



## Ukiah Valley Basin Groundwater Sustainability Agency

### Agenda Summary

Item No.:	3.a
Date:	6/14/18
To:	Board of Directors
Subject:	Approval of Minutes from the May 10, 2018, Regular Meeting
Consent Agenda <input checked="" type="checkbox"/> Regular Agenda <input type="checkbox"/> Noticed Public Hearing <input type="checkbox"/>	

**Summary:**

Approval of Minutes from May 10, 2018, Regular Meeting.

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**Recommended Action:**

Approve the May 10, 2018, regular meeting minutes.

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**Background:**

The Agency convened on May 10, 2018.

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**Fiscal Summary:**

N/A

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**Action:** \_\_\_\_\_

**Motion:** \_\_\_\_\_ **2nd:** \_\_\_\_\_