BOS AGREEMENT NO. 21-180-A2

# THIRD AMENDMENT TO PURCHASING AGENT AGREEMENT NO. PA-21-33

This third Amendment to Agreement No. PA-21-33 is entered into this <u>29th</u> day of <u>August</u>, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Granicus**, **LLC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 21-33 was entered into on August 5, 2020; and

WHEREAS, first Amendment No. BOS 21-180 was entered into on October 19, 2021; and

WHEREAS, second Amendment No. BOS-21-180-A1 was entered into on August 16, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in second Amendment No. BOS-21-180-A1, from August 5, 2023 to August 5, 2024; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in second Amendment No. BOS-21-180-A1, from \$87,750 to \$119,047.50; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the "Granicus Budgetary Proposal for Mendocino County CA" to Agreement No. PA-21-33, incorporating the termination extension and the amount increase for additional recurring captioning services.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in second Amendment No. BOS-21-180-A1 is hereby extended from August 5, 2023 to August 5, 2024.
- 2. The amount set out in second Amendment No. BOS-21-180-A1 is hereby increased from \$87,750 to \$119,047.50.
- 3. The "Granicus Budgetary Proposal for Mendocino County CA" is hereby added and incorporated into Agreement No. PA-21-33.

All other terms and conditions of Agreement No. PA-21-33, first Amendment No. BOS-21-180, and second Amendment No. BOS-21-180-A1 shall remain in full force and effect.

| IN WITNESS WHEREOF   |   |
|--|---|
| DEPAR MENT FISCAL REVIEW:  | CONTRACTOR/COMPANY NAME   |
| By: In   | By: Brendan Stierman  |
| DEPARTMENT HEAD  | SIGNATURE   |
| Date: 07/11/2023   | Date:   |
| Budgeted: ⊠ Yes ☐ No   | NAME AND ADDRESS OF CONTRACTOR:   |
| Budget Unit: 1015  | Granicus, LLC.  |
| Line Item: 86-2239   | 408 Saint Peter Street, Suite 600   |
| Org/Object Code: BS  | Saint Paul, MN 55102  |
| Grant: ☐ Yes ☐ No  |   |
| Grant No.:   |   |
| By: Me Grand Me Grand BOARD OF SUPERVISORS  Date: 08/29/2023   | By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement |
| ATTEST:  | COUNTY COUNSEL REVIEW:  |
| DARCIE ANTLE, Clerk of said Board  | ADDDOVED AS TO FORM   |
| By: Almap  | APPROVED AS TO FORM:  |
| Deputy 08/29/2023  | CHRISTIAN M. CURTIS,  |
| I hereby certify that according to the provisions of<br>Government Code section 25103, delivery of this<br>document has been made.   | By: Deputy  |
| DARCIE ANTLE, Clerk of said Board  |   |
| By:  | Date: 07/11/2023  |
| INSURANCE REVIEW:  | EXECUTIVE OFFICE/FIS/CAL REVIEW:  |
| By: Dancie antle Risk Management   | By: Deputy CEO or Designee  |
| Date: 07/11/2023   | Date: 07/11/2023  |
| Signatory Authority: \$0-25,000 Department; \$25,001-50,0 Exception to Bid Process Required/Completed ⊠ EB# 2 Mendocino County Business License: Valid □ Exempt Pursuant to MCC Section: Located outside Mendocine | 3-184   |



408 St. Peter St, Suite 600 St. Paul, MN 55102

#### THIS IS NOT AN INVOICE

Order Form Prepared for Mendocino County CA

## Granicus Budgetary Proposal for Mendocino County CA

#### **ORDER DETAILS**

Prepared By: Antonio Magadan

Phone:

Email: antonio.magadan@granicus.com

 Order #:
 Q-277331

 Prepared On:
 08 May 2023

 Expires On:
 05 Aug 2023

#### **ORDER TERMS**

Currency: USD

Payment Terms: Net 30 (Payments for subscriptions are due at the beginning of the period of

performance.)

Period of Performance: 08/06/2023 - 08/05/2024

Order #: Q-277331 Prepared: 08 May 2023



Order Form Mendocino County CA

### PRICING SUMMARY

The pricing and terms within this Proposal are specific to the products and volumes contained within this Proposal.

| Renewing Subscription Fees    |                      |               |             |
|-------------------------------|----------------------|---------------|-------------|
| Solution                      | Billing<br>Frequency | Quantity/Unit | Annual Fee  |
| Recurring Captioning Services | Annual               | 225 Hours     | \$31,297.50 |
|                               |                      | SUBTOTAL:     | \$31,297.50 |

Order #: Q-277331 Prepared: 08 May 2023



Order Form Mendocino County CA

#### **TERMS & CONDITIONS**

- It submitting a Purchase Order, please include the toilowing language: The pricing, terms and conditions of quate
  Q-277331 dated 08 May 2023 are incorporated into this Purchase Order by reference and shall take precedence
  over any terms and conditions included in this Purchase Order.
- This quote is exclusive of applicable state, local, and federal taxes, which, if any, will be included in the invoice. It
  is the responsibility of Mendocino County CA to provide applicable exemption certificate(s).
- Any lapse in payment may result in suspension of service and will require the payment of a setup fee to reinstate
  the subscription.
- The terms and conditions set forth in the Agreement effective 06 Aug 2020 are incorporated herein by reference.
- Client will be invoked for use of any product or service measured or capped by volume or amount of usage that
  exceeds the permitted amount set forth in this Quote at the same cost or rate set forth herein.

Order #: Q-277331 Prepared: 08 May 2023