

RESOLUTION NO. 21-104

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 21-090 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets; and

WHEREAS, the Civil Service Commission adopted the classification of Caseworker at its June 16, 2021 meeting; and

WHEREAS, as the temporary grant funded allocation should be removed from the Position Allocation Table upon the termination of the grant unless funded from another source and approved to remain on the Position Allocation Table.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby adopts the below classification and authorizes the Position Allocation Table of Resolution 21-090 to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>BIWEEKLY RATE (Reflects Full-time)</u>
Adopt Classification, Establish Salary Range and Add Allocation to Budget Unit 2080:				
1.0 FTE	Caseworker	2310	SEIU	\$2,034.40- \$2,472.00

The effective date of this Resolution shall be July 25, 2021, to coincide with the beginning of Pay Period 16-21

The foregoing Resolution introduced by Supervisor Haschak, seconded by Supervisor Williams, and carried this 13th day of July, 2021, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board

DAN GJERDE, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: CARMEL J. ANGELO
Clerk of the Board

Deputy