

AGREEMENT NO. 23-065-A1

AMENDMENT 1

Original Agreement

BOS-23-065

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-23-065**

This Amendment to Agreement No. BOS-23-065 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LACO ASSOCIATES**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-065 was entered into on July 1, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount in Agreement No. BOS-23-065, from \$100,000 to \$150,000.

NOW, THEREFORE, we agree as follows:

1. The total amount for Agreement No. BOS-23-065 is hereby increased from \$100,000 to \$150,000.

All other terms and conditions of Agreement No. BOS-23-065 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 02/07/2024

Budgeted: Yes
Budget Unit: 2910
Line Item: 86-2189
Grant: No
Grant No.: N/A

COUNTY OF MENDOCINO

By: [Signature]
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 02/27/2024

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 02/27/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 02/27/2024

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 02/07/2024

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 2/8/2024

NAME AND ADDRESS OF CONTRACTOR:

LACO ASSOCIATES
PO BOX 1023
EUREKA, CA 95502

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 02/07/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 02/07/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed RFP# DR-21-02
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located outside Mendocino County