

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. PA 22-49, PH-21-022**

This Amendment to Agreement No. PA 22-49, PH-21-022 is entered into this 26th day of Sept, 2023, by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **DG CREATIVE BRANDING**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 22-49, PH-21-022 was entered into on March 11, 2022; and

WHEREAS, upon execution of this document by the Chair of the County of Mendocino Board of Supervisors and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the amount set out in the original Agreement No. PA 22-49, PH-21-022, from \$50,000 to \$55,000; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to modify the funding source set out in the original Agreement No. PA 22-49, PH-21-022, from PHADMIN to PHFOPH.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the original Agreement No. PA 22-49, PH-21-022 is hereby increased from \$50,000 to \$55,000.
2. The funding source set out in the original Agreement No. PA 22-49, PH-21-022 is hereby modified from PHADMIN to PHFOPH.

All other terms and conditions of Agreement No. PA 22-49, PH-21-022 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: Jul 12, 2023

Budgeted: Yes
Budget Unit: 4010
Line Item: 86-2189
Org/Object Code: PHFOPH
Grant: Yes
Grant No.: Future of Public Health (FOPH)

COUNTY OF MENDOCINO

By: [Signature]
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 09/26/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/26/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 09/26/2023

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 07/05/2023

CONTRACTOR/COMPANY NAME

By: [Signature]
Karen Adair, Principal

Date: Jul 12, 2023

NAME AND ADDRESS OF CONTRACTOR:

DG CREATIVE BRANDING
2345 Robertson Crest
GRANTS PASS, OR 97527
(707) 391-5273
karen@dgcreative.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 07/05/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 07/05/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+** Board of Supervisors
Exception to Bid Process Required/Completed EB# 23-187
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Out of County Contractor