



AMENDMENT

This amendment ("Amendment") is effective as of the date of signature of the last party to sign as indicated below ("Amendment Effective Date"), by and between Tyler Technologies, Inc. with offices at One Tyler Drive, Yarmouth, Maine 04096 ("Tyler") and Mendocino County, with offices at 860 North Bush Street, Ukiah, California 95482-4826 ("Client").

WHEREAS, Tyler and Client are parties to an agreement dated May 11, 2020 ("Agreement"); and

WHEREAS, Tyler and Client desire to amend the terms of the Agreement as provided herein.

NOW THEREFORE, in consideration of the mutual promises hereinafter contained, Tyler and Client agree as follows:

1. The Comments section of Exhibit A is hereby modified in part as follows:

"Configuration and Implementation and up to (20) Reports, Forms and Documents for Additional Modules:

Cannabis  
Body Art  
Restaurants  
Cottage Food  
Mobile Vending  
Special Events/Event Organizer  
Pools/Spas  
State Small Water Systems  
Wells (drinking, monitoring)  
LEA Solid Waste  
Septic Permits"

2. This Amendment shall be governed by and construed in accordance with the terms and conditions of the Agreement.
3. Except as expressly indicated in this Amendment, all other terms and conditions of the Agreement shall remain in full force and effect.

[SIGNATURES FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below.

Tyler Technologies, Inc.

Mendocino County

By: Robert Kennedy-Jensen

By: Jessi Laughlin

Name: Robert Kennedy-Jensen

Name: Jessi Laughlin

Title: Group General Counsel

Title: Program Specialist - Environmental Health


Date: February 25, 2022

Date: 2-25-2022

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

**CONTRACTOR/COMPANY NAME:**

 03/27/2023  
DEPARTMENT HEAD DATE

By: See page two (2) of Amendment

Budgeted:  Yes  No

**NAME AND ADDRESS OF CONTRACTOR:**

Budget Unit: 4011

Tyler Technologies, Inc

Line Item: 862230

One Tyler Drive

Grant:  Yes  No

Yarmouth, ME 04096

Grant No.: N/A

**COUNTY OF MENDOCINO**

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

By:   
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

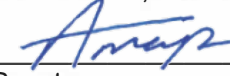
Date: 04/11/2023

**ATTEST:**

**COUNTY COUNSEL REVIEW:**

DARCIE ANTLE, Clerk of said Board

APPROVED AS TO FORM:

By:   
Deputy 04/11/2023


CHRISTIAN M. CURTIS,  
County Counsel

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

By:   
Deputy


DARCIE ANTLE, Clerk of said Board


Date: 03/27/2023

By:   
Deputy 04/11/2023

**INSURANCE REVIEW:**

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By:   
Risk Management

By:   
Deputy CEO or Designee

Date: 03/27/2023

Date: 03/27/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_