

RESOLUTION NO. 25-034

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 24-098 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>HOURLY RATE</u>
Transfer Position Numbers				
From Budget Unit 1020				
1.0 FTE	Procurement and Purchasing Coordinator (PN 4708)	3541	631 - Unrep	\$39.56 – \$48.09
1.0 FTE	Conf Account Specialist III (PN 4395)	1886	404 – Conf	\$22.44 - \$27.27
To Budget Unit 1160				
1.0 FTE	Procurement and Purchasing Coordinator (PN 4708)	3541	631 - Unrep	\$39.56 – \$48.09
1.0 FTE	Conf Account Specialist III (PN 4395)	1886	404 – Conf	\$22.44 - \$27.27
Add Position				
Budget Unit 2910				
1.0 FTE	Senior Administrative Analyst Coordinator	3522	631 - Unrep	\$42.33 - \$51.46
Delete Position				
From Budget Unit 1020				
1.0 FTE	Conf Department Analyst II (PN 4696)	2577	404 – Conf	\$32.64 - \$39.67

The effective date of this Resolution shall be March 2, 2025, to coincide with the beginning of Pay Period 06-25.

The foregoing Resolution introduced by Supervisor Mulheren, seconded by Supervisor Cline, and carried this 25th day of February, 2025, by the following vote:

AYES: Supervisors Cline, Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy