

AMENDMENT TO LEASE/LAND USE AGREEMENT NO. LS#21-13

This Amendment to Agreement No. LS#21-13 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and CalNeva Broadband, LLC, hereinafter referred to as "CALNEVA," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. LS#21-13 was entered into on May 12, 2021; and

WHEREAS, upon execution of this document by COUNTY and CALNEVA, this document will become part of Agreement No. LS#21-13 and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CALNEVA to extend the termination date of Agreement No. LS#21-13, from February 28, 2025, to July 31, 2029.

NOW, THEREFORE, we agree as follows:

1. Paragraph 3)b. of Agreement No. LS#21-13 is hereby amended to read as follows:

“b. The lease will terminate on August 1, 2029.”

2. COUNTY will continue to pay monthly rent to CALNEVA pursuant to the terms of Paragraph 4) of Agreement No. LS#21-13.

All other terms and conditions of Agreement No. LS#21-13 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle

DEPARTMENT HEAD

DATE

10/23/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: _____

Line Item: _____

Grant: ☐ Yes ☒ No

Grant No.: N/A

CALNEVA

By: John E. Sch, LLC Manager

Date: 10/23/25

NAME AND ADDRESS OF CALNEVA:

CalNeva Broadband, LLC

PO Box 1389

Discovery Bay, CA 95405

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 11/04/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amap
Deputy 11/04/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amap
Deputy 11/04/2025

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Man / Lisa
COUNTY COUNSEL

Date: 10/23/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 10/23/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: John E. Sch
Deputy CEO or Designee

Date: 10/23/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____