recovery Services Director or designee to sign any future amendments that do not increase the annual maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 22-166-A1](#)

CANNABIS

3m) Approval of the County of Mendocino Cannabis Department Update from April 2023

Recommended Action:

Approve the County of Mendocino Cannabis Department Update from April 2023.

Attachments: [MCD April Report](#)

CULTURAL SERVICES AGENCY

3n) Authorization for the Mendocino County Library to Accept Award of \$19,862 from the California State Library for the Lunch at the Library Program 2023 to Provide Library Services to Youth at Community Meal Sites

Recommended Action:

Authorize the Mendocino County Library to accept award of \$19,862 from the California State Library for the Lunch at the Library program 2023 to provide library services to youth at community meal sites.

Attachments: [Award documents LatL 2023](#)

GENERAL SERVICES AGENCY

3o) Approval of Revenue Grant Agreement with State of California Natural Resources Agency Department of Parks and Recreation for General Fund Specified Grant for Bower Park Restoration, in the Amount of \$2,200,000, Effective Upon Full Execution Through June 30, 2026; and Authorization for the Facilities and Fleet Division Manager to Establish a Capital Improvement Project for the Grant, and to Act as Project Manager

Recommended Action:

Approve revenue Grant Agreement with State of California Natural Resources Agency Department of Parks and Recreation for General Fund Specified Grant for Bower Park Restoration, in the amount of \$2,200,000, effective upon full execution through June 30, 2026; authorization for the Facilities and Fleet Division Manager to establish a Capital Improvement project, and to act as project manager; authorize the Purchasing Agent or designee to sign amendments that do not change the total contracted amount; and authorize Chair to sign same.

Attachments: [Agreement 23-062](#)
[Interim Agreement *23-062](#)

- 3p) **Approval of Renewing the Finding Made in Resolution No. 22-247 that the Deteriorating Condition of the Administration Center Server Room Cooling System Constitutes an Emergency that Requires Immediate Action to Prevent or Mitigate the Loss or Impairment of County Property and Ability to Provide Essential Public Services and Determining There is a Need to Continue With the Contract to Resolve the Emergency**

Recommended Action:

Approve renewing the finding made in Resolution No. 22-247 that the deteriorating condition of the Administration Center server room cooling system constitutes an emergency that requires immediate action to prevent or mitigate the loss or impairment of County property and ability to provide essential public services and determine there is a need to continue with the contract to resolve the emergency.

HUMAN RESOURCES

- 3q) **Adoption of Resolution Amending Position Allocation Table as Follows: Budget Unit 1950; Add 1.0 FTE Administrative Analyst II \$75,316.80 - \$91,540.80**

Recommended Action:

Adopt Resolution amending Position Allocation Table as follows: Budget Unit 1950; add 1.0 FTE Administrative Analyst II \$75,316.80 - \$91,540.80; and authorize Chair to sign same.

Attachments: [Resolution 23-079](#)
[Resolution](#)

INFORMATION TECHNOLOGY

- 3r) **Approval of Agreement (Second Amendment to PA Agreement No. 21-243) with ClientFirst Consulting Group, LLC, DBA ClientFirst Technology Consulting in the Amount of \$39,570 for a New Total of \$87,680 to Provide Continued Consulting Services Related to Public Safety Microwave Radio Communication System Improvements, and Extending the End Date from June 30, 2023, to June 30, 2024**

Recommended Action:

Approve agreement (second amendment to PA Agreement No. 21-243) with ClientFirst Consulting Group, LLC, DBA ClientFirst Technology Consulting in the amount of \$39,570 for a new total of \$87,680 to provide continued consulting services related to Public Safety Microwave Radio Communications System improvements; and extending the end date from June 30, 2023 to June 30, 2024; authorize the Chief Executive Officer or designee to sign any future amendments that do not increase the total contract amount; and authorize Chair to sign same.

Attachments: [Agreement 23-063](#)
[Original Agreement, PA 21-243](#)
[Amendment 1, PA Agreement 21-243-A1](#)

PLANNING AND BUILDING SERVICES

- 3s) **Adoption of Resolution Authorizing the Processing of a Consolidated Coastal Development Permit, LCP_2023-0002 (Trout Unlimited, Dry Dock Gulch Habitat Restoration), by the California Coastal Commission, for Trout Unlimited to Restore and Enhance Alcove Habitat for Juvenile and Adult Salmonids in Dry Dock Gulch in the Mendocino Area**

Recommended Action:

Adopt Resolution authorizing the processing of a Consolidated Coastal Development Permit, LCP_2023-0002 (Trout Unlimited, Dry Dock Gulch Habitat Restoration), by the California Coastal Commission, for Trout Unlimited to restore and enhance alcove habitat for juvenile and adult salmonids in Dry Dock Gulch in the Mendocino Area; and authorize Chair to sign same.

Attachments: [Resolution 23-080](#)
[LCP_2023-0002 Attachment C - Resolution FINAL](#)
[LCP_2023-0002 Memo to BOS FINAL](#)
[LCP_2023-0002 Attachment A TU LCP Request DryDock](#)
[LCP_2023-0002 Attachment B Application Materials](#)

TRANSPORTATION/SOLID WASTE

- 3t) **Adoption of Resolution Approving Department of Transportation Agreement Number 230004, with North State Truck Equipment Inc DBA: Diesel Emissions Service, in the Amount of \$350,000 for the Term Beginning Upon Execution of the Agreement Through June 30, 2026 to Remain California Air Resource Board Compliant Countywide**

Recommended Action:

Adopt Resolution approving Department of Transportation Agreement number 230004 with North State Truck Equipment Inc DBA: Diesel Emissions Service in the amount of \$350,000 for the term beginning upon execution of the Agreement through June 30, 2026, to remain California Air Resource Board Compliant Countywide; and authorize Chair to sign same.

Attachments: [Resolution 23-081](#)
[Agreement 23-064](#)
[Resolution](#)
[NSTE DES Insurance Cert General \(3\)](#)
[ETB 23-69](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>

LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.mendocinocounty.org/bos

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.