

MADELINE CLINE
1st District
Supervisor

MAUREEN MULHEREN
2nd District
Supervisor

JOHN HASCHAK
3rd District
Supervisor
Chair

BERNIE NORVELL
4th District
Supervisor
Vice-Chair

TED WILLIAMS
5th District
Supervisor



DARCIE ANTLE
Chief Executive Officer/
Clerk of the Board

Charlotte E. Scott
County Counsel

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MENDOCINO COUNTY BOARD OF SUPERVISORS

ACTION MINUTES – October 7, 2025

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO - STATE OF CALIFORNIA
FAIR STATEMENT OF PROCEEDINGS
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)

AGENDA ITEM NO. 1 – OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

Present: Supervisor Madeline Cline, Supervisor Maureen Mulheren, Supervisor John Haschak, Supervisor Bernie Norvell, and Supervisor Ted Williams.

Staff Present: Darcie Antle, Chief Executive Officer; Charlotte E. Scott, County Counsel; Lillian Bearden, Deputy Clerk of the Board; and Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

The Pledge of Allegiance was led by: Christina Burns.

AGENDA ITEM NO. 2 – PUBLIC EXPRESSION

Presenter/s: Dee Pallesen; and Jennifer Ellingson.

AGENDA ITEM NO. 3 – APPROVAL OF CONSENT CALENDAR

THE BOARD OF SUPERVISORS WENT INTO RECESS AND RECONVENED AS THE BOARD OF DIRECTORS OF THE AIR QUALITY MANAGEMENT DISTRICT TO HEAR ITEM 3N.

3N) RESCISSION OF PREVIOUSLY ADOPTED MENDOCINO COUNTY AIR QUALITY MANAGEMENT DISTRICT (AQMD) POLICIES FOR PURCHASING, LEASING AND CONTRACTING AND PURCHASING AND VEHICLE PURCHASING AND OPERATION - SPONSOR: AIR QUALITY MANAGEMENT DISTRICT

Presenter/s: Chair Haschak.

Public Comment: None.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Norvell, IT IS ORDERED that the Board of Supervisors rescind previously adopted AQMD Policies for Purchasing, Leasing and Contracting and Contracting and Vehicle Purchasing and Operation. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

THE BOARD OF DIRECTORS OF THE AIR QUALITY MANAGEMENT DISTRICT WENT INTO RECESS AND RECONVENED AS THE BOARD OF SUPERVISORS.

AGENDA ITEM NO. 3 – APPROVAL OF CONSENT CALENDAR

Presenter/s: Supervisor Haschak; and Charlotte E. Scott, County Counsel.

Public Comment: Dee Pallesen; Gina Weaver; Garrett Weaver; Amaru Gillmore; and Elerick Bauer

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Norvell, IT IS ORDERED that Consent Calendar items 3a) – 3m), and 3o) – 3ag) are hereby approved as follows. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

3A) APPROVAL OF MINUTES OF SEPTEMBER 23, 2025, REGULAR MEETING – SPONSOR: EXECUTIVE OFFICE

Approved and Chair is authorized to sign same;

3B) APPROVAL OF APPOINTMENTS/REAPPOINTMENTS – SPONSOR: EXECUTIVE OFFICE

Approved;

1. Richard Selzer, Member, Assessment Appeals Board;
2. Jenness Hartley, Parent/Consumer Representative, Child Care Planning Council;
3. Molly Thomas, Public Agency Representative, Child Care Planning Council;
4. Marco Alvarez, Fifth District Representative, Community Development Commission;
5. Traci Pellar, Member, Laytonville Municipal Advisory Council;
6. Megan Riley, Fifth District Representative, Library Advisory Board;
7. Jim Hurst, Commissioner (Jointly Appointed with City of Fort Bragg), Noyo Harbor District;
8. Justin Ebert, First District Representative, Public Health Advisory Board;
9. Jean Cunningham, County Public Health Employee, Public Health Advisory Board; and
10. Randall Vann, Alternate, Round Valley Municipal Advisory Council.

3C) ADOPTION OF PROCLAMATION DESIGNATING THE MONTH OF OCTOBER 2025 AS HEAD START AWARENESS MONTH – SPONSOR: SUPERVISOR CLINE

Adopted and Chair is authorized to sign same;

3D) ADOPTION OF PROCLAMATION RECOGNIZING OCTOBER 5-11 AS NATIONAL 4-H WEEK – SPONSOR: SUPERVISOR CLINE

Adopted and Chair is authorized to sign same;

3E) ADOPTION OF PROCLAMATION RECOGNIZING OCTOBER 13, 2025, AS INDIGENOUS PEOPLES' DAY – SPONSOR: SUPERVISOR MULHEREN

Adopted and Chair is authorized to sign same;

3F) ADOPTION OF RESOLUTION RENEWING A DECLARATION OF A LOCAL EMERGENCY RELATED TO TREE MORTALITY – SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-159

3G) ADOPTION OF RESOLUTION RENEWING A DECLARATION OF A LOCAL EMERGENCY RELATED TO CLIMATE CHANGE – SPONSOR: EXECUTIVE OFFICE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-160

3H) APPROVAL OF LETTER OF SUPPORT FOR ASSEMBLY BILL 830 (ROGERS) - STATE HIGHWAYS: ENCROACHMENT PERMITS: RELOCATING OR REMOVING ENCROACHMENTS: PUBLIC UTILITY DISTRICTS – SPONSOR: EXECUTIVE OFFICE

Approved;

3I) APPROVAL OF AGREEMENT (FIRST AMENDMENT TO AGREEMENT NO. EO-23-29) WITH CIVICPLUS, LLC., IN THE AMOUNT OF \$2,173.01, FOR A NEW TOTAL OF \$26,173.01, TO PROVIDE MUNICODE CODIFICATION SERVICES, EFFECTIVE JANUARY 20, 2023, THROUGH A NEW END DATE OF JANUARY 30, 2026 (ORIGINAL END DATE: JANUARY 19, 2026), WITH ANNUAL AUTOMATIC RENEWALS – SPONSOR: EXECUTIVE OFFICE

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-164

3J) APPROVAL OF ONE-TIME FUNDING AGREEMENT WITH COVELO FIRE PROTECTION DISTRICT IN THE AMOUNT OF \$66,000, TO SUPPORT BASIC LIFE SUPPORT SERVICES IN THE MORE RURAL AREAS OF MENDOCINO COUNTY, EFFECTIVE UPON FULL EXECUTION THROUGH JUNE 30, 2026 – SPONSOR: EXECUTIVE OFFICE

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-165

3K) APPROVAL OF REQUEST BY REDWOOD VALLEY-CALPELLA FIRE DISTRICT (RVCFD) TO REALLOCATE ONE-TIME PACIFIC GAS AND ELECTRIC DISASTER SETTLEMENT FUNDS, IN THE AMOUNT OF \$360,000, FOR THE PURCHASE OF A NEW LIGHT RESCUE UNIT AND RESCUE EQUIPMENT – SPONSOR: EXECUTIVE OFFICE

Approved;

3L) APPROVAL OF APPROPRIATION REQUEST IN THE AMOUNT OF \$17,500 INCREASING THE UKIAH LIBRARY ENTRY AND STOREFRONT REPLACEMENT PROJECT BUDGET FROM \$65,000 TO \$82,500; APPROVAL OF THE UKIAH LIBRARY ENTRY AND STOREFRONT REPLACEMENT PROJECT PLANS AND SPECIFICATIONS; AND AUTHORIZATION TO AWARD AND APPROVAL OF AN AGREEMENT WITH NICHOLAS DANIEL GUTIERREZ, DOING BUSINESS AS NG BUILDER COMPANY, IN THE AMOUNT OF \$82,500 FOR THE COMPLETION OF THE UKIAH LIBRARY ENTRY AND STOREFRONT REPLACEMENT PROJECT LOCATED AT 105 NORTH MAIN STREET, UKIAH – SPONSOR: EXECUTIVE OFFICE

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-166

3M) RATIFICATION OF LETTER OF OPPOSITION FOR ASSEMBLY BILL 339 (ORTEGA) - LOCAL PUBLIC EMPLOYEE ORGANIZATIONS: NOTICE REQUIREMENTS – SPONSOR: EXECUTIVE OFFICE

Approved;

3O) APPROVAL OF AGREEMENT (FIRST AMENDMENT TO AGREEMENT NO. MH-25-013) WITH STAR VIEW BEHAVIORAL HEALTH, INC. IN THE AMOUNT OF \$354,000 FOR A NEW AGREEMENT TOTAL OF \$404,000, TO PROVIDE MENTAL HEALTH SERVICES TO QUALIFIED MENDOCINO COUNTY CLIENTS, EFFECTIVE JULY 1, 2025, THROUGH JUNE 30, 2026 – SPONSOR: BEHAVIORAL HEALTH AND RECOVERY SERVICES

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-167

3P) APPROVAL OF FIRST AMENDMENT TO BOS AGREEMENT NO. 25-045 WITH JONES MAYER IN THE AMOUNT OF \$50,000 FOR A NEW TOTAL OF \$100,000, TO CONTINUE TO PROVIDE ADVICE AND REPRESENTATION REGARDING COUNTY OF MENDOCINO LIABILITY AND LITIGATION, EFFECTIVE UPON EXECUTION THROUGH JUNE 30, 2027 – SPONSOR: COUNTY COUNSEL

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-045-A1

3Q) ADOPTION OF RESOLUTION AUTHORIZING SUBMITTAL OF GRANT APPLICATION TO CALIFORNIA OFFICE OF EMERGENCY SERVICES (CAL OES) FOR THE VICTIM WITNESS ASSISTANCE PROGRAM FOR THE GRANT PERIOD OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026 – SPONSOR: DISTRICT ATTORNEY

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-161

3R) ADOPTION OF RESOLUTION AMENDING THE POSITION ALLOCATION TABLE AS FOLLOWS: BUDGET UNIT 7110 (MUSEUM), DELETE 1.0 FTE, (POSITION NO. 4509) STAFF ASSISTANT I, \$37,689.60 - \$43,638.40/ANNUALLY – SPONSOR: HUMAN RESOURCES

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-162

3S) APPROVAL OF THIRD AMENDMENT TO BOS AGREEMENT 20-149 WITH ALLIED UNIVERSAL SECURITY SERVICES IN THE AMOUNT OF \$310,000 TO PROVIDE ONGOING SECURITY GUARD SERVICES AT THE MENDOCINO COUNTY COURTHOUSE AND FORT BRAGG JUSTICE CENTER EFFECTIVE NOVEMBER 15, 2025, THROUGH NOVEMBER 14, 2026 – SPONSOR: SHERIFF-CORONER

Approved and Chair is authorized to sign same;

Enactment No: Agreement 20-149-A3

3T) ADOPTION OF RESOLUTION AUTHORIZING THE DEPARTMENT OF TRANSPORTATION TO ADVERTISE FOR BIDS AND AWARD DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 250042 FOR THE SOUTH COAST LANDFILL FINAL CLOSURE CONSTRUCTION PROJECT, AT AN ESTIMATED COST OF \$6,500,000 (GUALALA AREA) – SPONSOR: TRANSPORTATION/SOLID WASTE

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 25-163

AGENDA ITEM NO. 4 – REGULAR CALENDAR

4A) DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF INFORMATIONAL REPORT(S) FROM THE ASSESSOR/CLERK-RECORDER/REGISTRAR OF VOTERS, ACTING AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR, DISTRICT ATTORNEY, SHERIFF AND VARIOUS COUNTY DEPARTMENT HEADS OR DESIGNEE(S) – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Katrina Bartolomie, Assessor/Clerk-Recorder/Registrar of Voters; Steve Dunncliff, Deputy Chief Executive Officer; and Angela Godwin, Agricultural Commissioner/Sealer of Weights.

Public Comment: None.

Board Action: No Action Taken.

4B) DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF PRESENTATION BY SHAW, YODER, ANTWIH, SCHMELZER, & LANG (SYASL) REGARDING THE 2025 CALIFORNIA LEGISLATIVE SESSION; AND DIRECTION TO STAFF AS NECESSARY - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Kelly Hansen, Administrative Analyst, Executive Office; and Karen Lange, Consultant, Shaw Yoder Antwih Schmelzer & Lange; and Charlotte E. Scott, County Counsel.

Public Comment: Chess.

Board Action: Upon motion by Supervisor Cline, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors accepts presentation by Shaw, Yoder, Antwih, Schmelzer, & Lang (SYASL) regarding the 2025 California legislative session. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

BOARD RECESS: 10:23 A.M – 10:34 A.M

4C) DISCUSSION AND POSSIBLE ACTION INCLUDING APPROVAL OR DENIAL OF REQUESTS FROM DEPARTMENT HEADS AND ELECTED OFFICIALS REGARDING BUDGET IMPACTS, FUNDING AND RECRUITMENT OF VACANT OR NEW POSITIONS FOLLOWING THE STRATEGIC HIRING PROCESS - SPONSOR: BOARD OF SUPERVISORS BUDGET AD HOC AND HUMAN RESOURCES

Presenter/s: Darcie Antle, Chief Executive Officer; Cherie Johnson, Director, Human Resources; Scott McMenomey, Deputy District Attorney; Brian Arrington, District Attorney Investigator; Tony Rakes, Deputy Chief Executive Officer; Katrina Bartolomie, Assessor/Clerk-Recorder/Registrar of Voters; Jenine Miller, Director, Health Services; and Mellisa Hannum, County Librarian.

Public Comment: Izen Locatelli; Robert Maddock; and Peter McNamee.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Norvell, IT IS ORDERED that the Board of Supervisors directs staff to return with this item at the November 4th meeting with a detailed plan on how departments plan to achieve the 6% reduction; and directs staff to not bring future agenda items for department hiring until the 6% reduction plan has been approved. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

Board Action: Upon motion by Supervisor Cline, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors approves hiring the requested positions from the Assessor's Office, Health Services Department, and Library. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

4E) NOTICED PUBLIC HEARING - DISCUSSION AND POSSIBLE ACTION INCLUDING ADOPTION OF A RESOLUTION ADOPTING AN INITIAL STUDY/MITIGATED NEGATIVE DECLARATION AND A MITIGATION MONITORING AND REPORTING PROGRAM IN COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT REQUIREMENTS FOR LAYTONVILLE LANDFILL COVER REMEDIATION AND IMPROVEMENTS PROJECT (LAYTONVILLE AREA) - SPONSOR: TRANSPORTATION

Presenter/s: Howard Dashiell, Director, Transportation; and Amber Fisette, Deputy Director, Transportation.

Public Comment: None.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that the Board of Supervisors adopts Resolution adopting an initial study/mitigated negative declaration and a mitigation monitoring and reporting program in compliance with the California Environmental Quality Act Requirements for Laytonville Landfill Cover Remediation and Improvements Project (Laytonville Area); and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

Enactment No: Resolution 25-16

4F) DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF THE PRESENTATION ON THE 2025 ASSESSMENT OF EMERGENCY MEDICAL SERVICES ENHANCEMENT FUNDING FOR MENDOCINO COUNTY - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Jeff Adair, Emergency Services Coordinator, Executive Office; Tami Bartolomei, Senior Program Specialist, Public Health; Jen Banks, EMS Coordinator, Sonoma County; Charlotte E. Scott, County Counsel; Darcie Antle, Chief Executive Officer; and Sara Pierce, Acting Assistant Chief Executive Officer.

Public Comment: Izen Locatelli; and Clay.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Norvell, IT IS ORDERED that the Board of Supervisors directs the Executive Office to return with the available funding remaining for emergency medical services from PG&E and return with an estimate of funding from a 1% county wide sales tax; directs County Counsel to research if that tax could be used for emergency medical services and fire; and requests Costal Valleys, in collaboration with emergency medical services and fire partners, brainstorm possible uses of those funds. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

4D) DISCUSSION AND POSSIBLE ACTION INCLUDING 1) INTRODUCTION AND WAIVE FIRST READING OF AN ORDINANCE AMENDING SECTIONS OF MENDOCINO COUNTY CODE CHAPTER 2.32 - PURCHASING AGENT RELATING TO THE POWERS AND DUTIES DELEGATED TO THE PURCHASING AGENT AND OTHER OFFICIALS, INCLUDING AN INCREASE IN THE CONTRACT SIGNATURE AUTHORITY OF THE PURCHASING AGENT FROM FIFTY THOUSAND DOLLARS (\$50,000) TO SEVENTY-FIVE THOUSAND DOLLARS (\$75,000); AND 2) POSSIBLE DIRECTION TO STAFF REGARDING PROPOSED REVISIONS TO MENDOCINO COUNTY POLICY NO. 1 - PURCHASING, LEASING, AND CONTRACTING POLICY – SPONSOR: EXECUTIVE OFFICE

Presenter/s: Sara Pierce, Acting Assistant Chief Executive Officer; and Matthew Kiedrowski, Deputy County Counsel.

Public Comment: None.

Board Action: Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that the Board of Supervisors introduces and waives first reading of an Ordinance amending Sections of Mendocino County Code Chapter 2.32 - Purchasing Agent relating to the powers and duties delegated to the Purchasing Agent and other officials, including an increase in the contract signature authority of the Purchasing Agent from Fifty Thousand Dollars (\$50,000) to Seventy-Five Thousand Dollars (\$75,000). The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

4G) DISCUSSION AND POSSIBLE ACTION INCLUDING DIRECTION TO STAFF TO WORK WITH THE BOARD OF SUPERVISORS TO DEVELOP A PROPOSAL BASED ON THE CONCEPT OF CREATING AN OPTIONAL ALTERNATIVE PATHWAY TO EXPEDITE BUILDING PERMITS AND INSPECTIONS - SPONSORS: SUPERVISOR WILLIAMS AND SUPERVISOR NORVELL

Presenter/s: Supervisor Williams; Supervisor Norvell; and Julia Krog, Director, Planning and Building Services.

Public Comment: Duncan James; Dee Pallesen; and Peter McNamee.

Board Action: Upon motion by Supervisor Norvell, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors directs staff to work with the Board of Supervisors on developing a proposal based on the concept of creating an optional expedited pathway for building permits and inspections and return to the Board with draft language for consideration. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Norvell, and Supervisor Williams

No: 0 – None

Absent: 0 – None

4H) CHIEF EXECUTIVE OFFICER'S REPORT - SPONSOR: EXECUTIVE OFFICE

Presenter/s: Darcie Antle, Chief Executive Officer.

Public Comment: None.

Board Action: No Action Taken.

4I) DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE

Withdrawn.

AGENDA ITEM NO. 6 – CLOSED SESSION

Presenter/s: Chair Haschak.

Public Comment: None.

ADJOURNED TO CLOSED SESSION: 1:32 P.M.

6A) PURSUANT TO GOVERNMENT CODE SECTION 54957 - PUBLIC EMPLOYEE APPOINTMENT - COUNTY HEALTH OFFICER

6B) PURSUANT TO GOVERNMENT CODE SECTION 54956.8 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR - PROPERTY: PHYSICAL ADDRESS: 120 W. FIR STREET, FORT BRAGG, CA AND APN: 008-054-12. AGENCY NEGOTIATORS: DARCIE ANTLE, STEVE DUNNICLIFF. NEGOTIATING PARTIES: COUNTY OF MENDOCINO AND CITY OF FORT BRAGG. UNDER NEGOTIATION: PRICE, TERMS, AND CONDITIONS OF PROPOSED SALE OF REAL PROPERTY

6C) PURSUANT TO GOVERNMENT CODE SECTION 54957.6 - CONFERENCE WITH LABOR NEGOTIATOR - AGENCY NEGOTIATORS: DARCIE ANTLE AND CHERIE JOHNSON; EMPLOYEE ORGANIZATION(S): SERVICE EMPLOYEES' INTERNATIONAL UNION (SEIU) LOCAL 1021, MENDOCINO COUNTY DEPUTY SHERIFFS' ASSOCIATION (DSA), MENDOCINO COUNTY LAW ENFORCEMENT MANAGEMENT ASSOCIATION (MCLEMA), MENDOCINO COUNTY MANAGEMENT ASSOCIATION, MENDOCINO COUNTY ASSOCIATION OF CONFIDENTIAL EMPLOYEES (MCACE), MENDOCINO COUNTY DEPARTMENT HEAD ASSOCIATION, MENDOCINO COUNTY PROBATION EMPLOYEES' ASSOCIATION (MCPEA) TEAMSTERS LOCAL 856, MENDOCINO COUNTY PUBLIC AUTHORITY AND SEIU LOCAL 2015 (IHSS), MENDOCINO COUNTY PUBLIC ATTORNEYS' ASSOCIATION (MCPAA), AND UNREPRESENTED

6D) PURSUANT TO GOVERNMENT CODE SECTION 54957 - PUBLIC EMPLOYEE PERFORMANCE EVALUATION - COUNTY COUNSEL

RECONVENED IN OPEN SESSION: 5:00 P.M.

AGENDA ITEM NO. 6 – REPORT OUT OF CLOSED SESSION

Presenter: Chair Haschak.

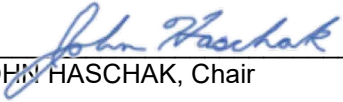
Board Action: With respect to agenda items 6a), 6b), 6c), and 6d), no reportable action was taken.

4J) SUPERVISORS' REPORTS REGARDING BOARD SPECIAL ASSIGNMENTS, STANDING AND AD HOC COMMITTEE MEETINGS, AND OTHER ITEMS OF GENERAL INTEREST - SPONSOR: BOARD OF SUPERVISORS

Presenter/s: Supervisor Norvell; Supervisor Mulheren; Supervisor Williams; Supervisor Cline; and Supervisor Haschak

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 5:08 P.M.

Attest: ATLAS M.A. PEARSON
Senior Deputy Clerk of the Board


JOHN HASCHAK, Chair


ATLAS M.A. PEARSON

NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS

- Effective March 1, 2009, Board of Supervisors minutes are produced in “action only” format
- LIVE WEB STREAMING OF BOARD MEETINGS is available via the County's YouTube Channel, which can be found here: <https://www.youtube.com/@MendocinoCountyVideo>
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors' action minutes are also posted on the County of Mendocino website at: <https://mendocino.legistar.com/Calendar.aspx>
- For technical assistance or any requests for official meeting records of the Mendocino County Board of Supervisors, please contact the Clerk of the Boards Office at (707) 463-4441
- Additional resource information: <https://www.mendocinocounty.org/government/board-of-supervisors>

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors