

AMENDMENT 3

Original Agreement No.	PA-24-54
Amendment 1	PA-24-54-A1
Amendment 2	BOS-25-012

**THIRD AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-24-54**

This third Amendment to Agreement No. PA-24-54 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **CLIENTFIRST CONSULTING GROUP, LLC. DBA CLIENTFIRST TECHNOLOGY CONSULTING**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-54 was entered into on February 28, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. PA-24-54 was entered into on May 14, 2024 (the "First Amendment") extending the termination date from June 30, 2024, to June 30, 2025; and

WHEREAS, Second Amendment to Agreement No. PA-24-54 was entered into on February 11, 2025 (the "Second Amendment") increasing the total amount by \$75,000 for a new total of \$105,000; and

WHEREAS, the Initial Agreement, First Amendment and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025, to June 30, 2026.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025, to June 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 05/27/2025

Budgeted: ☒ Yes ☐ No
Budget Unit: 0717
Line Item: 862189
Org/Object Code: ITSF/862189
Grant: ☐ Yes ☒ No
Grant No.: N/A

COUNTY OF MENDOCINO

By: [Signature]
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 06/24/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/24/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 06/24/2025

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 05/27/2025

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 5/29/2025

NAME AND ADDRESS OF CONTRACTOR:

CLIENTFIRST CONSULTING GROUP, LLC.
980 MONTECITO DRIVE, SUITE 209
CORONA, CA 92879

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 05/27/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 05/27/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____